

THE
WHOLE BOOKE OF
PSALMES.

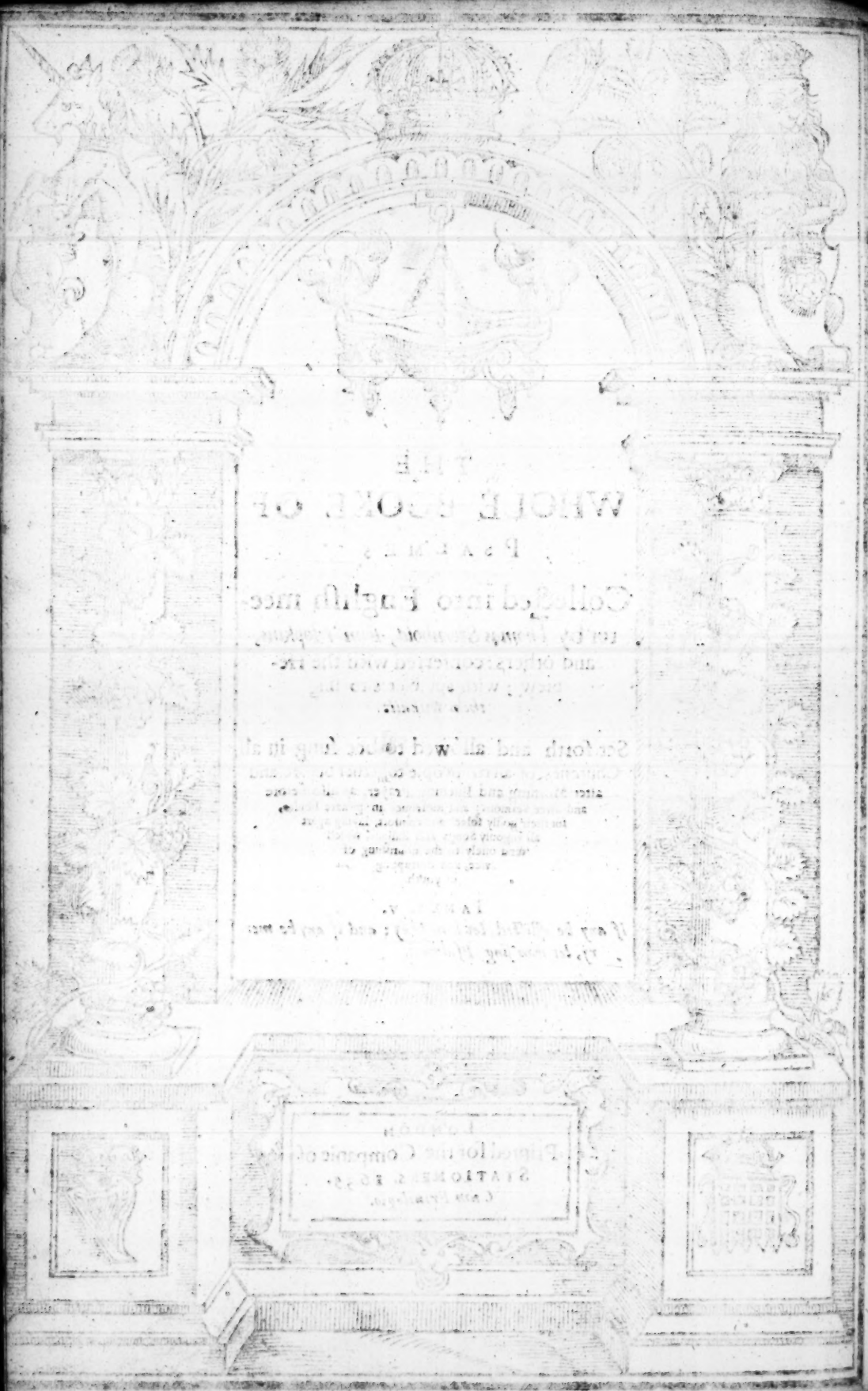
Collected into English mee-
ter by *Thomas Sternhold, Iohn Hopkins,*
and others: conferred with the He-
brew; with apt Notes to sing
them withall.

Set forth and allowed to bee sung in all
Churches, of all the people together before and
after Morning and Euening Prayer, as also before
and after Sermons: and moreouer in private houses,
for their godly solace and comfort, laying apart
all vngodly Songs and Ballads, which
tend onely to the nourishing of
vice, and corrupting
of youth.

JAMES. V.
*If any be afflicted, let him pray: and if any be mer-
ry, let him sing Psalmes.*

LONDON
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STATIONERS. 1635.
Cum Privilegio.





THE
WHOLE BOOK OF
Psalms
Collected into English Verse
by Izaak Walton, Esq.
and others: with the
Latin and Greek
Texts, and all
the Notes and
Explanations
necessary to
understand
the same.
LONDON:
Printed by J. Sturges, at the
Sign of the Ship, in
St. Dunstons Church-yard.

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St. Dunstons Church-yard.



A TREATISE MADE BY
*Athanasius the great, concerning the vse
and vertue of the Psalmes.*



AL holy Scripture is certainly the teacher of all vertue and of true Faith, but the Booke of the Psalmes doth expresse after a certaine manner, the very state and condition of the soule. For as he which intendeth to present himselfe to a King, first will compound with himselfe to set in good order both his gesture and his speech, lest else he might be reputed rude and ignorant: even so doth this godly Booke informe all such as be desirous to lead their life in vertue, & to know the life of our Saviour, which he led in his conversation, putting the in minde in the reading thereof, of all their affections and passions whereto their soule is inclined.

Moreover, the Psalmes informe & teach every man with diuers instructions, whereby he may not only espie the affections and state of his Soule, and to winne a good patterne and discipline how he may please God; but also with what forme of words he may amend himselfe, and how to giue God due thanks, lest if he should speake othwise then were conuenient, he should fall into impietie, by his vnrueerent estimatiō of God, for we must all make an account to the Iudge as well of our euill deeds, as of our words.

If therefore thou wouldest at any time describe a blessed man, who he is, and what thing maketh him to be so, thou hast the 1. 33. 41. 112. 128. Psalmes.

2 If thou wouldest rebuke the Jewes, for their spight they had to Christ: thou hast the second psalme.

3 If thine owne familiars pursue thee, and if many rise against thee, say the 3. 143. psalme.

4 If thus in trouble thou hast called on God, and hast tarried vpon his helpe, and wouldest giue him thanks for that he heard thee with his helpe, sing the 44. 116. psalmes.

5 If that thou seest euill men to lay snares for thee, and therefore desirest Gods eares to heare thy prayer, sing the 5. psalme.

6 If thou feelest Gods dreadfull threats and seest thy selfe afraid of them, thou mayest say the 9. 31. 88. psalmes.

7 If any take counsell against thee, as Achitophel did against David, if thou be admonished thereof, sing the 7. psalme.

8 If thou in beholding the grace of our Saviour spread on euery side, especially for the restoring of mankind to saluation, and wouldest speake thereof in meditation to God, sing the 8. psalme.

9 If so againe, thou wilt sing in giuing thanks to God, for the prosperous gathering of thy fruites, vse the 8. psalme.

10 If thou wouldest haue thine aduersary kept backe and thy soule saued, trust not in thy selfe but in the Sonne of God, singing the 9. psalme.

11 If thou perceivest God to be wroth with his people as though he regarded them nothing thou hast to pacifie him to complaine thereof, the 10. 60. 74. psalmes.

12 If any man would put thee in feare, haue thou thy hope in God, and sing the 11. psalme.

Of the vse and vertue

- 13 If thou beholdest the pride of any man, and seest malice to abound, so that there is no godliness among men, repaire then to God, and say the 12. psalme.
- 14 If thine aduersary lie long in wait against thee, despaire not as though God had forgotten thee, but call vpon the Lord and sing the 13. 22. 61. psalmes.
- 15 If thou hearest any to blaspheme God in his prouidence, bee not partaker with them in wickednesse, but make hast to God, and say the 14. 55. psalmes.
- 16 If thou desirest to know who is a Citizen of heauen, sing the 15. psalme.
- 17 If thou hast need of prayer for such as be against thee, and haue closed thy soule on euerie side, sing the 19. 17. 86. 148. psalmes.
- 18 If thou hast escaped from thine enemies, and art deliuered from them who pursued thee, sing thou the 18. 86. psalmes.
- 19 If thou dost wonder at the order of things created by God, consider the grace of the diuine prouidence, sing the 19. 24. psalmes.
- 20 If thou seest a man in aduersitie, comfort him, and pray for him with the 20. psalme.
- 21 If thou perceiuest thy selfe to be defended and fed by God, and to liue prosperously reioyce therein and sing the 23. psalme.
- 22 If thine enemies conspire against thee, lift vp thy soule to God and say the 24. psalme, and thou shalt espie them to labour but in vaine against thee.
- 23 If thine enemies cluster against thee, and goe about with their bloody hands to destroy thee, goe not thou about by mans helpe to reuenge it, for all mans iudgements are not trusty but desire God to be iudge, for he alone is iudge, and say the 26. 35. 43. psalmes.
- 24 If they presse moze fiercely on thee, though they be in number like an armed host, feare them not which thus reiect thee, as though thou wert not annointed and elected of God, but sing the 27. psalme.
- 25 If they be yet so impudent that lay wait against thee, so that it is not lawfull for thee to haue any vocation by them regard them not but sing to God the 28. psalme.
- 26 If thou wilt exhort and prouoke kings and princes to submit their powers to God, and to regard his honour, sing the 29. 82. psalmes.
- 27 If thou renew and build thine house, both of thy soule whereto thou receiuest God to dwell and of thy temporall habitation, sing the 30. 48. 127. psalmes.
- 28 If thou seest thy selfe had in hate for the truths sake, of thy friends and kins-folkes leave not of thy purpose, nor feare them which be against thee, but thinke on them which follow and sing the 31. psalme.
- 29 If thou beholdest such as be baptized, and deliuered from the corruption of their birth, praise thou the bountifull grace of God, and sing the 32. psalme.
- 30 If thou delightest to sing among many, call together righteous men of godly life, and sing the 33. psalme.
- 31 If by chance thou fallest among thine enemies and yet hast so fortunately escaped them, if therefore thou wilt giue thanks, call together meeke men and sing the 34. psalme.
- 32 If thou seest wicked men contend amongst themselves to doe mischeife, thinke not that their nature doth impell them by necessity to worke sinne against their will as certaine heretikes suppose, but consider the 36. psalme, and thou shalt see that they be to themselves their owne occasion of sinning.
- 33 If thou seest how wicked men doe much wickednesse, and yet simple folke prayse such when thou wilt admonish any man not to follow them, nor to be like unto them, because they shall be shortly rooted out and destroyed, speake to thy selfe and them in the 37. psalme.
- 34 If thou hast decreed to take heed to thy selfe, and seest thine enemies approach nie thee, as to such the aduersarie is most prouoked to come with assault, and therefore wilt prepare thy selfe, sing the 39. psalme.
- 35 If thou seest many poore men to beg, and wilt shew pittie to them, thou mayest both thy selfe receiue to mercy, and exhort others to doe the same, saying the 41. psalme.
- 36 If thou hast a desire to God-ward, and hearest thine enemies to hybraid thee, be not troubled but consider what fruit of immortallitie riseth to thee for this desire, comfort thy soule with hope to God, and so therein releeuing and allwaging the heauinesse of thy life, say the 42. psalme.

of the Psalmes.

- 37 If thou wilt remember Gods benefits which he did to our Fathers, both in their out-
going from Egypt, and in the desert, and how good God was unto them, but they vnthankes
fall to him, thou hast the 44. 78. 89. 103. 106. 114. 117. Psalmes.
- 38 If thou hast made thy refuge to God, and hast escaped such trouble as was prepared a-
gainst thee if thou wilt giue thanks and shew out his kindnesse to thee, sing the 46. psal.
- 36 If thou wilt know how to giue thanks to God, when thou dost resort to him with vn-
derstanding, sing the 47. 48. Psalmes.
- 40 If thou wilt exhort men to put their trust in the liuing God, who ministrerh all things
abundantly to good mens vse: and blameth the madnesse of the world which serue their God
Hammon so inordinately, sing the 49. Psalm.
- 41 If thou wouldest call vpon the blinde world for their wrong confidence in their bzuit sa-
crifices, and shew them what sacrifice God hath most required of them, sing the 50. psal.
- 42 If thou hast sinned, and art conuerred and moued to doe penance, desirous to haue mercy
thou hast woordes of confession in the 51. psalme.
- 43 If thou hast suffered false accusation befoze the king, and seest the diuell to triumph
thereof goe aside and say the 52. psalme.
- 44 If they which persecute thee with accusations would betray thee as the Pharises did Je-
sus, and as the Aliants did David: discomfozt not thy selfe therewith, but sing in god hope
to God the 45. 69. 57. Psalmes.
- 45 If thine aduersaries which trouble thee doe vphaid thee, and that they which seeme to be
thy friends, speake most against thee wherupon if in thy meditation thou art some-what gri-
ued thereat, thou maist call on God, saying the 55. psalme.
- 46 If persecution come fierce on thee: and vnawares chance to enter into the Cane where;
thou hidest thy selfe, feare not for in this strait thou shalt haue expedient woordes both to com-
fozt thee, and put thee in old remembrance with 57. 141. psalmes.
- 47 If thou wilt confound Hypocrites which make glorious shewes outwardly, speake their
conuerfion with the 58. psalme
- 48 If thy pursuers command thy house to be watched, when thou art escaped, giue thanks
to God, and grane it in the tables of thy heart for a perpetuall remembrance and say the 59
psalme.
- 49 If thine enemies cruelly assault thee, and would catch thy life offer thy subiection to
God against them and be of good comfozt: for the more they rage, the more shall God subdne
them and say the 62. psalme.
- 50 If thou sleepest persecution, and gettest thee into a wildernes, feare them not as though
thou wert alone but hauing God nigh vnto thee, rise vnto him earely in the morning, singing
the 63. psalme.
- 51 If thine enemies would put thee in feare and neuer cease to lay traines for thee and picke
all manner of quarrels against thee, though they be very many, giue no place to them, for the
darts of babes shall be their destruction, if thou saist the 61. 68. 70. 71. psalmes.
- 52 If thou wilt laud God with a psalme or Hymne, sing the 65. 66. psalmes.
- 53 If thou askest mercy of God, sing the 67. psalme.
- 54 If thou wouldest sing to the Lord: thou hast what to say in the 96. 98. psalmes.
- 55 If thou hast need to confesse God with thanks, sing the 71. 75. 92. 108. 111. 118. 136.
138. 139.
- 56 If thou seest wicked men to prosper in peace, be not offended thereat but say the 73
psalme.
- 57 If thine enemies haue beset the wayes whither thou sleepest, and thou art thereby in great
anguish, yet in this trouble despaire not: but pray, and if thy prayer be heard, giue God thanks
and say the 77. psalme.
- 58 If they perseuere still, and defile the house of God, kill the elect, and cast their bodies to
the fowles of the ayre, feare not their crueltie, but shew pittie to them which be in such agony
and say the 79. psalme.
- 59 If thou wilt informe any man with the mystery of the resurrection, sing the 81. psalme.
- 60 If thou wilt sing to the Lord, call together Gods seruants on the festiual day, and sing the
81. 9. 134. psalmes.
- 61 If thy aduersaries flocke together on euery side, and threat to destroy the house of God,

Of the vse and vertue

and make their conspiracies against the Religion, let not the number and power trouble thee, for thou hast an anker of the words of the 95. psalme.

62 If thou castest an eye to Gods house and to his eternall Tabernacles, and hast a desire thereto, as the Apostle had, say thou also the 84. psalme.

63 If Gods wrath be ceased, and the captivity ended, thou hast cause how to give thanks to God with David, recounting his goodnesse to thee and others, with the 67. 85, 116. psalmes.

64 If thou wilt rebuke Papists and Heretikes, for that they have not the knowledge of God in them, thou mayest have an understanding to sing to God the 86. 115. psalmes.

65 If thou wilt know and see the dissent that the Catholike Church hath from Schisme, and wouldest convert them, or to discern the Church concerning the outward appearance and formes thereof, thou maist say the 87. psalme.

66 If thou wouldest know how Moses prayed to God, and in his meditation recounting the brittle estate of mans life, desired God to direct so his short life, that he might follow wisdomes read the 90. psalme.

67 If thou wouldest comfort thy selfe and others in true Religion, and teach them that hope in God, that he will neuer suffer a soule to be confounded, but make it bold without feare, with Gods protection, sing the 9. psalme.

68 If thou wilt sing on the Sabbath day, thou hast the 91. psalme.

69 If thou wilt sing on the Sunday in meditation of Gods holy word, desiring to be instructed therein, whereby thou maiest rest in Gods most holy will, and cease from all the workes and doctrines of baine men, reuolue that noble psalme 119.

70 If thou wilt sing the second day of the Sabbath, thou hast the 95. psalme.

71 If thou wouldest sing to the Lord, thou hast what to say in the 96. 98. psalmes.

72 If thou wilt sing the fourth day of the Sabbath, sing the 94. psalme, for then when the Lord was betrayed, he began to take vengeance on death, and to triumph ouer it: therefore when thou readest the Gospell, wherein thou hearest the Jewes to take counsell against the Lord, and that he standeth boldly against the demill, then sing the fore-said psalme.

73 If thou wilt sing on good Friday, thou hast a commendation of the psalme 93. for then was the house of Gods Church builded, and grounded soundly, though the enemies went about to hinder it, for which cause sing to God the songs of triumphant victory, with the said psalme, and with the 98 and 129. psalmes.

74 If there be any captivity wherein thy house is laid waste, and yet builded againe, sing the 96. psalme.

75 If the land be vered with enemies, and after come to any rest by the power of God, if thou wilt sing therefore, sing the 97. psalme.

76 If thou considerest the providence of God in his gouernance ouer all, and wilt instruct any with true faith and obedience, when thou hast first perswaded them to confesse themselves, sing the 100. 147. psalmes.

77 If thou dost acknowledge God in his iudiciall power, and that in iudgement he mixeth mercy, if thou wilt draw nigh vnto him, thou hast the words of the psalme 101. to the end.

78 If for the infirmitie of thy nature, thou art weary with the continual miseries & griefes of this life, and wouldest comfort thy selfe, sing the 102 psalme.

79 If thou wilt give thanks to God, as it is most conuenient and due for all his gifts: when thou wilt so doe, thou hast to reioyce thy selfe thereunto with the 103. 104. psalmes.

80 If thou wilt praise God, and also know how, & for what cause, and with what words thou maiest best doe it, consider the 113, 117, 122, 145, 147, 148, 149, 150. psalmes.

81 If thou hast faith to such things as God speaketh, and belieuest that which in prayer thou utterest, say the psalme 116. to the end.

82 If thou feelest thy selfe to rise vpward in degrees of well working, as though thou sayest with saint Paul, I forget those things which are behind me, and set mine eyes on those things which be before me, thou hast the 120 psalme.

83 If thou beest holden in thraldome vnder straping and wandring thoughts, and feelest thy selfe baine by them, whereof thou art sorry, then say thy selfe from henceforth, and carrie where thou hast found thy selfe in fault, let thee downe and mourne thou also as the Hebreu people

of the Psalmes.

people did, and say with them the 137. psalme.

84 If thou perceivest that temptations be sent to proue the thou oughtest after such temptations to giue God the thanks, and say the 139. psalme.

85 If yet thou be in bondage by thy enemies, and wouldest faine be deliuered, say the 140. psalme,

86 If thou wouldest pray and make supplication, say the 141. 142. 143. psalmes.

87 If any tyranous enemy rise by against the people, feare thou no more than David did Goliath, but beleue like David, and sing the 144. psalme.

88 If thou art elect and out of low degree specially befoze other, to some vocation to serue thy brethren, aduance not thy selfe against them in thine owne power, but giue God his glory, who did chuse thee and sing the 145. psalme.

86 If thou wilt sing of obedience, praying God with Alleluia, thou hast the 105. 106. 107.

111 112 113. 114 115. 117. 135. 149. 148. 149 150 psalmes.

90 If thou wilt meditate on our Sautour Christ, thou hast of him in enery psalme but most chiefly in the 25. 45. 110. psalmes.

91 Such psalmes as shew his lawfull generation of his Father, and his corporall presence, be the 11. 69. psalmes.

92 Such as doe prophesse befoze of his most holy crosse and passion, telling how many deceitfull assaults he sustained for vs, and how he suffered, be the 2. 119. psalmes.

93 Such as expresse the malicious hatred of the Iewes, and the betraying of Judas are the 21. 50 55 69. 71. 109. psalmes.

94 Such as describe his agony in his passion, death, sepulchze be the 22. 88. psalmes.

95 For his dominion and presence in the flesh, read the 116. psalme.

96 Such as shew his glorious resurrection of body, be the 44. 47. psalmes.

97 Such as set out his ascension into heauen are the 93. 96 98. 99. psalmes.

98 And that he sitteth at the right hand of his Father, the 110. psalme maketh manifest.

99 Such as shew that he hath authoritie of his Father to iudge, expressing his iudiciall power, both in condemning the deuill, and all wicked nations, are the 56 72. 82.

FINIS.



1. The first of these is the fact that the
 2. second of these is the fact that the
 3. third of these is the fact that the
 4. fourth of these is the fact that the
 5. fifth of these is the fact that the
 6. sixth of these is the fact that the
 7. seventh of these is the fact that the
 8. eighth of these is the fact that the
 9. ninth of these is the fact that the
 10. tenth of these is the fact that the

VENI CREATOR.



One holy Ghost eternall God, proceeding from
 above: both from the Father and the Sonne, the
 God of peace and loue. Visiſt our minds and into

vs thy heauenly grace inſpire: that in all truth and godlineſſe, wee
 may haue true deſire.

Thou art the very comforter in all woe and diſtreſſe:
 the heauenly Gift of God moſt bie, which no tongue can expreſſe.
 The fountaine and the liuely ſpring of joy celeftiall:
 the fire ſo bright, the loue ſo cleare, and bndtion ſpirituall.

Thou in thy gifts art manifold, whereby Chriſts Church doth ſtand:
 in faithfull hearts writing thy law, the finger of Gods band.
 According to thy promiſe made, thou givest ſpeech of grace:
 that though thy helpe the praise of God, may ſtand in euery place.

O holy Ghost, into our wits ſend downe thy heauenly light:
 kindle our hearts with ſeruent loue, to ſerue God day and night.
 Strength and ſtabliſh all our weakeneſſe, ſo feeble and ſo fraille:
 that neither fleſh, the world, nor deuill againſt vs doe p̄uenaille.

Put backe our enemies farre from vs, and grant vs to obtaine:
 peace in our hearts with God and man, without grudge or diſdaine.
 And grant (O Lord) that thou being our leader and our guide,
 we may eſchew the ſnares of ſinne, and from thee neuer ſlide.

To vs ſuch plentie of thy grace, good Lord grant we thee pray:
 that thou maiest be our comforter, at the laſt dreadfull day.
 Of all ſtrife and diſſention, O Lord diſſolue the bands:
 and make the knots of peace and loue throughout all Chriſtian Lands.

Grant vs (O Lord) through thee to know, the Father moſt of might:
 that of his deare beloved Sonne, we may attaine the ſight.
 And that with perfect faith alſo we may acknowledge thee:
 the ſpirit of them both alway, one God in perſons threee,

Laud and praiſe be to the Father, and to the Sonne equall,
 and to the holy Spirit alſo, one God coeternall:
 And pray we that the onely Sonne, vouchſafe his Spirit to ſend
 to all that doe profeſſe his name vnto the worlds laſt end.

Venite exultemus.

Venite exultemus. Psal. XCV.

O Come let vs now rejoyce and sing vnto the Lord:
and to our onely Sauour, also with one accord
¶ let vs come befoze his face with inward reuerence:
confessing all our former sinnes, and that with diligence.

To thanke him for his benefits alwayes distributing:
wherefoze to him right joyfully in Psalmes now let vs sing.
And that because that God alone is Lord magnificent:
and eke aboue all other Gods, a King omnipotent.

His people doth he not forsake at any time or tide:
and in his hands are all the coasts of all the world so wide.
And with his louing countenance he looketh euery where:
and doth behold the tops of all the mountaines farre and nere.

The sea, and all that is therein are his, for he them made:
and eke his hand hath fashioned the earth, which doth not fade.
¶ Come therefore and worship him, and downe befoze him fall:
and let vs weepe befoze the Lord, the which hath made vs all.

He is our God, our Lord and King, and we his people are:
his flocke, and sheepe of his pasture, of whom he taketh care.
This day if ye will heare his voyce, then harden not your heart:
as in the bitter murrnring, when ye were in Desart,
which thing was of their negligence committed in the time
of trouble in the wilderness, a great and grievous crime.
Whereas your fathers tempted me, and tride me euery way:
they proued me, and saw my workes, what I could doe or say.
This forty yeres I haue beene grien'd with all this generation:
and euermore I said they erred, in their imagination.
Wherewith their hearts were soze combzed, long time and many dayes:
wherefoze I know assuredly they haue not knowen my wayes.
To whom I in mine anger swoze, that they should not be blest:
nor see my joy celestiaall, nor enter in my rest.

Gloria Patri.

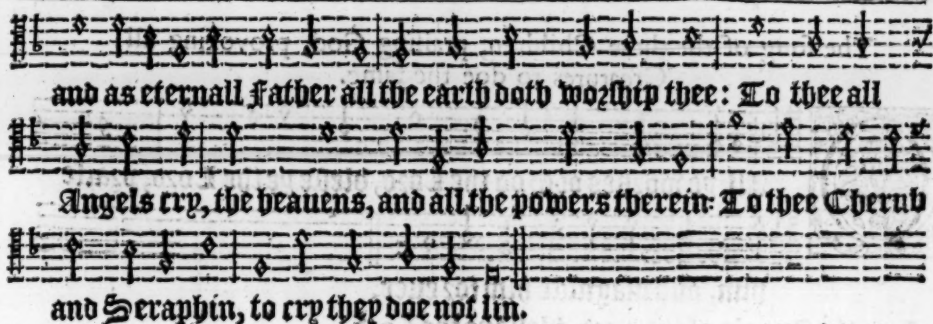
All laud and praise be to the Lord, O that of might art most:
to God the Father, and the Sonne, and to the holy Ghost.
As it in the beginning was, for euer heretofore:
as is now at this present time, and shall be evermore.

The song of Saint Ambrose, called
Te Deum.



¶ We praise thee God, we knowledge thee, the onely Lord to be,

Te Deum.



O Holy, Holy, Holy Lord, of Sabbath Lord the God:
 through heauen and earth thy praise is ſpread, and glory all abroad.
 The Apoſtles glorious company preſent praises vnto thee:
 the Prophets goodly fellowſhip praise thee continually.

The noble and victorious hoſt of Martyrs ſound thy praise:
 the holy Church throughout the world, doth knowledge thee alwaies.
 Father of endleſſe Mercie, they doe acknowledge thee:
 thy Chriſt, thine honourable, true, and onely Sonne to be.

The holy Ghoſt the Comforter, of glory thou art King:
 O Chriſt, and of the Father art the Sonne euerlaſting.
 When ſinfull mans decay in hand thou tookeſt to reſtore:
 to be incloſed in Virgins wombe thou diddeſt not abhorre.

When thou haſt overcome of death the ſwarpe and cruell might:
 thou heauens Kingdome didſt ſet ope to eary believing wight.
 In glory of the Father thou doſt ſit on Gods right hand:
 we truſt that thou ſhalt come our Judge our cauſe to vnderſtand.

Lord helpe thy ſeruants, whom thou haſt bought with thy precious blood:
 and in eternall glory ſet them with thy Saints to good.
 O Lord doe thou thy people ſaue, bleſſe thine inheritance:
 Lord gouerne them, and Lord doe thou ſoꝛ euer them aduance.

We magnifie thee day by day, and world without an end
 adore thy holy name, O Lord, bountifull be to defend.
 From ſinne this day Haue mercy Lord, haue mercy on vs all:
 and on vs as we truſt in thee, Lord let thy mercy fall.

O Lord, I haue reposed all my confidence in thee:
 put to confounding ſhame therefore, Lord let me neuer be.

The

The song of the three Children.

The song of the three Children, praising God, provoking all
Creatures to doe the same.



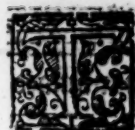
him, and magnifie him for ever.

- 2 D ye the Angels of the Lord, blesse ye the Lord,
praise him, and magnifie him for ever.
- 3 D ye the starry beavens hie, blesse ye the Lord,
praise him, and magnifie him for ever.
- 4 D ye the waters aboue the skie, blesse ye the Lord, &c.
- 5 D ye powers of the Lord, blesse ye the Lord, &c.
- 6 D ye the shining Sunne and Moone, blesse ye the Lord, &c.
- 7 D ye the glistering Starres of heauen, blesse ye the Lord, &c.
- 8 D ye the showers and dropping dew, blesse ye the Lord, &c.
- 9 D ye the blowing winds of God, blesse ye the Lord, &c.
- 10 D ye the fire and warming heat, blesse ye the Lord, &c.
- 11 D ye winter and Summer-tide, blesse ye the Lord, &c.
- 12 D ye the dewes and binding frosts, blesse ye the Lord, &c.
- 13 D ye the frost and chilling cold, blesse ye the Lord, &c.
- 14 D ye congealing Ice and Snow, blesse ye the Lord, &c.
- 15 D ye the nights and lightsome daies, blesse ye the Lord, &c.
- 16 D ye the darknesse and the light, blesse ye the Lord, &c.
- 17 D ye the lightnings and the clouds, blesse ye the Lord, &c.
- 18 D let the earth eke blesse the Lord, yea blesse the Lord, &c.
- 19 D ye mountaines and ye hills, blesse ye the Lord, &c.
- 20 D all ye greene things on the earth, blesse ye the Lord, &c.
- 21 D ye the ever-springing welles, blesse ye the Lord, &c.
- 22 D ye the seas, and ye the fouds, blesse ye the Lord, &c.
- 23 Tymbales, and all that in the waters moue, blesse ye the Lord, &c.
- 24 D all ye flying fowles of the aire, blesse ye the Lord, &c.
- 25 D all ye beasts and cattell eke, blesse ye the Lord, &c.
- 26 D ye the children of mankind, blesse ye the Lord, &c.
- 27 Let Israel eke blesse the Lord, yea blesse the Lord, &c.
- 28 D ye the priests of God the Lord, blesse ye the Lord, &c.
- 29 D ye the seruants of the Lord, blesse ye the Lord, &c.
- 30 D ye spirits and soules of righteous men, blesse ye the Lord, &c.
- 31 D ye holy and ye make of heart, blesse ye the Lord, &c.
- 32 D Ananias blesse the Lord, blesse thou the Lord,
praise him and magnifie him for ever.
- 33 D Azarias blesse the Lord, blesse thou the Lord,
praise him and magnifie him for ever.
- 34 And Misael blesse thou the Lord, blesse thou the Lord,
praise him and magnifie him for ever.

The

Benedictus. Magnificat.

The Song of *Zacharias*, called *Benedictus*.



Be only Lord of Israel, be praised euermore: for through his
visitation & mercy kept in store, his people now he hath redeem'd, that long
haue been in thral, & spread abroad his sauing health, vpon his seruants all

In Dauids house his seruant true, according to his mind:
and also his annointed King, as we in Scripture find.
As by his holy Prophets all, oft times he did declare:
the which were since the world began, his wayes for to prepare.

That we might be deliuered, from those that make debate:
our enemies, and from the hands of all that doe vs hate.

The mercy which he promised, our fathers to fulfill:
and thinke vpon his couenant made, according to his will.

And also to performe the oath, which he before had sworne,
to Abraham our father deare, for vs that were forlorne.

That he would giue himlesse for vs, and vs from bondage bring:
out of the hands of all our foes, to serue our heauenly King.

And that without all manner feare, and eke in righteousnesse;
and also for to leade our liues, in stedfast boltnesse.

And thou O Child which now art borne, and of the Lord elect:
shall be the Prophet of the highest, his wayes for to direct.

For thou shalt goe before his face, for to prepare his wayes:
and also for to teach his will, and pleasure all thy dayes.

To giue them knowledge how that their saluation is nere:
and that remission of their sinnes, is through his mercy mere.

Whereby the day spring from on high, is come vs for to visit:
and those for to illuminate, which doe in darkenesse sit.

To lighten those that shadowed be with death, and eke opprest:
and also for to guide our feet, the way to peace and rest.

The Song of blessed *Marie*, called *Magnificat*.



My soule doth magnifie the Lord, my spirit eke euermore
rejoiceth

Nunc dimittis.

rejoyceth in the Lord my God, which is my Saviour: And why, be-
cause he did regard, and gave respect vnto, so base estate of his handmaid
and let the mightie goe.

For now behold all nations, and generations all:
from this time forth for evermore, shall me right blessed call.
Because he hath me magnified, which is the Lord of might:
whose name be ever sanctified, and praised day and night.

For with his mercy and his grace, all men he doth inflame:
throughout all generations, to such as feare his Name.
He shewed strength with his great arme, and made the proud to start:
with all imaginations, that they have in their heart.

He hath put downe the mightie ones, from their supernall seat:
and did exalt the meke in heart, as he hath thought it meet.
The hungry he replenished, with all things that were good:
and through his power he made the rich, oft-times to want their food;

And calling to remembrance, his mercy euer deale:
hath holpen by assistantly, his seruant Israel.
According to his promise made, to Abraham before:
and to his seed successuely, to stand for evermore.

The song of Simeon, called Nunc Dimittis.

Lord because my hearts desire hath wished long to see, my only
Lord and Saviour, thy Son before I die: the joy & health of all mankind
desired long before, who now is come into the world, of mercy bringing store
Thou sufferest thy seruant now, in peace for to depart:
according to thy holy word, which lighteneth my heart.

Because

Quicunque vult

Because mine eyes which thou hast made, to give my body light:
 haue now beheld thy saving health, which is the Lord of might,
 whom thou mercifully hast set, of thine abundant grace:
 in open sight and visible, before all peoples face.
 The Gentiles to illuminate, and Satan ouerquell:
 and eke to be the glory of thy people Israel.

The Symbol or Creed of *Athanasius*, called *Quicunque vult*.

What man soeuer he be, that saluation will attaine: The Ca-
 tholike beliefe he must, before all things retaine. Which faith vntesse he
 holy keep & vndefiledly, without all doubt eternally, he shall be sure to die.

The Catholike beliefe is this, that God we worship one
 in Trinity, and Trinity in Unity alone.
 So as we neither doe confound nor mixe the persons three:
 nor yet the substance whole of one, in sunder parted be.

One person of the Father is, another of the Sonne:
 another person proper of the holy Ghost alone.
 Of Father, Sonne, & holy Ghost, but one the God-head is:
 like glory, coeternall eke, the Majestie likewise.

Such as the Father is, such is the Sonne in each degree:
 and such also we doe beleue, the holy Ghost to be:
 vncreate is the Father, and vncreate is the Sonne:
 the holy Ghost vncreate, so vncreate is each one.

Incomprehensible Father is, incomprehensible Sonne:
 and comprehensible also is, the holy Ghost of none.
 The Father is eternall, and the Sonne eternall so:
 and in like sort eternall is, the holy Ghost also,

And yet though we beleue, that each of these eternall be:
 yet there but one eternall is, and not eternals three.
 As ne incomprehensible, ne yet vncreate three:
 but one incomprehensible, one vncreate hold to be.

Almightie to the Father is, the Sonne Almighty so:
 and in like sort Almighty is, the holy Ghost also.
 And albeit that euery one, of these Almighty be:
 yet there but one Almighty is, and not Almighties three.

The father **God** is **God** the **Sonne**, **God** holy **Ghost** also:
yet are there not three **Gods** in all, but one **God**, and no more.
So likewise **Lord** the father is, and **Lord** also the **Sonne**:
and **Lord** the holy **Ghost**, yet are there not three **Lords** but one.

For as we are compelled to grant, by Christian doctrine:
each of the persons by himselfe, both **God** and **Lord** to be.
So Catholike religion forbiddeth us alway
that either **Gods** be three, or that there **Lords** be three to say.

Of more the father is, he made, he create, no: begot:
the **Sonne** is of the father, not create, he made, but got.
The holy **Ghost** is of them both, the father and the **Sonne**:
he made, he create, no: begot, but doth proceed alone.

So we one father both, not three, one **Sonne** also, not three:
the holy **Ghost** alone, and not three: the **Gods** to be,
none in this **Trinitie** before, or after others:
he greater any then the rest, he lesser be likewise.

But every one among themselves of all the persons three:
together coeternall all, and all coequalle.
So **Unitie** in **Trinitie**, as it is said before,
and **Trinitie** in **Unitie**, in all things we adore.

Therefore what man soeuer that, saluation will attaine:
this faith touching the **Trinitie**, of force he must retaine.
And needfull to eternall life, it is that every ought:
of the incarnating of **Christ**, our **Lord** beleue aright.

For this the right faith is, that we beleue and esteeme know:
that **Christ** our **Lord** the **Sonne** of **God**, is **God** and man also.
God of his fathers substance got, before the world began:
and of his mothers substance borne, in world a very man.

Both perfect **God**, and perfect man in one, one **Jesus Christ**:
that doth of reasonable soule, and humane flesh subsist.
Touching his **God**-head, equall with his father, **God** is he:
touching his man-hood, lower than his father in degree.

Who though he be both very **God**, and very man also:
yet is he but one **Christ** alone, and is not persons two.
One not by turning of **God**-head, into the flesh of man:
but by taking man-hood to **God**, this being one began.

All one not by confounding of the substance into one:
but onely by the **Unitie**, that is of one person.
For as the reasonable soule, and flesh but one man is:
so in one person **God** and man, is but one **Christ** likewise.

Who suffered for our sakes, to hell he did descend:
the

The Lamentation of a Sinner.

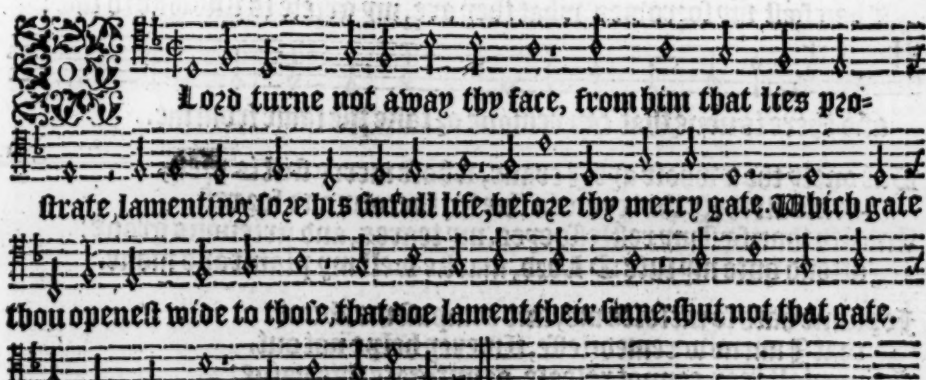
the third day rose againe from death, to heauen he did ascend.
 He sits at the right hand of God, the Almightye Father there:
 from thence to iudge both quicke and dead, againe he shall retire,

At whose returne all men shall rise, with bodie new restor'd:
 and of their owne workes shall they giue, account vnto the Lord.
 And they into eternall life shall goe, that haue done well:
 who haue done ill, shall goe into eternall fire to dwell.

This is the Catholike beleefe, who doth not faithfullly
 beleaue the same, without all doubt he saued cannot be,

To Father, Sonne, and holy Ghost, all glory betherefore:
 As in beginning was, is now, and shall be evermore.

The Lamentation of a Sinner.



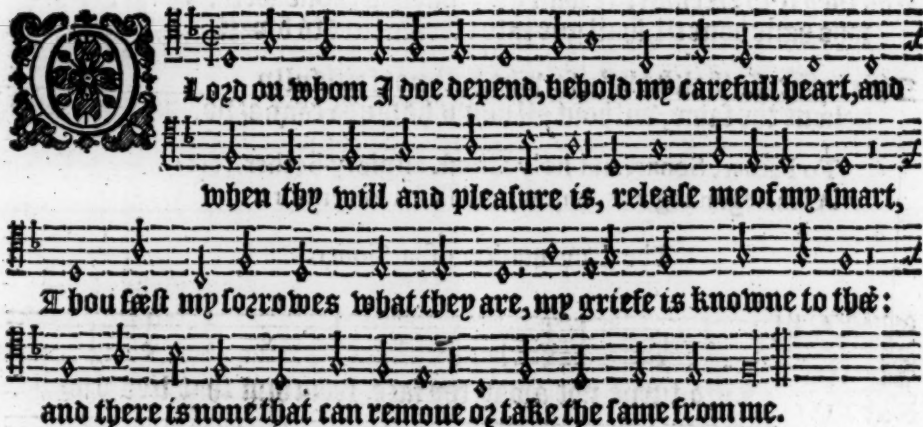
Lord turne not away thy face, from him that lies prostrate,
 lamenting soze his sinfull life, befoze thy mercy gate. Which gate
 thou openest wide to those, that doe lament their sinne: but not that gate,
 against me Lord, but let me enter in.

And call me not to mine account, how I haue liued here:
 for then I know right well O Lord, how vile I shall appeare.
 I need not to confesse my life, I am sure thou canst tell:
 what I haue bene, and what I am, I know thou knowest it well.
 O Lord thou knowest what things be past, and eke the things that be:
 thou knowest also what is to come, nothing is hid from thee. (then:
 Befoze the beauens and earth were made, thou knowest what things were
 as all things else that haue bene sure, among the Sonnes of men.
 And can the things that I haue done, be hidden from thee then?
 nay, nay, thou knowest them all O Lord where they were done: & when
 wherefoze with teares I come to thee, to beg and to intreat:
 euen as a childe that hath done ill, and feareth to be beate,
 So come I to thy mercy gate, where mercy doth abound:
 requirng mercy for my sinne, to heale my deadly wound,
 O Lord, I need not to repeate what I doe beg or craue:
 thou knowest O Lord befoze I aske, the thing that I would haue.

The humble suit of a Sinner.

Mercy good Lord, mercy I aske, this is the totall summe,
for mercy Lord is all my suit, Lord let thy mercy come,

The humble suit of a Sinner.



O Lord on whom I doe depend, behold my carefull heart, and
when thy will and pleasure is, release me of my smart,
Thou seest my sorowes what they are, my griefe is knowne to thee:
and there is none that can remoue or take the same from me.

But onely thou whose ayd I craue, whose mercy still is prest,
to ease all those that come to thee for succour and for rest.
And sith thou seest my restless eyes, my teares, and grievous grone:
attend vnto my sute O Lord, marke well my plaint and mone.

For sinne hath so inclosed me, and compassed me about:
that I am now remedlesse, if mercy helpe not out.
For mortall man cannot release, or mitigate this paine:
but euen thy Christ, my Lord and God, which for my sins was slaine.

Whose bloody wounds are yet to see, though not with mortall eye:
yet doe thy Saints behold them all, and so I trust shall I.
Though sinne doe hinder me a while, when thou shalt see it good,
I shall enjoy the sight of him, and see his wounds and blood.

And as thine Angels and thy Saints, doe now behold the same:
so trust I to possesse that place, with them to praise thy name.
But whilst I liue here in this vale, where sinners doe frequent:
assist me euer with thy grace, my sinnes still to lament.

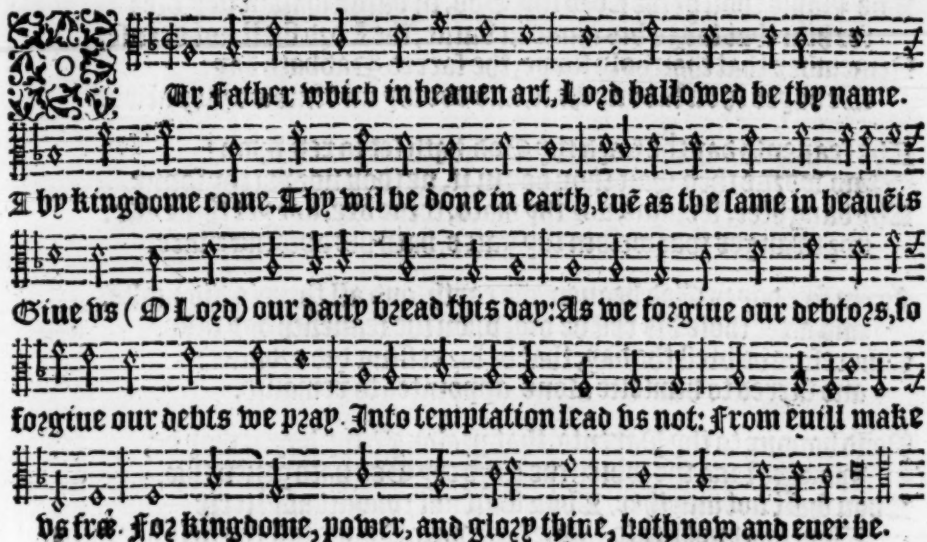
Lest that I tread in sinners trace, and giue them my consent
to dwell with them in wickednesse, whereto nature is bent.
Onely thy grace must be my stay, least that I fall downe flat:
and being downe then of my selfe cannot recouer that.

Wherefore this is yet once againe, my sute and my request:
to grant me pardon for my sinne, that I in thee may rest.
Then shall my heart, my tongue and voice be instruments of praise,
and in thy Church and house of Saints sing Psalmes to thee alwayes.

The

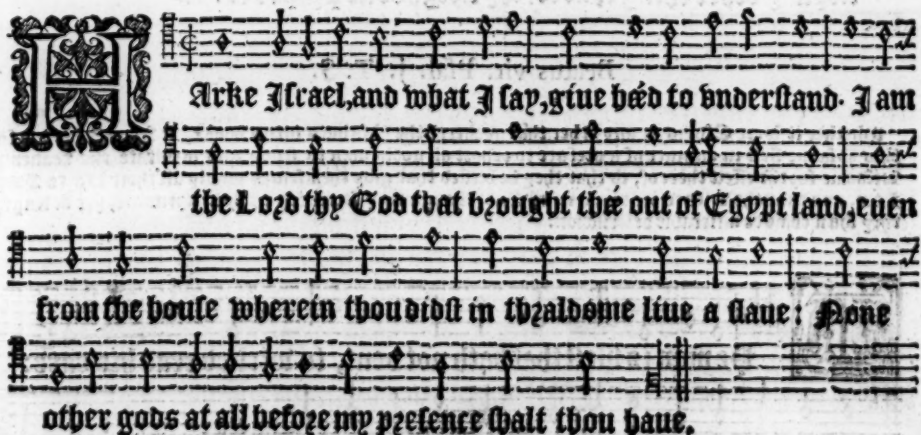
The Lords Prayer. The ten Commandments.

The Lords Prayer, or Pater Noster.



Our father which in heauen art, Lord halloved be thy name.
Thy kingdome come, Thy wil be done in earth, eue as the same in heauē is
Giue vs (O Lord) our daily bread this day: As we forgiue our debtors, so
forgiue our debts we pray. Into temptation lead vs not: From euill make
vs free. For kingdome, power, and gloꝝy thine, both now and euer be.

The X. Commandments. Audi Israel.
Exodus xx. N.



Heare Israel, and what I say, giue heed to vnderstand. I am
the Lord thy God that brought thee out of Egypt land, euen
from the house wherein thou didst in thraldome liue a slaue: None
other gods at all befoze my pꝛesence shalt thou haue.

No manner grauen Image shalt thou make at all to thee,
noꝝ any figure like by thee, shall counterfitted be
Of any thing in heauen aboue, noꝝ in the earth below,
noꝝ in the waters beneath the earth, to them thou shalt not bow,

Noꝝ shalt them serue. Thy Lord thy God, a zealous God am I,
that punish Parents faults vnto the third and fourth degree.

Upon their Childzen that me hate, and mercy doe display,
to thousands of such as me loue, and my pzecepts obay.

The Name thou of the Lord thy God, in vaine shalt neuer vse:
foz him that takes his name in vaine, the Lord shall not excuse,
Remember that thou holy keepe, the sacred Sabbath day:
sixe dayes thou labour shalt, and doe thy needfull woꝝkes alway.

The seauenth day the Lord thy God, hath set to rest vpon:
no woꝝke then shalt thou doe in it, ne thou noꝝ yet thy sonne.
Thy daughter, seruant, noꝝ thy maid, thine ore, noꝝ yet thine asse:
noꝝ stranger that within thy gates, hath his abiding place,

Foz in sixe dayes God heauen and earth, and all therein did make,
and after those his rest he did, vpon the seauenth day take,
Wherefoze be blest the day, that he foz resting did ordaine:
and sacred to himselfe alone, appointed to remaine.

Paide honour to thy Parents, that pꝛolong'd thy dayes may be,
vpon the land the which the Lord thy God hath giuen thee,
Thou shalt not murder. Thou shalt not commit adulterie.
Thou shalt not steale. Noꝝ false witnesse against thy neighbour be:

Thou shalt not couet house, that to thy neighbour doth belong:
ne couet shalt in hauing of his wife, to doe him wrong:
Noꝝ his man-seruant, noꝝ his maid, noꝝ ore, noꝝ asse of his:
noꝝ any other thing that to, thy neighbour pꝛoper is.

Beatus vir. Psal. j. T. S.

Whether it were Elders or any other that gathered the Psalmes into a booke, it seemeth hee did set this Psalm first in manner of a pꝛeface to exhort all godly men to study and meditate the heavenly wisdom foz the effect thereof, is that they be blessed that giue themselves wholly all their life to Gods Law, and that the wicked contemners of God, though they seeme foz a while fortunate, yet at length they shall come to miserable destruction.



He man is blest that hath not bent, to wicked read his eare:

noꝝ led his life as sinners doe, noꝝ late in scoꝝners chaire: 2. But in the

law of God the Lord, doth set his whole delight, and in that law doth

exerise himselfe both day and night,

- 3 He shall be like the tree that groweth, fast by the rivers side:
which bringeth forth most plentiful fruit, in her due time and tide.
Whose leafe shall neuer fade nor fall, but flourish still and stand:
even so all things shall prosper well, that this man takes in hand.
- 4 So shall not the righteous men, they shall be nothing so:
but as the dust which from the earth, the wind drives to and fro.
- 5 Therefore shall not the wicked men, in judgement stand upright:
nor yet the sinners with the just, shall come in place or sight.
- 6 For why? the way of godly men, unto the Lord is knowne:
and eke the way of wicked men, shall quite be overthrowne.

Quare fremuerunt gentes? Psal. ij. T. S.

David reioyseth that notwithstanding his enemies rage and worldly power, yet God will continue his kingdome for ever, and advance it even to the farthest end of the world. And therefore he exhorteth Kings and Rulers, that setting vaine glory apart they humbly submit themselves vnder Gods pike. Herein is signified Christ and his kingdome.

Sing this as the 1. Psalme.

Why did the Gentiles tumults raise, what rage was in their braine?
why did the Jewish people muse, seeing all is but vaine?

- 2 The Kings and Rulers of the earth, conspire and are all bent:
against the Lord and Christ his Sonne, which he amongst vs sent.
- 3 Shall we be bound to them say they? let all their hands be broke:
and of their doctrine and their law, let vs reject the pike.
- 4 But he that in the heauens dwells: their doings will deride:
and make them all as mocking stockes, throughout the world so wide.
- 5 For in his wrath the Lord will say, to them vpon a day:
and in his fury trouble them, and then the Lord will say.
- 6 I haue annointed him my King, vpon my holy hill:
I will therefore the Lord preach thy lawes, and eke declare thy will.
- 7 For in this wise the Lord himselfe, did say to me I wot:
thou art my deare and onely son, this day I thee begot.
- 8 All people I will giue to thee, as bezers at thy request:
the ends and coasts of all the earth, by thee shall be possesst.
- 9 Thou shalt them bruite euen with a mace, as men vnder foot trod:
and as the Potter's Wards shall breake, them with an iron rod.
- 10 Now ye O Kings and rulers all, be wise therefore and learn'd:
by whom the matters of the world, be judged and discern'd.
- 11 See that ye serue the Lord alone, in trembling and in feare:
see that with reuerence ye reioyce, to him in like manner.
- 12 See that ye kisse and eke embrace, his blessed Sonne I say:
least in his wrath ye suddenly, perish in the mid-way.
- 13 If once his wrath neuer so small, shall kindle in his breast:
when all they that trust in Christ, shall happy be and blest.

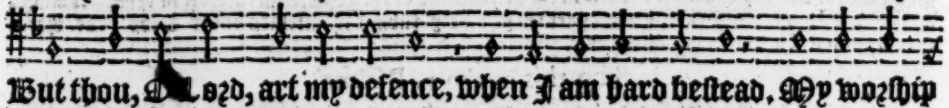
Domine

Domine quid multiplicati? Psal. iij. T. S.

Dauid being persecuted, and driven out of his Kingdome by his owne Sonne Absalon, was greatly tormented in minde for his sinne against God: and therefore calleth vpon God, and waileth bold through his promises against the great terrors of his enemies, yea, and against death it selfe, which hee saw present before his eyes. Finally, he reioyceth for the good successe and victorie that God gaue him, and all the Church ouer his enemies.

 Lord how are my foes increast, which vex me more and

 more: They kill my heart when as they say, God can him not restore.

 But thou, O Lord, art my defence, when I am hard bestead. My worship

 and mine honour both, and thou holdst by mine head.

4 Then with my voyce vpon the Lord, I did both call and cry:
and he out of his holy hill, did heare me by and by.

5 I layd me downe and quietly, I slept, and rose againe:
for why? I know assuredly, the Lord will me sustaine,

6 If ten thousand had hem'd me in, I could not be afraid:
for thou art still my Lord and God, my Saviour and mine ayd.

7 Rise by the refoze, saue me my God, for now to thee I call:
for thou hast broke the cheekes and teeth, of these wicked men all.

8 Saluation onely doth belong, to thee O Lord above:
thou doest bestow vpon thy folke, thy blessings and thy loue,

Cum invocarem exaudi. Psal. iij. T. S.

When Saul persecuted him, he calleth vpon God, trusting most assuredly in his promise, and therefore boldly reponeth his enemies, who by wilful malice resist his dominion. And finally, he preferreth the fauour of God before all worldly treasures. Let vs likewise learne to trust in Gods promises when we are afflicted with any kind of crosse, and so we shall neither feare our enemies nor yet be overcome with temptations.

Sing this as the 3. Psalme.

O God that art my righteousness, Lord heare me when I call:
thou hast set me at libertie, when I was bound and thrall.

2 Haue mercy Lord therefore on me, and grant me my request:
for vnto thee vncessantly, to cry I will not rest.

3 O mortall men how long will ye, my glozy thus despise?
why wander ye in vanitie, and follow after lies?

4 Know ye that good and godly men, the Lord doth take and chuse:
and when to him I make my plaint, he doth me not refuse,

5 Sinne

Sinne not but stand in awe therfore, examine well your heart:
and in your chamber quietly, see you your selues conuert.
Offer to God the sacrifice, of righteousness I say:
and loke that in the living Lord, you put your trust alway.
The greater sort craue woꝛldly goods, and riches doe embrace:
but Lord grant me thy countenance, thy fauour and the grace.
For thou thereby shalt make my heart, more ioyfull and more glad:
then they that of their cozne and wine, full great increafe haue had.
In peace therfore lie downe will I, taking my rest and sleepe:
for thou onely wilt me O Lord, alone in safety keepe.

Verba mea auribus. Psal. V. T. S.

Dauid hauing suffered great calamities, as well by Doeg and Achitophel, Sauls flatterers, as by o-
ther infinite enemies, calleth to God for succour, shewing how requisite it is. That God should punish
the malicious enuy of his aduersaries. After being assured of the prosperous successe, he consequently com-
fort concluding that when God should deliuer him, others also should be partakers of the same mercies.

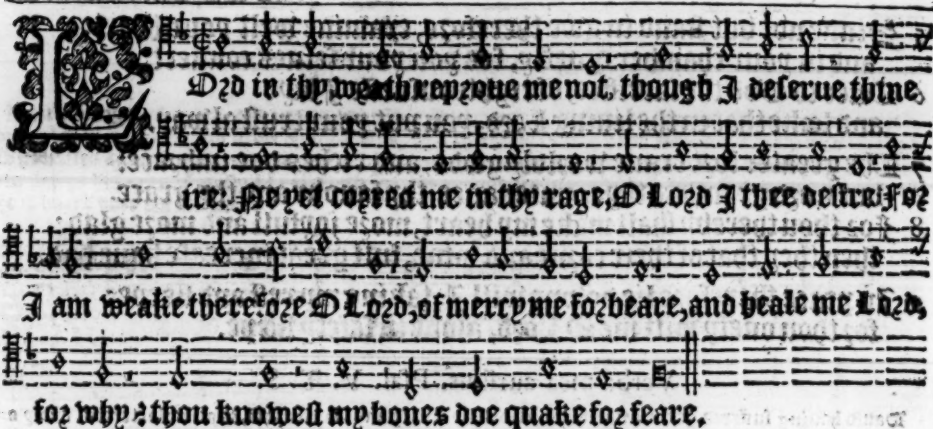
Sing this as the 3. Psalme.

Incline thine eares vnto my words, O Lord, my plaint consider:
And heare my voyce, my King, my God, to thee I make my prayer.
Heare me betime, Lord tarrie not, for I will haue respect:
my prayer early in the morn, to thee for to direct.
And I will trust through patience, in thee my God alone:
thou art not pleas'd with wickednesse, and ill with thee dwells none.
And in thy sight shall neuer stand, these furious fooles, O Lord:
vaine woꝛkers of iniquitie, thou hast alwayes abhor'd.
The lyars and the flatterers, thou shalt destroy them than:
and God will hate the bloud-thirsty, and the deceitfull man.
Therfore will I come to thine house, trusting vpon thy grace:
and reuerently will woꝛship thee, towards thine holy place.
Lord lead me in thy righteousness, for to confound my foes:
and eke the way that I should walke, before my face disclose.
For in their mouthes there is no truth, their hearts are spule and vaine:
Their throate an open sepulchre, their tongues doe glose and faine.
Destroy their false conspiracies, that they may come to nought:
Subuert them in their heapes of sinne, which haue rebellion wrought.
But those that put their trust in thee, let them be glad alwayes:
and render thanks for thy defence, and giue thy name the praise.
For thou with fauour wilt increase, the just and righteous still:
and with thy grace as with a shield, defend him from all ill.

Domine ne in furore. Psal. vj. T. S.

When Dauid for his sin had provoked Gods wrath, and now felt not only his hand against him, but
also conceiued the horrors of death exceedingly, he desireth forgiveness, bewailing that if God took him
away in his indignation, he should lack occasion to praise him as he was wont to do whilst he was among
men. Then suddenly feeling Gods mercy, he sharply rebukes his enemies which reioyced in his affliction.

Lord



- 3 My soule is troubled very sore, and vexed heebemently,
 but Lord how long wilt thou delay, to cure my miserie?
- 4 Lord turne thee to thy wonted grace my silly soule hy take:
 ob save me not for my deserts, but for thy mercies sake.
- 5 For why? no man among the dead, remembreth thee one whit.
 or who shall worshipping thee, O Lord, in the infernall pit?
- 6 So grievous is my plaint and mone, that I ware wondrous faint:
 all the night long I wash my bed, with teares of my complaint.
- 7 My sight is dim and wareth old, with anguish of my heart,
 for feare of those that be my foes, and would my soule subuert:
- 8 But now away from me all ye, that worke iniquitie:
 for why? the Lord hath heard the voyce, of my complaint and cry,
- 9 He heard not onely the request, and prayer of my heart:
 but it receiued at my hands, and tooke it in good part.
- 10 And now my foes that vexed me, the Lord will soone defame:
 and suddainely confound them all, to their rebuke and shame.

Domine Deus meus in te speravi. Psal. vij. T. S.

Dauid being falsly accused by Chasone of Sauls kinsmen calleth to God to be his defender to whom he comendeth his innocency: first shewing that his conscience did not accuse him of any euill to so arde Saul next, that it touched Gods glory to award sentence against the wicked and so entering into the consideration of Gods mercies and promises, he wareth bold, and derideth the vaine enterprises of his enemies threatening that that shall fall on their owne necks, which they haue purposed for others.

Sing this as the 3. Psalme.

- O** Lord my God I put my trust, and confidence in thee:
 save me from them that me pursue, and eke deliuer me.
 2 Lest like a lyon they me teare, and rend in peeces small:
 whilst there is none to succour me, and rid me out of thral.
 3 O Lord my God if I haue done, the thing that is not right:

- or else if I he found in fault, or guilty in thy sight:
 4 O to my friend rewards ill, or left him in distress,
 which me pursue most cruelly, and hated me causeless.
 5 Then let my foes pursue my soule, and eke my life doe me thrust
 vnto the earth, and also lay mine honour in the dust.
 6 Start vp O Lord, now in thy wrath, and put my foes to shame:
 perfozme the kingdome promised to me, which among I sustaine.
 7 Then shall great nations come to thee and knowe thee by this thing:
 if thou declate for loue of them, thy selfe as Lord and King.
 8 And as thou art of all men Judge O Lord now judge thou me:
 according to thy righteousnesse, and mine integritie.

The second part.

- 9 Lord cease the hate of wicked men, and be the iust mans guide,
 10 By whom the secrets of all hearts, are searched and descride
 11 I take my helpe to come of God, in all my paine and smart:
 that doth preferue all those that be, of pure and perfect heart.
 12 The iust man and the wicked both, God judgeth by his power:
 so that he feelles his mighty hand, euen euery day and houre.
 13 Except he change his minde I die, for euen as he moueth smiter:
 he whets his sword, his bow he bends aiming where he may hit.
 14 And doth prepare his mortall darts, his arrows keene and sharpe:
 for them that doe me persecute, as he doth with his bowe wherpe.
 15 But loe, though he in trauell be, of his deuiled eye cast
 and of his mischeife ouer fenceles, yet brings forth his might at last.
 16 He digs a ditch and delues it depe, in hope to hur his brother:
 but he shall fall into the pit, that he digd vp for other.
 17 Thus among returned to the bur, of him in whom it breeds:
 and all the mischeife that he wrought, shall fall vpon his head.
 18 I will giue thanks to God therefore, that judgeth righteously:
 and with my song will praise the name of him that is most true.

The Prophet considering the excellent liberality, and fatherly providence of God towards man whom he made for his sake a creature in the image of God, and therefore he admires him with admiration of the same as nothing able to conceive such great mercies and to express.

Singing as the 21. Psalm.

- O God our Lord how manifold are thy works, how many thy
 whole fame surmounts in dignity, above the beavens cleare?
 2 Euen by the mouthes of sucking babes, thou wilt confound thy foes:
 for in their babes thy might is leane, thy power thy strength.
 3 And when thou the beavens high, the moones of the firmament
 the Sunne, the Moone, and all the stars in order thou dost stand.
 4 What thing is man O Lord thinke, when thou dost him remember?
 or what is man, that thou dost him remember?

- 5 For thou hast made him little less, than Angels in degree:
and thou hast crowned him also, with glory and dignitie:
- 6 Thou hast preferred him to be Lord, of all thy workes of wonder:
and at his feet hast set all things, that he should keepe them vnder.
- 7 As sheepe and neat and all beasts else, that in the fields doe feed:
8 fowles of the ayre fish of the sea, and all that therein breed.
- 9 Therefore will I say once againe, O God thou art our Lord:
how glorious and how wonderfull, are thy workes through the world.

Confitebor tibi Domine. Psalix. T. S.

After he had giuen thanks to God for the sundry victories that he sent him against his enemies, and also proued by manifold experience, how ready God was at hand in all his troubles, he being now like wise in danger of new enemies, desireth God to helpe him according to his wont, and destroy the malicious arrogancie of his aduersaries.

Sing this as the 3. Psalme.

- VV**ith heart and mouth vnto the Lord, will I sing laud and praise:
and speake of all thy marvellous workes, and them declare alwaies
- 2 I will be glad and much reioyce, in thee O Lord most high:
and make my songs extoll thy Name, aboue the starry skie.
 - 3 For that my foes are broken backe, and turned vnto flight:
they fall downe flat and are destroyed, by thy great force and might.
 - 4 Thou hast reuenged all my wrong, my griefe and all my grudge:
thou doest with iustice heare my cause, most like a righteous Iudge.
 - 5 Thou dost rebuke the heathen folke, and wishest so confound:
that after ward the memorie of them cannot be found.
 - 6 Thy foes thou hast made good dispatch, and all their townes destroyed:
thou hast their fame with them defaced, through all the world so wide.
 - 7 Know thou that he which is aboue, for euer more shall raigne:
and in the seat of equitie, true indgement will maintaine.
 - 8 With iustice he will keepe and guide the world and euery wight,
and so will reeld with equitie, to euery man his right.
 - 9 He is protector of the poore, what time they be oppressed,
he is in all aduersitie, their refuge and their rest.
 - 10 All they that know thy holy Name, therefore shall trust in thee:
for thou forsakest not their sute in their necessity.

Sing Psalme therefore vnto the Lord, that dwells in Sion hill:
publish among all Nations, his noble acts and will.

- 12 For he is mindfull of the bloud, of a hole that he oppresseth:
forgetting not the afflicted heauen, till he haue bin forced.
- 13 He will rescue the poore, in each of his troubles, and remaine:
which from the gates of hell was wont, to take me in againe.
- 14 He will rescue the poore, in each of his troubles, and remaine:
which from the gates of hell was wont, to take me in againe.
- 15 He will rescue the poore, in each of his troubles, and remaine:
which from the gates of hell was wont, to take me in againe.
- 16 He will rescue the poore, in each of his troubles, and remaine:
which from the gates of hell was wont, to take me in againe.

- 16 God shewes his judgments which were good for every man to marke:
when as ye see the wicked man, he trippeth in his owne make:
- 17 The wicked and deceitfull men, goe downe to hell for ever:
and all the people of the world, that will not God remember:
- 18 But sure the Lord will not forget, the poore mans griefe and paine:
the patient people neuer loose, for helpe of God in vaine.
- 19 O Lord arise least men preuaile, that be of worldly might:
and let the heathen folke receiue their judgement in the sight.
- 20 Lord strike such terroz, feare, and dread into the hearts of them:
that they may know assuredly, they be but mortall men.

Ut quid Domine? Psal. x. T. S.

The complaineth of the fraud, rapine tyranny, and all kind of wrong which worldly men vse, assigninge the cause thereof which was, that wicked men being as it were drunken with worldly prosperitie, and therfore setting apart all feare and reuerence toward God, thinke they may do all things without controuling: therfore he calleth vpon God to send some remedie against those desperate culms. And at length comforteth himselfe with hope of deliuerance.

Sing this as the 3. Psalme.

- V**hat is the cause that thou, O Lord, art now so farre from home:
and keepest close thy countenance, from vs this troublous time?
- 2 The poore doe perishe by the proud, and wicked mens desire:
let them be taken in the craft, that they themselues conspire.
 - 3 For in the lust of his owne heart, the vngodly doth delight:
so doth the wicked praise himselfe, and doth the Lord despight.
 - 4 He is so proud, that right and wrong he setteth all apart:
nay, nay, there is no God saith he for thus he thinkes in heart.
 - 5 Because his wayes doe prosper still, he doth thy lawes neglect of old:
 - 6 Tush, tush saith he, I haue no dread, least mine estate should change:
and why? for all aduersitie, to him is very strange.
 - 7 His mouth is full of cursednesse, of fraud, detest, and guile:
vnder his tongue doth mischief sit, and traueil all the while.
 - 8 He lieth hid in wayes and holes, to slay the innocent:
against the poore that passe him by, his cruell eyes are bent,
 - 9 And like a lyon pryncely, lies lurking in his den:
if he may snare them in his net, to spoyle poore simple men.
 - 10 And for the nonce full craftily, he croucheb downe I say:
 - 11 So are great heapes of poore men made by his strong power his pray.
 - 12 Tush, God forgetteth this, saith he, therefore I may be bold:
his countenance is cast aside, he doth it not behold.
 - 13 Arise, O Lord, O God, in whom the poore mans hope doth rest,
lift vp thy hand, forget not Lord, the poore that be opprest.
 - 14 What blasphemie is this to thee, Lord, dost thou not abhorre it?
to heare the wicked in their hearts, say tush, thou sayst it not for it?
 - 15 But thou seest all this wickednesse, and well dost vnderstand:
 - 16 That friendlesse and poore fatherlesse, are left into thy hand.

- 17 Of wicked and malicious men, then breake the power for ever :
 that they with their iniquitie, may perish altogether.
 18 The Lord shall raigne for evermore, as King and God alone :
 and he will chafe the heathen folke, out of the land each one.
 19 Thou hear O Lord, the poore mans plaint, their prayers and request
 their hearts thou wilt confirme untill, thine eares to heare be prest,
 20 To judge the poore and fatherlesse, and helpe them to their right :
 that they may be no more oppressed, with men of worldly might.

In domino confido. Psalme xj. T. S.

This Psalme containeth two parts. In the first, Dauid sheweth how hard assaults of temptations he sustained, and how great anguish of minde he was in when Saul did persecute him. Then next he rejoiceth that God sent him succour in his necessity, declaring his justice as well in governing the good and the wicked men, as the whole world.

Sing this as the 3. Psalme.

- I** Trust in God, how dare you then, say thus my soule untill :
 flie hence as fast as any fowle, and hide you in your bill ?
 2 Behold the wicked bend their bowes, and make their arrowes prest,
 to shote in secret and to hurt, the sound and harmelesse best.
 3 Of worldly hopes all staves were shrunke, & clearly brought to nought
 alas, the just and righteous man, what euill hath he wrought ?
 4 But he that in his Temple is, most holy and most bie :
 and in the heauens hath his seat, of royall Majestie.
 The poore and simple mans estate, considereth in his mind :
 and searcheth out full narrowly, the manners of mankind.
 5 And with a cheerefull countenance, the righteous man will ble :
 but in his heart he doth abhorre, all such as mischiefse mule.
 6 And on the sinners casteth snares, as thicke as any raine :
 fire and brimstone, and whirlwinds thicke, appointed for their paine.
 7 He se then how a righteous God, doth righteousnesse embrace :
 and to the just and upright men, shewes forth his pleasant face.

Saluum me fac. Psalme xij. T. S.

The Prophet learning the miserable estate of the people, and the decay of all good orders beweeeth God speedily to send succour to his children. Then comforting himselfe and others with the assurance of Gods helpe, he commendeth the constant veritie that God obserueth in keeping his promise, concluding that when all orders are most corrupted, then God will deliuer his.

Sing this as the 3. Psalme.

- H**elp Lord, for good and godly men doe perish and decay :
 and faith and truth from worldly men, is parted cleane away.
 2 Who so doth with his neighbour talke, his talke is all but vaine :
 for euery man betinketh how to flatter, lie and faine.
 3 But flattering and deceitfull lips, and tongues that be so stout : (out.
 to speake proud words, & make great brags the Lord soone cuts them
 4 For they say still we will preuaile, our tongues shall vs extoll :
 our tongues are ours we ought to speak, what Lord shall vs controll ?

5 But

- 5 But for the great complaint and cry, of poore men and oppressed,
arise will I now saith the Lord, and them restore to rest.
6 Gods word is like to silver pure, that from the earth is tried,
and hath no lesse then seven times, in fire beene purified.
7 Now since thy promise is to helpe, Lord keepe thy promise thou hast made,
and saue vs now and euermore, from this ill kind of men.
8 For now this wicked world is full of mischiefes manifold:
when banitie with wooldy men, so highly is extold.

Usque quo Domine? psal. xiiij. T. S.

Wanda as it were overcome with sundry and new afflictions, flee to God, as his only refuge, and so at length being encouraged through Gods promises, he conceiveth most sure confidence against the extreme horrors of death.

Sing this as the 3. Psalme.

- H**ow long wilt thou forget me Lord, shall I neuer be remembered?
how long wilt thou thy visage hide, as though thou wert offended?
2 In heart and mind how long shall I, with care tormented be?
how long eke shall my deadly foes, thus triumph ouer me?
3 Behold me now my Lord my God, and heare me sore oppressed:
lighten mine eyes, lest that I sleepe, as one by death possessed.
4 Lest that mine enemy say to me, behold I dye preuail:
lest they also that hate my soule, rejoyce to see me quail.
5 But from thy mercies and goodnesse, my hope shall neuer start:
in thy reliefe and sauing health, right glad shall be my heart.
6 I will giue thanks vnto the Lord, and prayles to him sing:
because he hath heard my request, and granted my wishing.

Dixit insipiens. Psal. xiiij. T. S.

He describeth the peruerse nature of men, which were so goodne to him that made them, that God was brought to utter contempt, for the which thing although he was greatly grieved yet being perswaded that God would send some present remedie, he comforteth himselfe and others.



Here is no God as foolish men, ascribe to their mad mood.
their drifts are all corrupt and vaine, not one of them doth good. The
Lord beheld from Heauen his, the whole race of mankind, and saw not
one that sought him, the living God to praise.

- 3 They went all wide and were corrupt, and truly there was none:
that in the world did any good, I say there was not one.
- 4 Is all their iudgement so far lost, that all worke mischeife still?
eating my people euen as bread, not one doth seeke Gods will?
- 5 When they thus rage then suddenly great feare on them shall fall:
for God doth loue the righteous men, and will maintaine them all.
- 6 He mocke the doings of the poore, to their reproach and shame:
because they put their trust in God, and call vpon his Name.
- 7 But who shall giue thy people health? and when wilt thou fulfill
thy promise made to Israell, from out of Zion hill?
- 8 Euen when thou shalt restore againe, such as were captiue led:
then Jacob shall therein rejoyce, and Israell shall be glad.

Domine quis habitabit? Psal. xv. T. S.

This Psalm teacheth in what condition God did chuse the Iewes for his peculiar people, and wherefore he placed his Temple among them which was to the intent, that they liuing vprightly, and godly, might witnesse that they were his speciall and holy people.

Sing this as the 3. Psalm.

- O** Lord within thy Tabernacle, who shall inhabit still?
or whom wilt thou receiue to dwell, in thy most holy hill?
- 1 The man whose life is vnecorrupt, whose workes are iust and strait:
whose heart doth thinke the very truth, whose tounge speakes no deceit
- 2 For to his neighbour doth none ill, in body, goods, or name:
nor willingly doth moue false tales, which might impeare the same,
- 3 That in his heart regardeth not, malicious wicked men:
but those that loue and feare the Lord, he maketh much of them.
- 4 His oath and all his promises, that keepeth faithfully:
although he make his covenant so, that he doth lose thereby.
- 5 That putteth not to blurp, his money nor his come:
ne for to hurt the innocent doth hee, or else purloine.
- 6 Who so doth all things as you see, that here is to be done:
shall neuer perishe in this world, nor in the world to come.

Conserua me Domine. Psal. xvj. T. S.

Dauid prayeth to God for succour, not for his moother, but for his faiths sake, protesting that he hateth all Idolatrie, taking God onely for his comfort and felicitie, who sufferech him to lacke nothing.

Sing this as the 1. Psalm.

- L**ord keepe me for I trust in thee, and doe confesse indeed:
thou art my God and of my goods, O Lord thou hast no need.
- 2 I giue my goods vnto the Saints, that in the world doe dwell:
and namely to the faithfull flocke, in vertue that excell.
- 3 They shall beape crownes on their heads, which run as they were mad
to offer to the Iuill Gods, alas it is to bad.
- 4 As for the bloody sacrifice, and offerings of that sort:
I will not touch, nor yet thereof my lips shall make report.

- 5 For why the Lord the portion is, of mine inheritance:
and thou art he that dost maintaine, my rent, my lot, my cha
- 6 The place wherein my lot did fall, in beauty did excell:
mine heritage assign'd to me, doth please me wondrous well.
- 7 I thanke the Lord that caused me, to vnderstand the right:
for by his meanes my secret thoughts, doe teach me euery night.
- 8 I set the Lord still in my sight, and trust him ouer all:
for he doth stand on my right hand, therefore I shall not fall.
- 9 Therefore my heart and tongue also, doe both rejoyce together:
my flesh and body rest in hope, when I this thing consider.
- 10 Thou wilt not leaue my soule in graue, for Lord thou louest me:
nor yet wilt giue thy holy one, corruption for to see.
- 11 But wilt teach me the way to life, for all treasures and store
of perfect joy are in thy sight, and power for euermore.

Exaudi Domine iustitiam. Psal. xvij. T. S.

Here he complaineth vnto God of the cruell pride and arrogancie of Saul, and the rest of his enemies who thus rag'd without any cause giuen on his part. Therefore he desireth God to reuenge his innocency, and deliuer him. This psalme ought diligently to be marked of such as respect still for well-doing.

Sing this as the 14. Psalme.

- O** Lord giue eare to my iust cause, attend when I complaine:
and heare the prayer that I put forth, with lips that doe not faine.
- 2 And let the iudgement of my cause, proceed: alwayes from thee:
and let thine eyes behold and cleare, this my simplicitie.
 - 3 Thou hast well tri'd me in the night, and yet couldst nothing finde:
that I haue spoken with my tongue, that was not in my minde.
 - 4 As for the workes of wicked men, and pathes peruerse and ill:
for lone of thy most holy word, I haue refrained still.
 - 5 I haue in the paths that be most sure, Lord say me and preserve:
that from the way wherein I walke, my steps may neuer swerue.
 - 6 For I doe call to thee O Lord, surely thou wilt me aid:
then heare my prayer, and weigh right wel the wordes that I haue said.
 - 7 O thou the Saviour of all them, that put their trust in thee:
declare thy strength on them that spurne, against thy Godhead.
 - 8 O keepe me Lord as thou wouldst keepe the apple of thine eye:
and vnder couert of thy wings, defend me secretly.

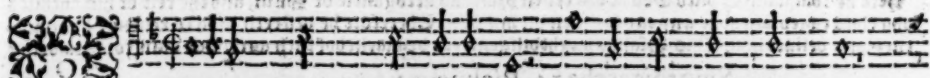
The second part.

- 9 From wicked men that trouble me, and daily me annoy:
and from my foes that goe about, my soule for to destroy.
- 10 As when I allow in their worldly wealth, so full are they and fat:
that in their pride they doe not spare, to speake they care not what.
- 11 They lie in wait where I should passe, with craft me to confound:
and hiding misdeeds in their minds, to cast me to the ground.
- 12 As such like a Lion greedily, that would his prey embrace:
or lurking like a Lion where he, to take some fowle place.

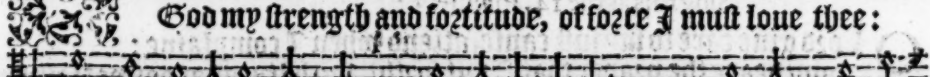
- 13 **Up** Lord, with hast e pzeuent my foe, and cast him at thy feet:
saue thou my soule from the ill man, and with the sword him smite.
- 14 **Deliver** me Lord by thy power, out of these Tytants hands:
which now so long time raigned haue, and kept vs in their hands.
- 15 **I** meane from woꝝdly men, to whom all woꝝdly goods are rife:
that haue no hope nor part of joy, but in this pꝛesent life.
Thou of thy store their bellies fill it with pleasures to their mind:
their childeꝛen haue enough, and leaue to theirs the rest behind.
- 16 **But** I shall with pure conscience, behold thy gracious face:
so when I wake I shall be full of thine Image and grace.

Diligam te Domine. Psalme xvij. T. S.

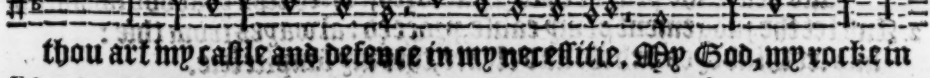
This Psalme is the first beginning of Dauid's saluation and thanksgiving at the entring into his kingdome, wherein he extollieth and praiseth most highly the marueilous mercies and graces of God who hath both pꝛeserued and defended him, he setteth foꝛth the Image of Christs Kingdome painted in his Kingdome, that the faithfull may be assured, that Christ shall alwayes conquer and overcome by the vnspꝛeakable power of his Father, though all the world should say ther-against.



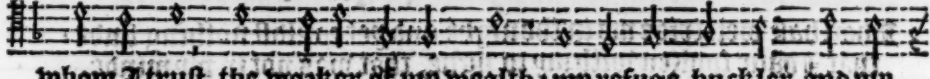
God my strength and fortitude, of foꝛce I must loue thee:



thou art my castle and defence in my necessitie. My God, my rocke in



whom I trust, the worker of my wealth: my refuge, buckler and my



shield, the hope of all my health.

- 3 **When** I sing laud vnto the Lord, most woꝝthy to be seru'd:
then from my foes I am right sure, that I shall be pꝛeseru'd.
- 4 **The** pangs of death did compasse me, and bound me euery where:
the flowing waues of wickednesse, did put me in great feare.
- 5 **The** sicke and subtill snares of hell, were round about me set:
and foꝛ my death there was prepar'd, a deadly trapping net.
- 6 **I** thus beset with paine and grieefe, did pray to God foꝛ grace:
and he foꝛth- with did heare my plaint, out of his holy place.
- 7 **Such** is his power that in his wrath, he made the earth to quake:
yea, the foundation of the mount, of Basan foꝛd to shake.
- 8 **And** from his nostrils came a smoke, when kindled was his ire:
and from his mouth came kindled coales, of hot consuming fire.
- 9 **The** Lord descended from aboue, and bowed the heauens did
and vnderneath his feet he cast, the darknesse of the skie.

- 10 On Cherubs and on Cherubins, full royally he rode :
and on the wings of all the winds, came flying all abroad.

The second part.

- 11 And like a den most darke he made, his hid and secret place :
with waters blacke and appie clouds, enuironed he was.
12 But when the p[re]sence of his face, in brightnesse shall appeare :
then clouds consume, and in their stead come haile and coales of fire.
13 The fiery darts and thunderbolts, disperse them here there :
and with his often lightnings, he puts them in great feare.
14 Lord at thy wrath and threatenings, and at thy chiding heare :
the springs and the foundations, of all the world appeare.
15 And from aboue the Lord sent downe, to fetch me from below :
and pluckt me out of waters great, that would me ouer-flow.
16 And me deliuered from my foes, that would haue made me thall :
yea, from such foes that were too strong, for me to deale withall,
17 They did p[re]uent me to oppresse, in time of my great grieve :
but yet the Lord was my defence, my succour and reliefe.
18 He brought me forth in open place, whereas I might be free :
and kept me safe because he had a fauour vnto me.
19 And as I was an innocent, so did he me regard :
and to the cleannesse of my hands, he gaue me my reward.
20 For that I walked in his wayes, and in his pathes haue trod :
and haue not sinned wickedly, against the Lord my God,

The third part.

- 21 But euermore I haue resped, to his Law and decree :
his statutes and commandements, I cast not out from me.
22 But pure and cleane and vncorrupt, appear'd befoze his face :
and did refraine from wickednesse, and sinne in any case.
23 The Lord therefore will me reward, as I haue done aright :
and to the cleannesse of my hands, appearing in his sight,
24 For Lord, with him that holy is, wilt thou be holy too :
and with the good and vertuous man, right vertuously wilt doe.
25 And to the louing and elect, thy loue thou wilt reserue :
and thou wilt ble the wicked men, as wicked men deserue.
26 For thou dost saue the simple folke, in trouble when they lie :
and dost bring downe the countenance, of them that looke full bie,
27 The Lord will light my candle so, that it shall shine full bright :
the Lord my God will make also, my darkenesse to be light.
28 For by thy helpe an host of men, discomfit Lord I shall :
by thee I scale and ouer-leape, the strength of any wall.
29 Unspotted are the wayes of God, his word is purely true :
he is a sure defence to such, as in his faith abide.

- 30 For who is God except the Lord, for other there is none?
or else who is omnipotent, saving our God alone?

The fourth part.

- 31 The God that girdeth me with strength, is he that I doe meane:
that all the wayes wherin I walke, doth evermore keepe cleane.
32 That made my feete like to the Harts, in swiftnesse of my pace:
and for my suretie brought me forth, into an open place.
33 He did in order put my hands, to battell and to fight:
to breake in sunder bars of brasse, he gaue mine armes the might.
34 Thou teachest me thy saving health, thy right hand is my tower.
thy loue and familiaritie, doth still increase my power.
35 And vnder methou makest plaine, the way where I should walke,
so that my fete shall neuer slip, nor stumble at a balke.
36 And fiercely I pursue and take, my foes that me annoyd:
and from the field doe not returne, till they be all destroyed.
37 So I suppress and wound my foes, that they can rise no more:
for at my foot they fall downe flat, I strike them all to loze.
38 For thou dost gird me with thy strength, to warre in such a wise:
that they be all scattered abroad, that by against me rise.
39 Lord, thou hast put into my hands, my mortall enemies pike:
and all my foes thou dost diuide, in sunder with thy stroke.
40 They cald for helpe, but none gaue eare to helpe them with reliefe:
yea, to the Lord they cald for helpe, yet heard he not their grieve.

The fift part.

- 41 And still like dust before the wind, I drue them vnder fete:
and sweepe them out like filth or clay, that sinketh in the street.
42 Thou keep'st me from seditious folke, that still in strife be led:
and thou dost of the heathen folke, appoint me to be head.
43 A people strange to me vnkowne, and yet they shall me serue:
and at the first obey my words, whereas mine owne will sweue.
44 I shall be irkesome to mine owne, they will not see my light:
but wander wide out of their wayes, and hide them out of sight.
45 But blessed be the liuing Lord, most worthy of all praise:
that is my rocke and saving health, praised be he alwayes.
46 For God it is that gaue me power, reuenged for to be:
and with his holy word subdu'd, the people vnto me.
47 And from my foes deliuered me, and set me aboue those,
that cruell and vngodly were, and by against me rose.
48 And for this cause, O Lord my God, to thee giue thanks I shall:
and sing out praises to thy name, among the Gentiles all.
49 Thou gauest great prosperitie, vnto the King I say:
to Dauid thine annointed King, and to his seed for aye.

Coeli enarrant. psal. xix. T. S. The mouth the faithful to glorifie God by the heauens, and by the Law, wherein God is reuealed familiarly to his chosen people.

Sing this as the 14. Psalm.

The heauens and the firmament, doe wondrously declare,
the glory of God omnipotent, his workes and what they are.

2 The wondrous workes of God appeare, by every dayes successe:
the nights likewise which their race run, the selfe same thing expresse:

3 There is no language, tongue, or speech, where there sound is not heard
in all the earth and coasts thereof, their knowledge is confer'd.

4 In them the Lord made for the Sunne a place of great renowne:
who like a bridegrome ready trim'd, doth from his chamber come.

5 And as a haliant Champion, who for to get a prize:
with joy doth hast to take in hand, some noble enterprize.

6 And all the skie from end to end, he compasseth about:
nothing can hide it from his heat, but he will find it out.

7 How perfect is the law of God, how is his covenant sure:
converting soules, and making wise the simple and obscure.

8 Just are the Lords Commandments, and glad both heart and mind:
his precepts pure and doe giue light, to eyes that be full blind.

9 The feare of God is excellent, and doth endure for euer:
the iudgements of the Lord are true, and righteous altogether.

10 And more to be embrac'd alway, then fin'd gold I say:
the hony and the hony-combe are not so sweet as they.

11 By them thy seruant is fore-warn'd, to haue God in regard:
and in performance of the same, there shall be great reward.

12 But Lord what earthly man doth know, the croozs of his life:
then cleanse my soule from secret finnes, which are in me most rife.

13 And keepe me that presumptuous finnes, preuaile not ouer me:
and then shall I be innocent, and great offences flee.

14 Accept my mouth and eke my heart, my words and thought each one:
for my Redemer and my strength, O Lord, thou art alone.

Exaudiat te Dominus. psal. xix. T. S.

The people pray to God to heare their King, and receive his sacrifice which he offered before he went to battell against the Ammonites, declaring that the heathen put their trust in horses, but they trust only in his Name: wherefore they shall fall, but the King and his people shall stand.

Sing this as the 14. Psalm.

In trouble and aduersitie, the Lord God heare thee still:
the Majestie of Jacobs God, defend thee from all ill.

2 And send thee from his holy place, his helpe at every need:
and from Sion stablish thee, and make thee strong indeed.

3 Remembering well the sacrifice, that now to him is done:
and to receive right thankfully, the burnt offerings each one.

4 Accor^s.

- 4 According to thy hearts desire, the Lord grant unto thee:
and all thy counsell and denice, shall well performe may be.
- 5 We shall rejoyce when thou vs sau'st, and our banners display
vnto the Lord, which thy requests fulfilled hath alway.
- 6 The Lord will his annointed saue, I know well by his grace:
and send him health by his right hand, out of his holy place.
- 7 In chariots some put confidence, and some in hoxles trust:
but we remember God our Lord, that keepeth promise just.
- 8 They fall downe flat but we doe rise, and stand by stedfastly:
now saue and helpe vs Lord and King, on thee when we doe cry.

Domine in virtute. Psal. xxj. T. S.

Dauid in the person of the people praiseth God for the victorie given him against the Syrians and Ammonites, 2 Sam. 10. wherein he was crowned with the crowne of the King of Ammon, 2 Sam. 11 and endued with manifold blessings of God.



Lord how joyfull is the King, in thy strength and thy
power: How vehemently doth he rejoyce, in the his Sa-
uour: For thou hast given vnto him his goodly hearts desire: To
him nothing thou hast deny'd, of that he did require.

- 3 Thou didst paccnt him with thy gifts, and blessings manifold:
and thou hast set vpon his head, a crowne of perfect gold.
- 4 And when he asked life of thee, thereof thou mad'st him sure:
to haue long life, yea such a life as euer should endure.

- 5 Great is his glory by thy helpe, thy benefit and aid:
great worship and great honour both, thou hast vpon him laid.
- 6 Thou wilt giue him felicitie, that neuer shall decay:
and with thy cherifull countenance, wilt comfort him alway.

- 7 For why? the King doth strongly trust in God for to parrade:
wherefore his goodwills and his grace, will not that he shall quail.
- 8 But let thine enemies see the force, and those that thus withstand:
finde out thy foes, and let them see the power of thy right hand.

9 And

- 9 And like an Ouen burne them Lord, in fiery flame and fume:
thine anger shall destroy them all, and fire shall them consume.
- 10 And thou wilt root out of the earth their fruit that should increase:
and from the number of the folke their seed shall end and cease.
- 11 For why? much mischief did they muse against thy holy name:
yet did they faile, and had no power for to perfoyme the same.
- 12 But as a market thou shalt them set in a most open place:
and charge thy bowstrings readily, against thine enemies face.
- 13 Be thou exalted Lord therefore in thy strength every houre:
so shall we sing right solemnly, praising thy might and power.

Deus, Deus meus. Psal. xxij. T. S.

Dauid complaineth of himselfe to be brought into such extremities, that he is like a desperate man, and past all hope, after declareth whereof he reconereth himselfe from the bottomlesse pit of temptations. And vnder his owne person he setteth forth the figure of Christ, whom hee did foresee in the spirit of prophesie. So this psalme after two sorts doth declare thae prophesie of Christ, he was taken forth of prison and iudgement.

Sing this as the 21. Psalme.

- O God my God wherefore dost thou forsake me bitterly:
and helpest not when I doe make my great complaint and cry?
- 2 To thee my God euen all day long, I doe both cry and call:
I cease not all the night, and yet thou hearest not at all.
- 3 Euen thou that in thy Sanctuary, and holy place dost dwell:
thou art the comfort and the joy, and gloz of Israel.
- 4 And he in whom our fathers old had all their hope for euer:
and when they put their trust in thee, thou didst them aye deliuer.
- 5 They were deliuered euer when they called on thy name:
and for the faith they had in thee, they were not put to shame.
- 6 But I am now become a woorme more like then any man:
an out-cast whom the people scorne with all the spight they can.
- 7 And me despise, as they behold me walking on the way:
they grin, they mock, they nod their heads, and on this wise they say.
- 8 This man did gloz in the Lord, his fauour and his loue:
let him redeeme and helpe him now, his power if he will proue.
- 9 But Lord out of my mothers wombe I came by thy behest:
thou didst preserue me still in hope, while I did sucke her brest.
- 10 I was committed from my birth with thee to haue abode:
since I was in my mothers wombe thou hast bene ere my God.

The second part.

- 11 Then Lord depart not now from me, in this my present griefe:
since I haue none to be my helpe, my succour and reliefe.
- 12 So many Bulls doe compasse me that be full strong of head:
yea Bulls so fat as though they had in Basan field bene fed.
- 13 They gape vpon me greedily, as though they would me slay:
much like a lyon roaring out, and ranning for his pray.

- 14 But I drop downe like water shed, my teyns in sunder breake :
my heart doth in my body melt, like waxe against the heat.
- 15 And like a potsherd drieth my strength, my tongue it cleaueth fast
vnto my iawes, and I am brought to dust of death at last.
- 16 And many dogs doe compasse me, and wicked counsell eke
conspire against me cursedly, they pierce my hands and feet.
- 17 I was tormented so that I might all my bones haue told :
yet still vpon me they doe looke, and still they me behold.
- 18 My garments they diuided eke, in parts among them all:
and for my coat they did cast lots, to whom it might befall.
- 19 Therefore I pray thee be not farre, from me in this great need :
but rather sith thou art my strength, to helpe me Lord make speed:
- 20 And from the sword Lord saue my soule, by thy might and thy power :
and keepe my soule thy darling deare, from dogs that would deuoure,
- 21 And from the Lions mouth, that would me all in sunder shuer,
and from the hoynes of Unicornes Lord safely me deliuer.
- 22 And I shall to my brethren all, thy Majestie recorde :
and in thy Church shall praise the Name of thee the liuing Lord.

The third part.

- 23 All ye that feare him praise the Lord, thou Jacob honour him :
and all ye seed of Israel with reuerence worship him.
- 24 For he despiseth not the poore, he turneth not away :
his countenance when they doe call but granteth to their cry.
- 25 Among the folke that feare the Lord, I will therefore proclaim
thy praise and eke thy promise made, for setting forth thy name.
- 26 The poore shall eat and be suffic'd, and those that doe indure :
to seek the Lord, shall praise his name, their hearts shall liue for euer.
- 27 All coasts of earth shall praise the Lord, and turne to him for grace :
the heathen folke shall worship him, before his blessed face.
- 28 The kingdome of the heathen folke the Lord shall haue therefore :
and he shall be their gouernour, and King for euermore.
- 29 The rich men of his goodly gifts shall feed and tast also :
and in his presence worship him, and bow their knees full low.
- 30 And all that shall goe downe to dust, of life by him must taste :
my seed shall serue and praise the Lord, while any world shall last.
- 31 My seed shall plainly shew to them, that shall be borne hereafter :
his iustice and his righteousness, and all his workes of wonder.

Dominus regit me. Psalme xxiiij. W. W.

Because the Prophet had proued the great mercies of God at diuers times and in sundry manner,
he gathereth a certaine assurance, fully perswading himselfe, that God will continue the very same good
ness towards him for euer.

Sing this as the 21. Psalme.

The Lord is only my support, and he that doth me feed :
how can I then lacke any thing, whereof I stand in need ?

- 2 He doth me fold in coats most safe, the tender grasse fast by :
and after driues me to the streames which run most pleasantly.
- 3 And when I feele my selfe neere lost, then doth he me home take :
conducting me in his right pathes, euen for his owne names sake.
- 4 And though I were euen at deaths doore yet would I feare none ill :
for with thy rod and Shepheards crooke, I am comforted still.
- 5 Thou hast my table richly deckt, in despyght of my foe :
thou hast my head with balme refreshd, my cup doth ouer-flow.
- 6 And finally whilst breath doth last, thy grace shall me defend :
and in the house of God will I, my life for euer spend.

Another by Thomas Sternhold.

Sing this as the 21 Psalme.

- M**y Shepheard is the liuing Lord, nothing therefore I need :
in pastures faire with waters calme, he sets me for to feed.
- 2 He did conuert and glad my soule, and brought my minde to frame
to walke in pathes of righteousnesse, for his most holy name.
 - 3 Beathough I walke in vale of death, yet will I feare none ill :
thy rod, thy staffe doth comfort me, and thou art with me still.
 - 4 And in the presence of my foes, my table thou shalt spread :
thou shalt, O Lord, fill full my cup, and eke annoint my head.
 - 5 Throught all my life thy fauour is so frankly shewed to me :
that in thy house for euermore, my dwelling place shall be.

Domini est terra. Psalme xxiiij. I. H.

Because the grace of God was then to be bittered in the Temple, more glorious then before it had been in the Tabernacle, Dauid giueth it a most glorious title and with exclamation setteth forth the honour thereof, stirring vs to the consideration of the eternall mansion prepared for vs in the heauens, wherof this was a shadow and figure.

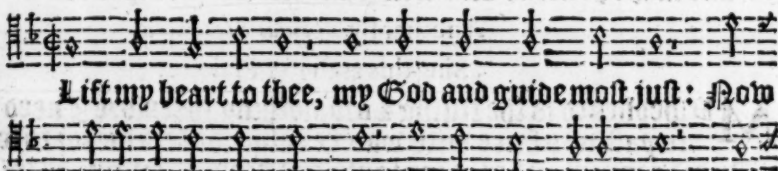
Sing this as the 21. Psalme.

- T**he earth is all the Lords, with all her store and furniture :
yea, his is all the world and all, that therein doe endure.
- 2 For he hath fastly founded it, aboue the sea to stand :
and laid alow the liquid fouds, to flow beneath the land.
 - 3 For who is he (O Lord) that shall ascend into the hill :
or passe into the high place, there to continue still :
 - 4 whose hands are harmlesse and whose heart, no spot there doth defile :
his soule not set on vanitie, who hath not sworne to guile.
 - 5 Him that is such a one the Lord, shall place in blissefull plight :
and God his God and Saviour shall peld to him his right.
 - 6 This is the brood of travellers, in seeking of his grace :
as Jacob did the Israelites in that time of his race.
 - 7 See Princes open your gates, stand ope the euer lasting gate :
for there shall enter in thereby, the King of glorious state,

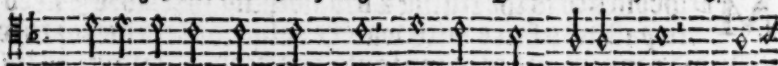
- 8 Who is the King of glorious state? the strong and mighty Lord:
the mighty Lord in battailes stout, and tryall of the sword.
- 9 O Princes ope your gates, stand open the everlasting gate:
for there shall enter in thereby, the King of glorious state.
- 10 Who is the King of glorious state? the Lord of host he is:
the Kingdome and the royaltie of glorious state is his.

Ad te domine levavi. Psal. xxv. T. S.

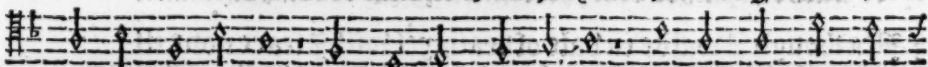
The Prophet touched with the consideration of his sinnes, and also grieved with the cruell malice of his enemies, prayeth to God most fervently to haue his sinnes forgiven, especially such as he had committed in his youth, he beginneth every verse according to the Hebrew Letters, two or three excepted.



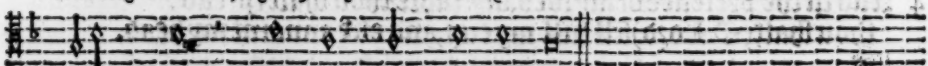
Lift my heart to thee, my God and guide most just: Now



suffer me to take no shame, for in thee doe I trust. 2. Let



not my foes rejoyce, nor make a scozne of me: And let them not bee



ouer-throwne: that put their trust in thee.

- 3 But shame shall them befall, which harme them wrongfully:
therefore thy pathes and thy right wayes, unto me Lord descry.

- 4 Direct me in thy truth, and teach me I thee pray:
thou art my God and Saviour, on thee I wait alway.

- 5 Thy mercies manifold, I pray thee Lord remember:
and eke thy pittie plentifull, for they haue bene for euer.

- 6 Remember not the faults, and frailtie of my youth:
remember not how ignorant I haue bene of thy truth.

- 7 For after my defects, let me thy mercie finde:
but of thine owne benignitie, Lord haue me in thy minde.

- 8 His mercy is full sweet, his truth a perfect guide:
therefore the Lord will sinners teach, and such as got aside.

- 9 The humble he will teach, his precepts for to keepe:
he will direct in all his wayes the lowly and the meeke.

- 10 For all the wayes of God are truth and mercie both:
to them that keepe his testament, the witnesse of his troth.

The second part.

- 11 Now for thy holy Name, O Lord I thee intreat,
to grant me pardon for my sinne, for it is wondrous great.

- 12 Who so doth feare the Lord, the Lord doth him direct:
to lead his life in such a way, as he doth best accept.
- 13 His soule shall evermore in goodnesse dwell and stand:
his seed and his posteritie inherit shall the land.
- 14 All those that feare the Lord, know his secret intent:
and unto them he doth declare, his will and testament.
- 15 Mine eyes and eke my heart, to him I will aduance:
that pluckt my feet out of the snare, of sinne and ignozance.
- 16 With mercy me behold, to thee I make my mone:
for I am pooze and desolate, and comfortlesse alone.
- 17 The troubles of my heart are multiplide indeed:
bzing me out of this miserie, necessitie and need.
- 18 Behold my pouertie, mine anguish and my paine:
remit my sinne and mine offence, and make me cleane againe.
- 19 O Lord behold my foes, how they doe still increase:
pursuing me with deadly hate that faine would lye in peace.
- 20 Preserve and kepe my soule, and eke deliuer me:
and let me not be overthrowne, because I trust in thee.
- 21 Let my simple purenesse me from mine enemies defend:
because I looke as one of thine, that thou shouldst me defend.
- 22 Deliuer Lord thy folke, and send them some reliefe:
I meane thy chosen Israel, from all their paine and grieve.

Indica me Domine. Psal. xxvj. T. S.

Dauid injuriously oppressed and persecuted, yet assured of his integrity to God, calleth God to helpe causelessly afflicted. Then he desireth to be in the company of the faithfull, in the congregation of God, whence he was banished by Saul, promising goodly life, open prayer, thanksgiving and sacrifice for his delinquence.

Sing this as the 14. Psalme.

- L**ord be my Judge, and thou shalt see, my pathes are right and plaine:
I trust in God, and hope that he will strength me to remaine.
- 2 Proue me my God, I the desire, my wayes to search and try:
as men doe proue their gold with fire, my reines and heart elpic,
- 3 Thy goodnesse lade before my face, I doubt not to behold alwayes:
for of thy truth I tread the trade, and will doe all my dayes.
- 4 I doe not lye to haile it or to flatter men whose doings are vaine:
to come in house I doe relate with the detestful vaine.
- 5 I much abhorre the wicked sort, their deeds I doe detest:
I doe not once to them resort, what hurtfull things beuile.
- 6 My hands I wash, and doe proceed, in washes to walke my way:
then to thine house I make speed, to offer there in pray.

7 That

- 7 That I may speake and preach thy praise, that doth belong to thee: and so declare both wondrous wayes, thou hast bene good to me.
- 8 O Lord thy house I loue most deare, to me it doth excell:
I haue delight and would draw nere, whereas thy grace doth dwell.
- 9 O shut not vp my soule with them, in sinne that take their fill:
nor yet my life among those men, that seeke my blood to spill.
- 10 Whose hands are beapt with craft and guile, their life thercof is full:
and their right hand with wench and wile, for bribes doth pluck & pull
- 11 But I in righteousnesse intend, my time and daies to serue:
haue mercy Lord and me defend, so that I doe not swerue.
- 12 My foot is staed for all assaies, it standeth well and right:
wherefore to God I will giue praise, in all the peoples sight.

Dominus illuminatio. Psal. xxvij. T. S.

David deliuered from great perils, giueth thanks: wherein we see his constant faith against the assaults of all his enemies, and the end why he desireth to true and be deliuered. Which hee exhorteth to faith, and to attend vpon the Lord.

Sing this as the 2. Psalme.

- T**he Lord is both my helpe and light, shall men make me dismayd?
With God doth giue me strength and might, why should I be afraid?
- 2 While that my foes with all their strength, begin with me to braule:
and thinke to eat me vp, at length, themselves haue caught the fall.
- 3 I thought they in campe against me lie, my heart is not afraid:
in battell night if they will cry, I trust in God for ayd.
- 4 One thing of God, I doe require, that he wold not deny:
for which I pray and will desire, till he to me apply.
- 5 That I within his holy place my life throughout may dwell:
to see the beauty of his face, and view his Temple well.
- 6 In time of dread he shall me deere, within his place most pure:
and keepe me secret by his care, as on a rocke most sure.
- 7 At length I know the Lords good grace, shall make me strong and stout:
my foes to rout and cleane shew, that compass me about.
- 8 Therefore within his house will I giue sacrifice and praise
with Psalmes and songs: I will apply to laud the Lord alwayes.
- The second part.
- 9 Lord heare the voice of my request, for which to thee I call:
haue mercy Lord on me oppress, and send me helpe withall.
- 10 My heart both knowledgeth unto thee, I doe to haue thy grace:
then seeke my face, say thou to me, Lord, I will seeke thy face.
- 11 In wrath turne not thy face away, nor suffer me to slide:
thou art my helpe still to this day, be still my God and guide.
- 12 Apparents haue their foules forsake, and cast me off at large:
and their behauiour they haue forsake, the face and charge.

- 13 Teach me O Lord the way to thee, and lead me on forth right :
for feare of such as waitt for me, to trap me if they might.
- 14 Doe not betake me to the will of them that be my foes :
for they surmise against me still, false witness to depose.
- 15 My heart would faint, but that in me this hope is fixed fast :
the Lord Gods good grace shall it see, in life that aye shall last.
- 16 Trust still in God whose whole thou art, his will abide thou must :
and he shall ease and strength thy heart, if thou in him doe trust.

Ad te Domine clamabo. Psal. xxviii. T. S.

Being in great feare and pensiuenesse to see God dishonoured by wicked men, he desireth to be rid of them, and cryeth for vengeance against them, and at length assurcth himselfe that God had heard his prayer, to whose tinction he commendeth all the faithfull.

Sing this as the 21. Psalme.

- T**hou art O Lord my strength and stay, the succour which I crane :
neglect me not least I be like to them that goe to graue.
- 2 The voyce of thy suppliant heare, that vnto thee doth cry :
when I lift vp my hands vnto thy holy Arke most hie.
 - 3 Repute me not among the sort of wicked and peruert,
that speake right faire vnto their friends, and thinke full ill in heart.
 - 4 According to their handy worke, as they deserue indeed :
and after their inuentions, let them receiue their meed.
 - 5 For they regard nothing Gods workes, his law, ne yet his loze :
therefore he will them and their seed, destroy for euermore.
 - 6 To render thanks vnto the Lord, how great a cause haue I :
my voyce, my prayer, and my complaint, that heard so willingly ?
 - 7 He is my shield and fortitude, my buckler in distresse :
my hope, my helpe, my hearts reliefe my song shall him confesse.
 - 8 He is our strength and our defence, our enemies to resist :
the health and the saluation of his elect by Christ.
 - 9 Thy people and thine heritage, Lord blesse, guide, and preserue :
increase them Lord, and rule their hearts, that they may neuer swerue.

Afferte Domino. Psal. xxix. I. H.

An excellent Psalme wherein the Prophet exhorteth the very Princes and Rulers of the world, which other wise for the most part thinke there is no God, at the least to feare him for the thunders & tempests, for feare whereof all creatures tremble. And though thereby, God threateneth sinners, yet he is alwayes mercifull to his, and moueth them thereby to praise his name.

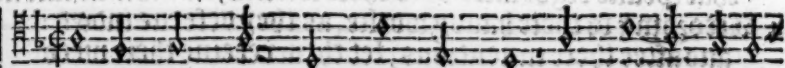
Sing this as the 30. Psalme.

- G**ue to the Lord ye Potentates, ye Rulers of the world :
giue ye all praise, honour and strength vnto the liuing Lord.
- 2 Giue glory to his holy name, and honour him alone
worship him in his Majesty, within his holy throne.
 - 3 His voyce doth rule the waters all, euen as himselfe doth please :
he doth prepare the thunder-claps, and gouernes all the seas.
 - 4 The voyce of God is of great force, and wondrous excellent :
it is most mighty in effect, and most magnificent.

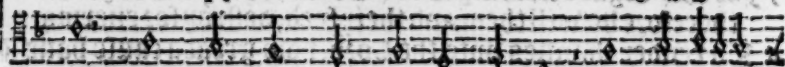
- 5 The voyce of God doth rend and breake the Cedar trees so long :
the Cedar trees of Libanus, which are so high and strong.
6 And makes them leape like as a Calfe, or else the Unicorne:
not onely trees but mountaines great, whereon the trees are borne,
7 His voyce diuides the flames of fire, and shakes the wildernesse:
8 It makes the desert quake for feare, that called is Cades.
9 It makes the Windes for feare to calue, and makes the couerts plaine:
then in his Temple euery man, his glory both proclaime.
10 The Lord was set aboue the fouds ruling the raging sea :
so shall he raigne as Lord and King, for euer and for aye.
11 The Lord will giue his people power, in vertue to increase:
the Lord will blesse his chosen folke, with euerlasting peace.

Exaltabo te Domine. Pal. xxx. T. S.

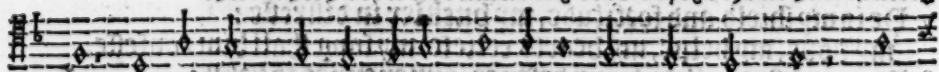
When Dauid should haue dedicated his house to the Lord, he fell extreame sicke, that he was without all hope of life, and therfore after recovery, he rendereth thanks to God, exhorting others to the like, and to learne by his example, that God is rather mercifull then seuer and rigorous towards his children, saith that the fall from prosperitie to aduersity is sudden. This done, he returneth to prayer, promising to praise God for euer.



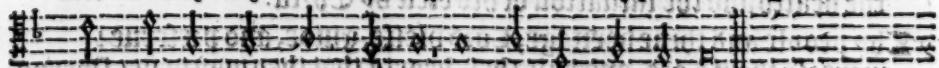
Alaud and praise with heart and voice, O Lord I giue to



thee: which didst not make my foes rejoyce, but hast exalted



me. O Lord thy God to thee I tride in all my paine and griefe, thou



gaust an eare and didst prouide to ease me with reliefe.

- 3 Of thy good will thou hast cal'd backe my soule from hell to saue:
thou didst reuiue when strength did laie, & keptst me from the graue.
4 Sing praise ye Saints that proue and see the goodnesse of the Lord:
in memory of his Majesty, rejoyce with one accord.
5 For why? his anger but a space doth last and slacke againe:
but in his fauour and his grace, alwayes doth life remaine.
6 Though gripes of griefe & pang's full sore, shall lodge with vs all night
the Lord to ioy shall vs restore, before the day be light.
7 When I enioyed the world at will, thus would I boast and say:
tush, I am sure to feele none ill, this wealth shall not decay.
8 For thou O Lord of thy good grace, hast sent me strength and aid:
but when thou turn'dst away thy face, my mind was sore dismayd.

9 Where-

- 9 Wherefore againe yet did I cry to thee, O Lord of might:
my God with plaints I did apply, and prayed both day and night,
10 What gaine is in my blood lato I, if death destroy my dayes?
doth dust declare thy Haicly, or yet thy truth doth praise?
11 Wherefore my God some pittie take O Lord, I thee desire:
doe not this simple soule forsake, of helpe I thee require.
12 Then didst thou turne my griefe and woe, into a cheerefull boyce:
the mourning woad thou tookst me fro, and madst me to reioyce.
13 Wherefore my soule vncessantly shall sing vnto thy praise:
my Lord my God, to thee wil I giue laud and thanks alwayes.

Inre Domine speraui. Psal. xxxj. I. H.

Dauid deliuered from some great danger in the desert of Maon, or else where first he rehearseth what meditatiō he had by the power of faith when death was before his eyes, his enemies being ready to take him: Then adioyneth the fauour of God alwayes to those that feare him finally he exhorteth all the faithfull to trust in God and to loue hym, because he preserueth and strengtheneth them as they may see by his example.

Sing this as the 18 Psalme.

- O Lord I put my trust in thee, let nothing worke me shame:
as thou art iust deliuer me, and set me quite from blame.
2 Heare me O Lord, and that anon, to helpe me make good spæd
be thou my rock and house of stone, my fence in time of need.
3 For why? as stones thy strength is tri'd, thou art my fort and tower:
for thy names sake be thou my guide, and leade me in thy power.
4 Plucke forth my feet out of the snare, which they for me haue laid:
thou art my strength, and all my care is for thy might and aid.
5 Into thy hands, Lord, I commit my spirit, which is thy due:
for why thou hast redeemed it, O Lord my God most true:
6 I hate such folke as will not part from things to be abhor'd:
when they on trifles set their hearts, my trust is in the Lord.
7 For I will in thy mercie joy, I see it do vexcell:
thou seest how ought would me annoy, and knowest my soule full woe.
8 Thou hast not left me in their hand, that would me ouer-charge:
but thou hast set me out of band, to walke abroad at large.

The second part.

- 9 Great griefe (O Lord) doth me assaile, some pittie on me take:
mine eyes wax dim, my sight doth faile, my wombe for woe doth ache.
10 My life is worne with griefe and paine, my peeres in woe are past:
my strength is gone, and through disoaine my bones corrupt and waste.
11 Among my foes I am a scoorne, my friends are all dismayd:
my neighbours and my kinsmen bozne, to see me are afraid.
12 As men once dead are out of mind, so am I now forgot:
as small dust in me they finde, as in a broken pot.

- 13 I heard the bzags of all the rout, their thzeats my mind did fray:
how they conspir'd and went about, to take my life away.
- 14 But Lord I trust in thee for aid, not to be ouer-trod:
for I confesse and still haue said, thou art my Lord and God.
- 15 The length of all my life and age, O Lord, is in thine hand:
defend me from the wrath and rage of them that me withstand,
- 16 To me thy seruant Lord expresse, and shew thy ioyfull face:
and saue me Lord for thy goodnesse, thy merrie and thy grace.

The third part.

- 17 Lord let me not be put to blame, for that on thee I call:
but let the wicked beare their shame, and into their graue fall.
- 18 O Lord make dumbe their lips out-right, which are addid to lies:
and cruelly with pride and spight, against the iust deuite,
- 19 O how great good hast thou in store, laid by full safe for them,
that feare and trust in thee therefore, befoze the sonnes of men?
- 20 Thy presence shall them fence & guide, from all proud bzags & wrongs:
within thy place thou shalt them hide, from all the strife of tongues.
- 21 Thanks to the Lord, that hath declar'd, on me his grace so farre:
me to defend with watch and ward, as in a towne of warre.
- 22 Thus did I say both day and night, when I was sore opprest:
loe I was cleane cast out of sight, yet thou heardst my request.
- 23 Oe Saints loue ye the Lord I say, the faithfull he doth guide:
and to the proud he will repay, according to their pride.
- 24 Be strong and God will stay your heart behold and haue a lust:
for sure the Lord will take your part, sith ye on him do trust.

Beati quorum remissa sunt. Psal. xxxij. T. S.

David punished with grieuous sickness for his sin, counteth them happy to whom God hath not imputed their transgression: and after that he had confessed his sinnes and obtained pardon, hee comforteth the wicked men to liue godly, and the good to reioyce.

Sing this as the 30. Psalm.

The man is blest whose wickednesse the Lord hath cleane remitted:
and he whose sinne and wretchednesse is hid and also touched.

1 And blest is he to whom the Lord imputeth not his sinnes, and hideth
which in his heart hath bid no guile, nor fraud is found therein.

- 2 For whilst that I kept close my sinne in silence and contrition:
my bones did weare and waste away, with daily moone and plaint.
- 4 For night and day thy hand on me, so grieuous was and smart:
that all my blood and humors moist, to duste did conuert.
- 5 I did therefore confesse my fault, and all my sinnes discouer:
then thou (O Lord) didst me forgive and all my sinnes passe ouer.
- 6 The humble man shall pray therefore, and seeke thee in due time:
so that the floods of waters great, shall haue no power on him.

- 7 When trouble and aduersitie doe compass me about:
thou art my refuge and my joy, and thou dost rid me out.
- 8 Come hither and I will thee teach, how thou shouldest walke aright:
and will thee guide as I my selfe haue learn'd by p[ro]ofe and sight.
- 9 Be not so rude and ignorant, as is the horse and mule:
whose mouth without a reine or bit, from harme thou canst not rule.
- 10 The wicked men shall manifestly, sorrowes and griefes sustaine:
But vnto him that trusteth in God, his goodnesse shall remaine.
- 11 Be merry therefore in the Lord, ye just lift vp your voyce:
and ye of pure and perfect heart, be glad and eke reioyce.

Exultate iusti in Domino. Psal. xxxiiij. I.H.

We exhorteth good men to praise God, for that he hath not only created all things & by his p[ro]vidence governeth the same but is faithfull in his p[ro]mise: he understandeth many heart, and scatters the counsell of the wicked, so that no man can be preferred by any creatures or mans strength: but they that put confidence in his mercie, shall be preferred from all aduersity.

Sing this as the 30 Psalme.

- Y**E righteous in the Lord reioyce, it is a seemely sight:
that by right men with thankful voice should praise the Lord of might
- 2 Praise ye the Lord with harp and song, in Psalmes and pleasant things
with lute and instrument among, that soundeth with ten strings.
 - 3 Sing to the Lord a song most new, with courage giue him praise:
 - 4 For why? his word is ever true, his workes and all his wayes.
 - 5 To iudgment, equitie and right, he hath a great good will:
and with his gifts he doth delight, the earth thou wout to fill.
 - 6 For by the word of God alone, the heauens all were wrought:
their boasts and powers every one his breath to passe hath brought.
 - 7 The waters great gathered hath he on heapes within the shore:
and hid them in the depth to be, as in an house of store.
 - 8 All men on earth both least and most, feare God and keepe his law:
ye that inhabit in each coast, dread him and stand in awe.
 - 9 What he commanded, wrought it was at once with present speed:
what he doth will is brought to passe, with full effect indeed.
 - 10 The counsell of the nations rude, the Lord doth bring to nought:
he doth defeat the multitude of their deuise and thought.
 - 11 But his decrees continue still, they neuer slack or swage:
the motions of his minde and will take place in every age.

The second part.

- 12 And blest are they to whom the Lord as God and guide is knowne:
whom he doth chuse of meere accord to take them as his owne.
- 13 The Lord from heauen cast his sight on men mortall by birth:
- 14 Considering from his seat of might the dwellers of the earth,
- 15 The Lord, I say, whose hand hath wrought mans heart, and did it frame
for he alone doth know the thought, and working of the same.

- 16 A King that trusteth in his boast, shall nought pzeuaile at length :
the man that of his might doth boast, shall faile for all his strength.
- 17 The troopes of horsemen eke shall faile, their sturdy Steeds shall stauue
the strength of horse shall not pzeuaile, the rider to pzeferue.
- 18 But loe the eyes of God intend, and watch to aid the iust :
with such as feare him to offend, and on his greatnesse trust.
- 19 That he of death and all distresse, may set them soules from dread :
and if that dearth their land oppresse, in hunger them to feed.
- 20 Wherefore our soule doth still depend on God our strength and stay :
he is our shield vs to defend, and dztue all darts away.
- 21 Our soule in God hath joy and game, rejoycing in his might :
for why in his most holy name, we hope and haue delight.
- 22 Therefore let thy goodnesse O Lord, still present with vs be :
as we alwayes with one accoord, doe onely trust in thee.

Benedicam Domino. Psal. xxxiiij. T. S.

After Dauid had escaped Achis, according as it is written in the 1 Sam. 21. Whom in this title he calleth Achimelech (which was a generall name to the Kings of the Philistines) he praiseth God for his deliuerance, prouoking all others by his example to trust in God to feare and serue him, who defendeth the godly with Angels, and utterly destroyeth the wicked in their sinnes.

Sing this as the 30. Psalme.

- I** will giue laud and honour both, vnto the Lord alwayes :
and eke my mouth for euermore, shall speake vnto his praise.
- 2 I doe delight to laud the Lord, in soule and eke in voyce :
that humble men and mortified, may heare and so rejoyce.
- 3 Therefore see that ye magnifie with me the liuing Lord :
and let vs now exalt his Name, together with one accoord.
- 4 For I my selfe besought the Lord, he answered me againe :
and me deliuered incontinent from all my feare and paine.
- 5 Who so they be that him behold, shall see his light most cleare :
their countenance shall not be dash't, they need it not to feare.
- 6 This silly wretch for some relæse vnto the Lord did call :
who did him heare without delay, and rid him out of the all.
- 7 The Angell of the Lord doth pitch his tent in euery place :
to saue all such as feare the Lord, that nothing them deface.
- 8 Taste and consider well therefore, that God is good and iust :
O happie man that maketh him his onely stay and trust.
- 9 Feare ye the Lord his holy ones, aboue all earthly thing :
for they that feare the liuing Lord, are sure to lacke nothing.
- 10 The Lyons shall be hungerbit, and pinde with famine much :
but as for them that feare the Lord, no lacke shall be to such.

The second part.

- 11 Come neere therefore my children deare, and to my words giue eare :
I shall you teach the perfect way, how you the Lord should feare.

12 Who

- 12 Who is the man that would liue long, and lead a blessed life?
 13 See thou refraine thy tongue and lips, from all deceit and strife.
 14 Turne backe thy face from doing ill, and doe the godly deed:
 enquire for peace and quietnesse, and follow it with speed.
 15 For why? the eyes of God aboute vpon the iust are bent:
 his eares likewise doe heare the plaint, of the poore innocent.
 16 But he doth frowne and bend his browes, vpon the wicked traine:
 and cut away the memory, that should of them remaine.
 17 But when the iust doe call and cry, the Lord doth heare them so:
 that out of paine and misery, forth with he lets them goe.
 18 The Lord is kind and strait at hand, to such as be contrite:
 he saues also the sorrowfull, the poore and meeke in spirit.
 19 Full many be the miseries, that righteous men doe suffer:
 but out of all aduersities, the Lord doth them deliuer.
 20 The Lord doth so preserve and keepe, their very bones alway:
 that not so much as one of them, doth perishe or decay.
 21 The snare shall slay the wicked man, which he himselfe hath wrought:
 and such as hate the righteous man, shall soone be brought to nought.
 22 But they that feare the liuing Lord, the Lord doth saue them sound:
 and who that put their trust in him, nothing shall them confound.

Indica me Domine. Psal. xxxv. I. H.

So long as Saul was enemy to David, all that had any authority vnder him, to flatter the King, did also most cruelly persecute David, against whom he prayeth God to plead and reuenge his cause, that they may be taken in their nets and snares which they laid for him and his innocency to be declared, and that the innocent which take part with him, may reioyce and praise the name of the Lord, that thus deliuereth his seruant, and so he promiseth to speake forth the iustice of the Lord, and to magnifie his name all the dayes of his life.



Lord plead my cause against my foes, confound their force

and might: fight on my part against all those, that seeke with

me to fight: Lay hand vpon the speare and shield, thy selfe in armour:

distresse: stand by to me and fight the field, to helpe me from distresse.

- 3 Gird on thy sword and stop the way thine enemies to withstand:
that thou vnto my soule maist say: loe I thy helpe at hand.
- 4 Confound them with rebuke and blame, that seeke my soule to spill:
let them turne back and flie with shame, that thinke to worke mee ill.
- 5 Let them disperse and flie abroad, as winde doth driue the dust:
and that the Angel of the Lord their might away may thrust.
- 6 Let all their wayes be void of light, and slippery like to fall:
and send thine Angel with thy might to persecute them all.
- 7 For why? without my fault they haue in secret set there grin:
and for no cause haue dig'd a cane, to take my soule therein.
- 8 When they thinke least and haue no care, O Lord destroy them all
let them be trapt in their owne snare, and in their mischeife fall.
- 9 And let my soule my heart and voice, in God haue joy and wealth:
that in the Lord I may reioyce, and in his sauing health.
- 10 And then my soule shall speake and say, my parts shall all agree:
O Lord though they doe seeme full gay, what man is like to thee?

The second part.

- 11 Thou dost defend the weak from them, that are both stout and strong:
and rid the poore from wicked men, that spoyle and doe them wrong.
- 12 Opprueuall foes against me rise, to witnesse things untrue:
and to accuse me they deuise, of things I neuer knew.
- 13 Where I to them did owe good will, they quite me with disdain:
that they should pay my good with ill, my soule doth sore complaine.
- 14 When they were sick I mourn'd therefore, and clad my selfe in sacke:
with fasting I did faint full sore, to pray I was not slacke.
- 15 As they had bene my brethren deare, I did my selfe behaue:
as one that maketh woefull cheare, about his mothers graue.
- 16 But they at my discaie did joy, and gather on a rout:
yea abied slaues at me did toy, with mocks and checks full stout.
- 17 The belly-gods and flattering teatne, that all good things deride
at me doe grin with great disdain, and plucke their mouth aside.
- 18 Lord when wilt thou amend this geare: why dost thou lay and pause?
obrid my soule mine only deare, out of these Lyons clawes.
- 19 And then will I giue thanks to thee before thy Church alwaies:
and whereas most of people be, there I will shew thy praise.
- 20 Let not my foes preuaile on me, which hate me for no fault:
no yet to winke or turne their eye, that causelesse me assault.

The third part.

- 21 Of peace no word they thinke or say, their talke is all untrue:
they still confult and woulde betray all those that peace ensue.
- 22 With open mouth they crye as if at me, they gape, they laugh, they erre:
well, well, say they, our eye doth see the thing that we desire.
- 23 But Lord thou seest what wayes they take, cease not my grief to mend
be not farre off nor me forsake, as men that faile their friend.

- 24 Awake, arise, and stirre abroad, defend me in my right :
revenge my cause my Lord my God, and aid me with thy might.
- 25 According to thy righteousnesse, my Lord God set me free:
and let not them their pride expresse, nor triumph ouer me.
- 26 Let not their hearts rejoyce and cry, there, there, all goeth trim:
nor giue them cause to say on him, we haue our will on him.
- 27 Confound them with rebuke and shame, that joy when I doe mourne:
and pay them home with spight and blame, that brag at me with scoorne.
- 28 Let them be glad and eke rejoyce, which loue mine vp-right way:
and they all times with heart and voyce, shall praise the Lord and say
- 29 Great is the Lord and doth excell. for why he doth delight,
to see his seruants prosper well, that is his pleasant sight.
- 30 Wherefore my tongue I will apply, thy righteousnesse to praise:
vnto the Lord my God will I sing laud and thanks alwayes.

Dixit iniustus. Psal. xxxvj, T. S.

Dauid grievously vexed by the wicked, doth complaine of their malice and wickednesse. Then he turneth to consider the unspeakable goodnesse of God towards all creatures, but especially towards his children, that by faith therof he may be comforted and assured of his deliuerance, by the ordinary course of God's works, who in the end destroyeth the wicked, and saueeth the iust.

Sing this as the 35. Psalme.

- T**He wicked with his workes blind, doth thus perswade his heart:
that of the Lord he hath no trust, his feare is set apart.
- 2 Yet doth he joy in his estate, to walke as he began,
so long till he deserue the hate of God, and eke of man.
 - 3 His words are wicked, vile, and naught, his tongue no truth doth tell:
yet at no hand will he be taught, which way he may do well.
 - 4 When he should sleepe, then doth he muse his mischief to fulfill:
no wicked wayes he doth refuse, nor nothing that is ill.
 - 5 But Lord thy goodnesse doth ascend, aboue the beaue's hie:
so doth thy truth it selfe extend vnto the cloude skie.
 - 6 Much more then hills so high and deepe thy iustice is exprest:
thy iudgements like to seas most deepe, thou sauest both man and beast.
 - 7 Thy merite is aboue all things, O Lord it doth excell:
in trust whereof as in the wings, the tongues of men shall dwell.
 - 8 Within thy house they shall be fed, with plenty at their will:
of all delights they shall be fild, and take thereof their fill.
 - 9 For why the well of life so pure, doth euer flow from thee:
and in the light we are full sure, the lasting light to see.
 - 10 From such as thee desire to know, let not thy grace depart:
thy righteousnesse declare and shew to men of bright heart.
 - 11 Let not the proud on me preuaile, O Lord of thy good grace:
nor let the wicked me assaile, to bring me out of place.

- 12 But they in their deuice shall fall, that wicked workes mainetaine:
they shall be ouerthrowne withall, and neuer rise againe.

Noli æmulari. Psalme xxxvij. W. W.

Because the godly should not wonder to see the wicked men prosper in this world, the Prophet sheweth that all things shall be granted according to their hearts desire, to them that loue and feare God: and they that doe the contrary, although they seeme to flourish for a time shall at length perishe.

Sing this as the 35. Psalme.

- C**Rudge not to see the wicked men, in wealth to flourish still:
nor yet enuie such as to ill haue bent and set their will.
2 For as greene grasse and flourishing hearbes, are cut and wither away:
so shall their great prosperitie, soone passe fade, and decay.
3 Trust thou therefore in God alone, to do well giue thy mind:
so shalt thou haue the land as thine, and their sure food shall find.
4 In God set all thy hearts delight, and looke what thou wouldst haue:
or else canst with in all the world, thou needst not to craue.
5 Cast both thy selfe and thine affaires, on God with perfect trust:
and thou shalt see with patience, the effect both sure and just.
6 Thy perfect life and godly name, he will cleare as the light:
so that the Sunne euen at noone day, shall not shine halfe so bright.
7 Be still therefore and stedfastly, on God see thou wait then:
not shrinking for the prosperous state, of lewd and wicked men.
8 Shake of despight enuie and hate, at least in any wise:
their wicked steps auoid and flie, and follow not their guile,
9 For euery wicked man will God, destroy both more and lesse:
but such, as trust in God are sure the land for to possesse.
10 Watch but a while and thou shalt see, no more the wicked frame:
no not so much as house or place where once he did remaine.

The second part.

- 11 But mercifull and humble men, enjoy shall sea and land:
in rest and peace shall they reioyce, for nought shall them withstand.
12 The lewd men and malicious against the just conspire:
they gnash their teeth at him as men, that doe his hane desire.
13 But while that lewd men thus doe thinke, the Lord laughs them to scorn
for why he seeth their terme approach, when they shall sigh and mourne.
14 The wicked haue their sword out drawn, their bowe eke haue they bent
to ouerthrow and kill the poore, as be the right way went.
15 But the same sword shall pierce their hearts, which was to kill the just
likewise the bow shall breake to shivers, wherein they put their trust.
16 Doubtlesse the iust mans poore estate, is better a great deale more:
then all those lewd and wicked mens, rich pompe and heaped store.
17 For be their power neuer so strong, God will it ouerthrow
where contrary be both preferre the humble men and low.
18 He seeth by his great prouidence, the good mans trade and way:
and will giue them inheritance, which neuer shall decay.

19 They

- 19 They shall not be discouraged when some are hard bested:
when other shall be hungerbit, they shall be clad and fed.
20 For whosoever wicked is, and enemy to the Lord:
shall quaille, yea melt euen as lambes grease, or smoke that flies abroad

The third part.

- 21 Behold the wicked bozroweth much and neuer payes againe:
whereas the iust by liberall gifts, makes many glad and faine.
22 For they whom God doth blesse shall haue, the land for veritages
and they whom he doth curse likewise, shall perish in his rage.
23 The Lord the iust mans wayes doth guide, and giues him good successe
to euery thing he takes in hand, he sendeth good aduise
24 Though that he fall yet is he sure, not utterly to quaille:
because the Lord puts forth his hand, at need and doth not faile.
25 I haue bene yong and now am old, yet did I neuer see
the iust man left, nor yet his seed, to beg for miserie.
26 But giues alway most liberally, and lends whereas is need,
his childzen and posteritie, receiue of God their meed.
27 Flie vice therfore and wickednesse, and vertue do embrace:
so God shall grant thee long to haue, in earth a dwelling place.
28 For God that loueth equitie, doth shew to his such grace:
that he preserues them euermore, But stroues the wicked race,
29 Whereas the good and godly men, inherit shall the land:
hauing as Lords all things therein, in there owne power and hand,
30 The iust mans mouth doth euer speake, of matters wise and bie:
his tongue doth talke to edifie, in truth and equitie.
31 For in his heart the law of God, his Lord doth still abide:
so that where euer he goes or walkes, his foote shall neuer slide.
32 The wicked like a rauening wolfe, the iust man doth beset:
by all meanes seeking him to kill, if he fall in his net.

The fourth part.

- 33 Though he should fall into his hands, yet God would succour send:
though men against him sentence giue, God will him yet defend.
34 Wait thou on God and keepe his way, he shall preserue thee then,
the earth to rule and thou shalt see destroy'd these wicked men.
35 The wicked haue I seene most strong, and plac'd in high degree:
flourishing in all wealth and store, as doth the Lawrell tree.
36 But sodainely he past away, and loe he was quite gone:
then I him sought, but scarce could find the place where dwelt such one.
37 Marke and behold the perfect man, how God doth him increase:
for the iust man shall haue at length great ioy with rest and peace.
38 As for transgressors woe to them, destroy'd they shall all be:
God will cut off their budding race, and rich posteritie,

- 39 But the saluation of the iust, doth come from God aboue :
 who in their trouble sends them aid, of his meere grace and loue.
 40 God doth them helpe, saue and deliuer, from lewd men and vn iust :
 and still will saue them whilst that they in him doe put their trust.

Domine ne in furore. Psal. xxxviii. I. H.

Dauid lying sick of some grienous disease, acknowlegeth himselfe to be chastised of the Lord for his finnes, and prayeth God to turn away his wrath, he vttereth the greatnesse of his grief by many words & circumstances, as wounded with arrowes of Gods ire, forsaken of his friends & euilly intreated of his enemies: but in the end with firme confidence he commendeth his cause to God and hopeth for speedy helpe at his hand.

Sing this as the 36. Psalme.

- P**ut me not to rebuke O Lord, in thy prouoked ire :
 ne in thy heauy wrath O Lord correct me I desire.
 2 Thine arrowes doe sticke fast in me thy hand doth presse me sore :
 and in my flesh no health at all, appeareth any more.
 3 And all this is by reason of thy wrath that I am in :
 noz any rest is in my bones, by reason of my sinne.
 4 For loe my wicked doings Lord, aboue my head are gone :
 a greater load then I can beare, they lay me sore vpon.
 5 My wounds stinke and are festred sore, as lothsome is to see :
 which all throught mine owne foolishnesse, betideth vnto me,
 6 And I in carefull wise am brought, in trouble and distresse,
 that I goe waailing all the day, in dolefull beautinesse.
 7 My loines are sild with sore disease, my flesh hath no whole part :
 8 I feeble am and broken sore, I roare for griefe of heart.
 9 Thou knowest Lord my desire, my grones are open in thy sight :
 10 My heart doth pant, my strength doth faile, my eyes haue lost their light
 11 My louers and my wonted friends, stand looking on my woe :
 and eke my kinsmen farre away, are me departed fro.
 12 They that did seeke my life laid snares, and they that sought the way :
 to do me hurt, spake lies, and thought on mischief all the day.

The second part.

- 13 But as a deafe man I became, that cannot heare at all :
 14 And as one dumbe that opens not, his mouth to speake withall.
 15 For all my confidence O Lord, is wholly set on thee :
 O Lord thou Lord thou art my God thou shalt giue eare to me.
 16 This did I craue that they my foes, triumph not ouer me :
 for when my foot did slip then they did joy my fall to see.
 17 And truely I pooze wretch am set, in place a wofull sight :
 and eke my dolefull beautinesse, is euer in my sight.
 18 For while that I my wickednesse, in humble wise confesse :
 and while I for my sinfull deeds my sorowes doe expresse.
 19 My foes doe still remaine aliu, and mighte are also :
 and they that hate me wzongfully, in number hugely grow.

- 20 They stand against me that my good with euill doe repay:
because that good and honest things, I doe ensue alway.
21 Forlake me not O Lord my God, be thou not farre away:
22 Hast me to helpe my Lord my God, my safety and my stay.

Dixi custodiam. Psalme xxxix. I. H.

Dauid vttereth what griefe and bitterness of minde hee was drinen to these outrageous complaints of his infirmities, for he confesseth that when he had detemined silence, that he brast forth, yet into words that he would not, through the greatnesse of his griefe. When he rehearseth certaine requests, which tall of infirmity of man and miseth them with many prayers, but to shew them a minde wonderfully troubled, that it may plainly appeare how he did strue mightily against death and desperation.

Sing this as the 3. Psalme.

- I** Said I will looke to my wayes, for feare I should goe wrong:
I will take heed all times that I, offend not with my tongue.
2 As with a bit I will keepe fast my mouth with force and might:
not once to whisper all the while, the wicked are in sight.
3 I held my tongue and spake no word, but kept me close and still:
pea from good talke I did refraine, but soze against my will.
4 My heart waxt hote within my brest, with musing thought and doubt:
which did increase and stirre the fire, at last these words burst out.
5 Lord number out my life and daies, which yet I haue not past:
so that I may be certified, how long my life shall last.
6 Lord thou hast pointed out my life, in length much like a span:
mine age is nothing vnto thee, so vaine is euery man.
7 Man walketh like a shade and doth in vaine himselfe annoy
in getting goods and cannot tell who shall the same enjoy.
8 Now Lord lieth things this wise doe frame, what helpe doe I desire;
of truth my helpe doth hang on thee, I nothing else require.

The second part.

- 9 From all the sinnes that I haue done, Lord quitte me out hand:
and make me not a scozne to fooles, that nothing vnderstand.
10 I was as dumbe and so complaine, no trouble might me moue:
because I knew it was thy work, my patience for to proue.
11 Lord take from me thy scourge and plague, I cannot them withstand:
I faint and pine away for feare, of thy most beaue band.
12 When thou for sinne dost man rebuke, he waxeth woe and wan:
as doth a cloth that mothes haue fret, so vaine a thing is man.
13 Lord heare my suit and giue good heed, regard my teares that fall;
I sojourne like a stranger here, as did my fathers all.
14 Spare a little giue me space my strength for to restore:
before I goe away from hence and shall be seene no more.

Expectans expectaui. Psal. xl. I. H.

Dauid deliuered from great danger, doth magnifie and praise the grace of God for his deliuerance, and commendeth his prouidence towards all mankind. Then doth he promise to giue himselfe wholly to Gods seruice And so declareth how God is truly to be worshipped. Afterwards giueth thanks and praiseth God, hauing complained of his enemies, with good courage he calleth for aid and succour.

Sing this as the 35. Psalme.

- I** waited long and sought the Lord, and patiently did beare:
at length to me he did accord, my voice and cry to heare.
2 He pluckt me from the lake to deepe, out of the myre and clay:
and on a rock he set my feete, and he did guide my way.
3 To me he taught a Psalme of prayse, which I must shew abroad:
and sing new songs of thankes alwayes, vnto the Lord our God.
4 When all the folke these things shall see as people much afraid,
then they vnto the Lord will flie, and trust vpon his aid.
5 Blessed is he whose hope and heart, doth in the Lord remaine:
that with the proud doth take no part, nor such as lie and faine
6 For Lord my God thy wondrous deedes, in greatnesse farre doe passe:
thy fauour towards vs exceeds, all things that euer was.
7 When I intend and doe deuise, thy workes abroad to shew:
to such reckoning they doe rise thereof no end I know.
8 Burnt offerings thou delight'st not in, I know thy whole desire:
with sacrifice to purge his sinne, thou dost no man require.
9 Meate offerings and sacrifice, thou wouldest not haue at all:
but thou O Lord hast open made, mine eares to heare withall.
10 But then said I, behold and looke, I come a meane to be:
for in the volume of thy booke, thus it is said of me.
11 That I O God should doe thy minde, which thing doth like me well:
for in my heart thy law I find, fast plac'd there to dwell.
12 Thy justice and thy righteousness, in great resorts I tell:
behold my tongue no time doth cease, O Lord thou knowest full well,

The second part.

- 13 I haue not hid within my breast, thy goodnesse as by stealth:
but I declare and haue exprest, thy truth and sauing health.
14 I kept not close thy louing minde, that no man should it know:
the trust that in thy truth I finde, to all the Church I shew.
15 Thy tender mercie Lord from me, with-draw thou not away:
but let thy loue and veritie, preserve me still for aye.
16 For I with mischiefes many one, am sore beset about:
my sinnes increase and so come on, I cannot spie them out.
17 For why? in number they exceed the haire's vpon my head:
my heart doth faint for very dread, that I am almost dead.
18 With speed send helpe and set me free, O Lord I thee require:
make hast with speed to succour me, O Lord I thee desire.
19 Let them sustaine rebuke and shame, that seek my soule to spill:
driue back my foes, and them defame that wish and would me ill.
20 For their ill feats doe them deserue, that would deface my name:
alwayes at me they raille and cry, lie on him lie for shame.
21 Let them in thee haue joy and wealth, that seeke to thee alwayes:
that those that loue thy sauing health, may say to God be praise.

22 But

- 20 But as for me I am but poore, opprest and brought full low:
yet thou O Lord, wilt me restore, to health full well I know.
21 For why? thou art my hope and trust, my refuge, helpe and stay:
wherefore my God as thou art just, with me no time delay.

Beatus qui intelligit. Psal. xlj. T. S.

Dauid being grievously afflicted, blesteth them that pittie his case, and complaigneth of the treason of his owne friends and familiars, as came to passe in Iudas. Job. 13. After he feeling the great mercies of God gently chastising him, and not suffering his enemies to triumph against him, he giueth most hearty thanks to God.



De man is blest that carefull is, the needie to consider, for in
the season perillous, the Lord will him deliuer. The Lord will make
him safe and sound, and happie in the land: And he will not deliuer him,
into his enemies hand.

- 3 And in his bed when he lies sick, the Lord will him restore:
and thou O Lord, wilt turne to health, his sicknesse and his soze.
4 Then in my sicknesse thus said I, haue mercy Lord on me:
and heale my soule which is full woe, that I offended thee.
5 Mine enemies wisht me ill in heart, and thus of me did say:
when he shall die that all his name may vanish quite away?
6 And when they come to visit, they aske if I doe well:
but in their hearts mischeife they hatch, and to their mates it tell.

They bite their lips and whisper so, as though they would me charme:
and cast their fetters how to trap me with some mortall harme.

- 8 Some grievous sin hath brought him to this sicknesse say they plain:
he is so low that without doubt, he cannot rise againe.

- 9 The man also that I did trust, with me did vse deceit,
who at my table eat my bread, the same for me laid wait.

- 10 Haue mercie Lord on me therefore, and let me be preferu'd:
that I may render vnto them, the things that they deseru'd.

- 11 By this I know assuredly, to be belou'd of thee:
when that mine enemies haue no cause to triumph ouer me.

- 12 But in my right thou hast me kept, and maintained alway:
and in thy presence place alway, where I shall dwell for aye.

- 13 The Lord the God of Israel, be prayled euermore:
euen so be it Lord will I say, euen so be it therefore.

Quemadmodum desiderat. Psal. xlij. T. S.

The Prophet grievously complaineth that being letted by his persecutors, he could not be present in the Congregation of Gods people, protesting that although he was separate from them in body, yet his heart was thither affected. And last of all, he sheweth that he was not so far overcome with those sorrows and thoughts, but that he continually put confidence in the Lord.

Sing this as the 45. Psalme.

LIke as the Hart doth breathe and bray, the wel-springs to obtaine:
so doth my soule desire alway, with thee Lord to remaine.

2 My soule doth thirst, and would draw neere the liuing God of might:
oh when shall I come and appeare in presence of his sight?

3 The teares all times are my repast, which from mine eyes did slide:
when wicked men cry out so fast, where now is God thy guide?

4 Alas what grieve it is to thinke, what freedome once I had?
therefore my soule as at pits bzinke is most heauy and sad.

When I did march in godd array, furnished with my traine:
hnto the Temple was our way, with songs and hearts most faine.

5 My soule why art thou sad alwayes, and frett thus in my brest?
trust still in God, for him to prayse, I hold it alwayes best.

By him I haue succour at need, against all paine and grieve:
he is my God which with all speed, will hast to send reliefe.

6 And thus my soule within me Lord, doth faint to thinke upon
the land of Iordan and record the little hill Hermon.

The second part.

7 One greife another in doth call, as clouds burst out their voyce:
the floods of euill that doe fall, runne ouer me with noise.

8 Yet I by day felt thy goodnesse, and helpe at all assaies:
likewise by night I did not cease, the living God to praise.

9 I am perswaded thus to say to him with pure presence:

O Lord thou art my guide and stay, my rock and my defence.

Why doe I then in penituenesse, hanging the head thus walke:

while that mine enemies doe oppresse, and bere me with their talke?

10 For why? they bere my inward parts, with pangs to be abhorred:

when they cry out with stubborne hearts, where is thy God thy Lord?

11 So soone why dost thou faint and quail, my soule, with paine oppressed:

with thoughts why dost thy selfe assaile, so soze within my brest?

12 Trust in the Lord thy God alwayes, and thou the time shalt see

to giue him thanks with laud and prayse, for health restored to thee.

Iudica me Deus. Psal. xlij. T. S.

He prayeth to be deliuered from them which conspire with Absolon, to the end that he might together praise God in his holy Congregation.

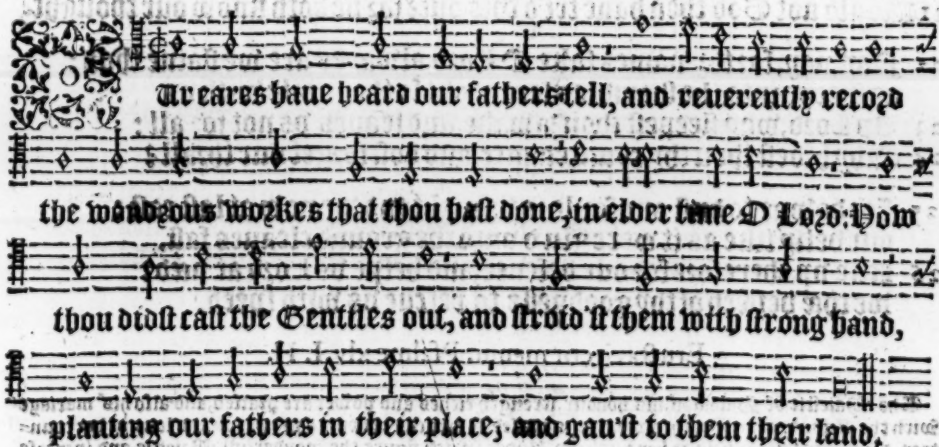
Sing this as the 21. Psalme.

Judge and reuenge my cause O Lord, from them that euill be:
from wicked and deceitfull men O Lord deliuer me.

- 2 For of my strength thou art my God, why putst thou me thus to
and why walke I so heauily, oppressed with my foe?
- 3 Send out thy light and eke thy truth, and lead me with thy grace:
which may conduct me to thy hill, and to thy dwelling place.
- 4 Then shall I to the Altar goe, of God my joy and cheare:
and on my harpe giue thanks to thee, O God my God most deare.
- 5 Why art thou then so sad my soule, and frettest thus in my breast?
Still trust in God for him to praise, I hold it alwayes best.
By him I haue deliuerance, against all paine and griefe:
he is my God which doth alwayes at need send me reliefe.

Deus auribus nostris. Psal. xliij. T. S.

A most earnest prayer made in the name of the faithfull which were afflicted by the enemies, for sustaining the quarrell of Gods word, according to the exposition of Saint Paul, Rom 8:



Wee haue heard our fathers tell, and reuerently recozd
the wondrous workes that thou hast done, in elder time O Lord: How
thou didst cast the Gentiles out, and strowd them with strong hand,
planting our fathers in their place, and gaust to them their land,

- 3 They conquered not by sword nor strength, the Land of thy behest:
but by thy hand, thy arme and grace, because thou louedst them best.
- 4 Thou art my King, O God, that helpe Jacob in sundry wise:
- 5 Led with thy power we threw downe such, as did against vs rise.
- 6 I trusted not in bow ne sword, they could not saue me sound:
thou keptst vs from our enemies rage, thou didst our foes confound.
- 7 And still we boast of thee our God, and praise thy holy name:
- 8 Yet now thou goest not with our boast, but leauest vs to shame.
- 9 Thou madst vs like before our foes, and so were ouer-trod:
our enemies robd and spoild our goods, when we were speard abroad:
- 10 Thou hast vs giuen to our foes, as sheepe for to be slaine:
among the heathen euerywhere, scattered we doe remaine.

11 Thy

- 12 Thy people thou hast sold like slaues, and as a thing of nought:
for profit none thou hast thereby, no gaine at all was sought:
13 And to our enemies thou hast made, of vs a laughing Locke:
and those that round about vs dwell, at us doe grin and mocke.

The second part.

- 14 Thus we serue for no other vse, but for a common talke:
they mock they scozne, & nod their heads, where euer they goe or walk
15 I am asham'd continually, to heare those wicked men:
yea so I blush that all my face, with red is couered then.
16 For why? we heare such scandalous words, such false reports and lies,
that death it is to see their wrongs, their threatnings and their cries
17 For all this we forget not thee, nor yet thy couenant breake:
18 We turne not back our hearts from thee, nor yet thy paths forsake.
19 Yet thou hast trod vs downe to dust, where dens of Dragons be:
and couered vs with shade of death, and great aduersity:
20 If we had our Gods name forgot, and helpe of Idols sought:
21 Would not God then haue tri'd this out? for he doth know our thought.
22 Nay, nay, for thy names sake O Lord, alwayes are we saue thus:
as weepe into the Gambles sent, right so they deale with vs.
23 Up Lord, why sleepest thou? awake, and leaues vs not for all:
24 Why hidest thou thy countenance, and dost forget our thrall?
25 For downe to dust our soule is brought and we now at last cast:
our belly like as it were gl'd vnto the ground cleaues fast.
26 Rise vp therefore for our defence, and helpe vs Lord at need:
we thee beseech of thy goodnesse, to rescue vs with speed,

Eruſtauit cor meum. Psalme xlv. I. H.

The Maestie of Salomon, his honour, strength riches and power are praised, and also his marriage with the Egyptian an heathen woman is praised, if she can renounce her people and love of her country, & giue her selfe wholly to her husband. Under which figure, the wonderfull Maestie, and increase of the kingdome of Christ, and the Church his spouse, now taken of the Gentiles, is described.

Sing this as the 5. Psalme.

- M**y heart doth take in hand, some goodly song to sing:
the praise that I shall them therein pertaimeth to the King.
2 My tongue shall be as quicke, his honour to moue:
as is the pen of any scribe, that bleth fast to write.
3 O fairest of all men, thy speech is pleasant pure:
for God hath blessed thee with gifts, for euer to endure.
4 About thee gird thy sword, O Prince of might elect:
with honour, glory, and renowne, thy person pure is deckt.
5 Goe forth with goodly speed, in meeknes, truth, and right:
and thy right hand shall thee instruct, in waies of dreadfull might.
6 Thine arrowes sharpe and true, their hearts to force shall bring:
that folke shall fall and kneele to thee, yea all my foes O King.

- 7 Thy royall seat O Lord, for ever shall remaine:
because the scepter of thy Realme, doth righteousnesse maintaine.
- 8 Because thou louest the right, and dost the ill detest:
God, even thy God hath nointed thee, with joy above the rest.
- 9 With Myrrh and saunders sweete, thy clothes are all be-spread:
when thou dost from thy pallace passe, therein to make thee glad.
- 10 Kings Daughters doe attend, in fine and rich array:
at thy right hand the Queene doth stand, in gold and garments gay.
- 11 O Daughter take good heed, incline and giue good eare:
thou must forget thy kindred all, and fathers house most deare.
- 12 When shall the King desire, thy beautie faire and trimme:
for why he is the Lord thy God, and thou must worship him.
- 13 The Daughters then of Tyre, with gifts full rich to see:
and all the wealth of the land, shall make their suit to thee.
- 14 The Daughter of the King, is glorious to behold:
within her closet she doth sit, all deckt in beaten gold.
- 15 In robes well wrought with needle, and many a pleasant thing:
with Virgins faire on her to waite, she cometh to the King.
- 16 Thus are they brought with joy, and mirth on euerie side:
into the Pallace of the King, and there they doe abide.
- 17 In stead of parents left, O Queene the case so stands:
thou shalt haue sonnes, whom thou shalt set as Princes in all lands.
- 18 Wherefore thy holy Name, all ages shall reuerend:
the people shall giue thanks to thee, for euermore O Lord.

Deus noster refugium. Psal. xlvj. I. H.

A song of thankes sung to the Lord our God in Jerusalem after he had deliuered his people from the hands of their enemies, or some other like sudden and unexpected deliuerance by the hand of God, whereby the Prophet commending this great benefit, doth exhort the faithful to giue themselves wholly into the hands of God, doubting nothing but that vnder his protection they shall be safe against all the assaults of their enemies.



The Lord is our defence and aid, the strength whereby wee

stand: when we with mee are much dismayd, he is our helpe at hand:

2. Though the earth remoue we will not feare, though hills so high and

steep, be thrust and hurled here and there, within the sea so deepe:

- 3 No though the waues doe rage to seaze, that all the bankes it spils:
and though it ouerflow the shoze, and beat downe mighty hills.
- 4 For one faire floud doth send abzoard, his pleasant streames apace:
to fresh the Citie of our God, and wash his holy place.
- 5 In midst of her the Lord doth dwell, he can no whit decay:
all things against her that rebell, the Lord will surely slay.
- 6 The heathen folke, the Kingdomes feare, the people make a noise:
the earth doth melt and not appeare, when God puts forth his voyce.
- 7 The Lord of hosts doth take our part, to vs he hath an eye:
our hope of healt h with all our heart on Jacobs God doth lie.
- 8 Come heare and see with mind and thought, the working of our God:
what wonders he himselte hath wrought, thzoughout the earth abzoard.
- 9 By him all wars are busht and gone, which countries did conspire:
their bowes he brake & speares each one, their chariots burnt with fire.
- 10 Leau off therefore saith he, and know, I am a God most stout:
among the heathen high and low, and all the earth thzoughout.
- 11 The Lord of hosts doth vs defend, he is our strength and tower:
on Jacobs God we doe depend, and on his mighty power.

Omnes gentes. Psalme xlvij. I.H.

The Prophet exhorteth all people to the worship of the true and everlasting God, commendeth the mercies of God towards the posteritie of Jacob, and prophesieth of the Kingdome of Christ in the time of the Gospell.

Sing this as the 35. psalme.

- Y**E people all with one accord, clap hands and cheere reioyce:
be glad and sing vnto the Lord, with sweete and pleasant voyce.
- 2 For high the Lord and dreadfull is, with wonders manifold:
a mightie King he is truely, in all the earth extold.
- 3 The people he shall make to be vnto our bondage thzall:
and vnderneath our feete he shall the nations make to fall.
- 4 For vs the heritage he chose, which we possesse alone:
the flourishing worship of Jacob, his well-beloued one.
- 5 Our God ascended vp on hie, with ioy and pleasant noise:
the Lord goes vp aboue the skie, with trumpets vopall voyce.
- 6 Sing praises to our God, sing praise, sing praises to our King:
for God is King of all the earth, all skillfull praises sing.
- 7 God on the heathen raignes, and sits vpon his holy throne:
the Princes of the people haue them ioyned euery one.
- 8 To Abrahams people: for our God, which is exalted hie:
as with a buckler doth defend, the earth continually.

Magnus Dominus. Psal. xlvij. I.H.

A notable deliuerance of Ierusalem from the hands of many Kings is mentioned, for the which thanks are giuen to God, and the estate of that City is praised, for God is present at all times ready to defend it. This psalme seemeth to be made in the time of Achaz, Josaphat, Isa, or Ezechias, for in their times chiefly was the City by strange Princes assailed.

Sing

Sing this as the 46. Psalme.

- G**reat is the Lord, and with great praise to be aduanced still:
within the City of our God, upon his holy hill.
- 2 Mount Sion is a pleasant place, it gladdeth all the Land:
the City of the mighty King, on her North-side doth stand.
- 3 Within the Palaces thereof, God is a refuge knowne:
for loe, the Kings were gathered, and together eke were gone,
- 4 But when they did behold it so, they wondred and they were:
astonied much and suddenly were giuen backe with feare.
- 5 Great terrore there on them did fall, for very woe they cry:
as doth a woman when she shall goe trauell by and by.
- 6 As thou with Easterne wind the ships, upon the sea dost breake:
so were they staide, and euen as we heard our Fathers speake.
- 7 So in the City of our Lord, we saw as it was told:
pea in the City, which our God for euer will uphold.
- 8 O Lord we wait and doe attend, on thy good helpe and grace:
for which we doe all times attend, within thy holy place.
- 9 O Lord according to thy Name, for euer is thy praise:
and thy right hand, O Lord, is full of righteousnesse alwayes.
- 10 Let for thy judgements Sion bill, fulfilled be with ioyes:
and eke of Juda grant O Lord, the daughters to reioyce.
- 11 Goe walke about all Sion bill, yea round about her goe:
and tell the towers that thereupon, are builded on a row,
- 12 And marke ye well her bulwarkes all, behold her towers there:
that ye may tell thereof to them, that after shall be here.
- 13 For this God is our God, our God for evermore is he:
yea, and into the death also, our guider shall be he.

Audite hæc omnes. Psal. xlix, T.S.

The holy Ghost calleth all men to consideration of many life shewing them not to be most happye that are most wealthy, and therefore not to be feared: but contrariwise he lifteth up our mindes to consider how all things are ruled by Gods prouidence: who as he iudgeth these worldly misers to euermore tormentes, so doth he preserve his, and will reward them in the day of the resurrection, 1. Thes. 1.

Sing this as the 25. Psalme.

- A**ll people hearken and giue eare, to that that I shall tell:
both high and low, both rich and poore that in the world doe dwell.
- 3 For why, my mouth shall make discourse, of many things right wise:
in vnderstanding shall my heart, his study exercise.
- 4 I will incline mine eares to know, the parables so darke:
and open all my doubtfull speech, in matter on my harpe.
- 5 Why should I feare afflictions, or any carefull toile:
or else my foes which at my heeles, are prest my life to spoile?
- 6 For as for such as riches haue, wherein their trust is most:
and they which of their treasures great, themselves doe brag and boast.

- 7 There is not one of them that can, his brothers death redeeme:
or that can giue a price to God, sufficient for him.
- 8 It is too great a price to pay, none can thereto attaine:
- 9 Or that he might his life prolong, or not in graue remaine.
- 10 They see wise men as well as fooles, subiect vnto deaths bands:
and being dead, strangers possesse their goods, their rents, their lands.
- 11 Their care is to build houses faire, and so determine sure:
to make their name right great on earth, for euer to endure.
- 12 Yet shall no man alwayes enjoy high honour, wealth and rest:
but shall at length taste of deaths cup, as well as the brutt beast.

The second part.

- 13 And though they try their foolish thoughts to be most leud and vaine:
their children yet approue their talke, and in like manner remaine.
- 14 As sheepe into the fold are brought, so shall they into graue:
death shall them eat, and in that day, the iust shall Lordship haue.
- 15 Their image and their royall port, shall fade and quite decay:
when as from house to pit they passe, with woe and weale away.
- 16 But God will surely preserve me, from death and endlesse paine:
because he will of his good grace, receiue my soule againe.
- 17 If any man wat wondrous rich, feare not I say therefore:
although the glory of his house, increaseth more and more.
- 18 For when he dies, of all these things nothing shall be receiue:
his glory will not follow him, his pompe will take her leaue.
- 19 Yet in this life he takes himselfe the happiest vnder Sunne:
and others likewise flatter him, saying all is well done.
- 20 And presuppose he liue as long as did his fathers old:
yet must he needs at length giue place, and be brought to deaths fold.

- 21 Thus man to honour God hath cald, yet doth he not consider:
but like brute beasts so doth he liue, which turne to dust and powder.

Deus Deorum. psalme L.W.W.

He propheseth how God will call all nations by the Gospell, and require no other sacrifices of his people, but confession of his benefits and thanksgiving, and how he detesteth all such as seeme zealous of ceremonies, and not of the pure word of God only.



De mighty God, eternall hath thus spoke, and all the

world he will call and prouoke, euen from the East, and so forth to the West.

West. From toward Sion, which place him liketh best, God will ap-
peare in beauty most excellent. Our God will come befoze that long
time be spent.

- 3 Deuouring fire shall goe befoze his face,
a great tempest shall round about him trace.
 - 4 Then shall he call the earth and heauens bright,
to iudge his folke with equitie and right:
 - 5 Saying goe to, and now my Saints assemble,
my bests they keepe, their gifts doe not dissemble.
 - 6 The heauens shall declare his righteousness:
foz God is Iudge of all things moze and lesse,
 - 7 Heare my people, foz I will now reueale:
till Israel, I will thee nought conceale.
 - 8 Thy God, thy God, am I, and will not blame thee:
foz giuing not all manner offerings to me.
 - 9 I haue no need to take of thee at all,
Goats of thy fold, oz Calfs out of thy stall:
 - 10 Foz all the beasts are mine within the woods:
on thousand hills, cattell are mine owne goods.
 - 11 I know foz mine, all birds that are on mountaines:
all beasts are mine, which haunt the fields and fountaines,
 - 12 Hungry if I were, I would not thee it tell:
foz all is mine that in the worlde doe dwell.
 - 13 Eat I the flesh of great Bulls oz Bullockes?
oz drinke the blood of Goats oz of the flocks?
 - 14 Offer to God praise and hearty thankes giuing,
and pay thy bowes into God smelting.
 - 15 Call vpon me, when troubled thou shalt be:
then will I helpe, and thou shalt honour me.
 - 16 To the wicked thus saith th' eternall God:
why dost thou preach my lawes and best abroade?
 - 17 Seeing thou hast them with thy mouth abused,
and hast it to be by discipline reformed.
- My words I say thou dost reiect and hate,
18 If that thou see a theefe, as with the male,

- Thou run'st with him, and so your prey doe seeke:
and art all one with bauds and ruffians eke,
19 Thou giuest thy selfe to backbite and to slander:
and how thy tongue deceiueth it is a wonder,
20 Thou sittest musing thy brother how to blame:
and how to put thy mothers sonne to shame.
21 These things thou didst and whilst I held my tongue,
thou didst me iudge, because I staid so long
Like to thy selfe yet though I keepe long silence:
once shalt thou feele of thy wrongs just recompence.
22 Consider this, ye that forget the Lord,
and feare not when he threatneth with his word.
Lest without helpe, I spoyle you as a prey.
23 But he that thankes offreth praiseth me aye:
Sayth the Lord God, and he that walketh this trace:
I will him teach Gods lauing health to embrace.

Another of the same by I. H.



De God of gods, the Lord hath cald the earth by name,
from whence the Sunne doth rise, vnto the setting
of the same.

- 2 From Sion his faire place, his glory bright and cleare:
the perfect beauty of his state, from thence it did appeare.
3 Our God shall come in haste, to speake he shal not doubt:
before him shall the fire waite and tempest round about.
4 The beauens from on high, the earth below likewise:
he will call forth to iudge and try, his folke he doth deuide.
5 Bring forth my Saints (saith he) my faithfull flocke most deare:
which are in bond and bondage with me, my law to loue and feare.
6 And when these things are scide, the beauens shall reioyce:
that God is iust; and albinde the judgement of the Lord.
7 My people O giue heed, Israel to thee I cry: hee doth call vnto thee.
I am thy God, thy helpe at need, thou canst it not deny.
8 I doe not say to thee, thy sacrifice is slacke:
thou offrest daily vnto mee, much more then I doe lacke.

- 9 I thinke if thou that I doe need, thy cattell young or old:
or else so much desire to feed, on Goats out of thy fold:
10 Pay all the beasts are mine, in woods that eate their fill,
and thousands moze of neat and kine, that run wild on the hils.

The second part.

- 11 The birds that build on high, in hils and out of sight:
and beasts that in the fields doe lie are subiect to my might.
12 Then though I hungred soze what need I ought of thine:
with that the earth with her great store, and all therein is mine.
13 To Bulls flesh haue I minde to eate it dost thou thinke?
or such a sweetnesse doe I finde, the bloud of Goats to drinke:
14 Giue to the Lord his praise, with thankses to him apply:
and see thou pay thy bowes alwayes, vnto the God most hie
15 Then seeke and call to me, when ought would worke thee blame:
and I will sure deliuer thee, that thou maist prayse my name.
16 But to the wicked traine, which talke of God each day:
and yet their workes are foule and vaine, to them the Lord will say,
17 With what a face dar'st thou my word once speake or name?
why dost thy talke my law allow: thy deeds denie the same.
18 Whereas for amend thy life thou art so slacke:
my word the which thou dost pretend, is cast behind thy backe.

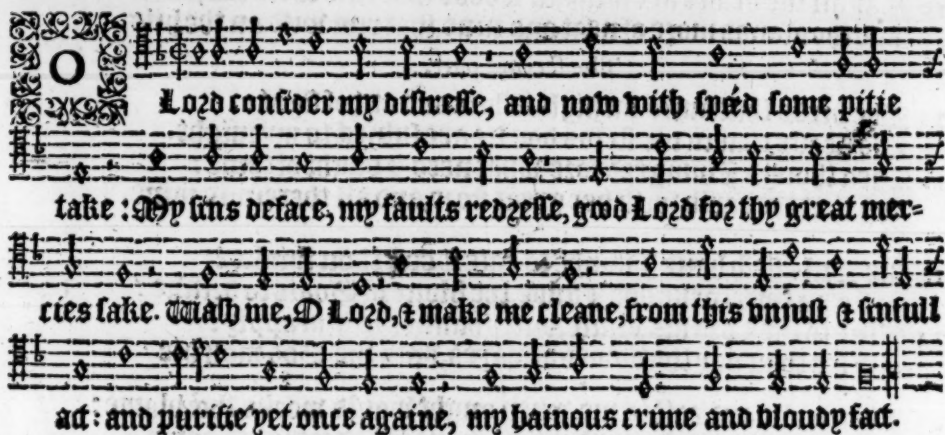
The third part.

- 19 When thou a theefe dost see, by theft to liue in wealth:
with him thou run'st and dost agree, likewise to theiue by stealth.
20 When thou dost them behold, that maids and wines defile:
thou lik'st it well and warest bold, to vse that life most vile.
21 Thy lips thou dost apply, to slander and defame:
thy tongue is taught to craft and lie, and still dost vse the same.
22 Thou studiest to reuile thy friends to thee so neere:
with slander thou wouldst needs defile thy mothers sonne most deere.
23 Hereat while I doe winke, as though I did not see:
thou goest on still, and so dost thinke, that I am like to thee.
24 Be sure I will not let to strike when I begin:
thy faults in order I will set and open all thy sinne.
25 Marke this I require, that haue not God in minde:
lest when I plague you in mine ire, your helpe be farre to finde.
26 He that doth giue to me the sacrifice of prayse:
doth please me well and he shall see to walke within my wayes.

Miserere mei Deus. Psalme Lj. W. W

When Dauid was rebuked by the Prophet Nathan for his great offences, he did not ouerly acknow-
ledge the same to God, with protestation of his natural corruption and iniquity but also left a memoriall
thereof to his posteritie. Therefore, Next he's sheweth God to forgive his sinnes, and so renewe in him
his

his holy Spirit with promise that he will not be unmindfull of those great graces. Finally, fearing lest God should punish the whole Church for his fault, he requireth that he would rather increase his graces towards the same.



O Lord consider my distresse, and now with speed some pitie
take: My sins deface, my faults redresse, good Lord for thy great mer-
cies sake. Wash me, O Lord, & make me cleane, from this vnjust & sinfull
act: and purifie yet once againe, my hainous crime and bloudy fact.

- 3 Remorse and sorrow doe constraîne, me to acknowledge mine excess: my sins alas doe still remaine, before my face without release.
- 4 For thee alone I haue offended, committing euill in thy sight: and if I were theretofore condemned, yet were thy judgments just & right.
- 5 It is too manifest alas that first I was conceived in sinne: yea of my mother so doone was, and yet vile wretch remaine therein.
- 9 Also behold Lord thou dost loue, the inward truth of a pure heart: theretofore thy wisdom from aboue, thou hast reueal'd me to conuert.
- 7 If thou with thy scope purge this blot, I shall be cleaner then the glasse: and if thou wash away my spot, the snow in whitenesse shall I passe.
- 8 Therefore O Lord such joy me send, that inwardly I may finde grace: that my strength may now amend, which thou hast swag'd for my trespass.
- 9 Turne backe thy face and frowning ire, for I haue felt enough thy hand and purge my sins I thee desire, which doe in number passe the sand.
- 10 Make new my heart within my brest, and frame it to thy holy will: thy constant spirit in me let rest, which may these raging enemies kill.

The second part.

- 11 Cast me not Lord out from thy face, but speedily my torments end: take not from me thy spirit of grace, which may from dangers me defend.
- 12 Restore me to those ioyes againe, which I was wont in thee to find: and let me thy free spirit retaine, which vnto thee may stirre my mind.
- 13 Thus when I shall thy mercies know, I shall instruct others therein: and men that are likewise brought low, by mine example shall see sin.
- 14 O God that of my health art Lord, forgive me this my bloudy vice: my heart and tongue shall then accord, to sing thy mercies and justice.

- 15 Touch thou my lips, my tongue bntie, O Lord, which art the only key:
and then my mouth shall testifie, thy wondrous workes & praise alway.
- 16 And as for outward sacrifice, I would haue offered many one:
but thou esteem'st them of no price, & therein pleasure tak'st thou none.
- 17 The heauy heart, the minde opprest, O Lord thou neuer dost reject:
and to speake truth it is the best, and of all sacrifice thy effect.
- 18 Lord vnto Sion turne thy face, poure out thy mercies on thy hill:
and on Ierusalem thy grace, build by the wals, and loue it still.
- 19 Thou shalt accept then our offerings, of peace and righteousnesse I say:
pea calus and many other things, upon thine Altar will we lay.

Another of the sam. by I. H.

Sing this as the Lamentation.

- H**Aue mercie on me God after thy great abounding grace:
after thy mercies multitude, doe thou my sinnes deface.
- 2 Pea, wash me more from mine offence, and cleanse me from my sinne:
for I doe know my faults, and still my sinnes are in mine eyne.
 - 3 Against thee, thee alone I haue offended in this case:
and enill haue I done before the presence of thy face.
 - 4 That in the things that thou dost say, by right thou maist be tride:
and eke in judging that the doome may passe vpon thy side.
 - 5 Behold in wickednesse my kinde, and thape I did receiue:
and loe my sinfull mother eke, in sinne did me conceiue.
 - 6 But loe, the truth in inward parts, is pleasant vnto thee:
and secrets of thy wisdom thou, reuealed hast to me.
 - 7 With hyssop Lord be-sprinkle me, I shall be cleansed to:
pea, wash thou me and so I shall be whiter then the snow.
 - 8 Of joy and gladnesse make thou me, to heare the pleasing voyce:
that so the bruised bones which thou hast broken may reioyce.
 - 9 From the beholding of my sinnes, Lord turne away thy face:
and all my deas of wickednesse, doe utterly deface.
 - 10 O Lord create in me a heart, vnspotted in thy sight:
and eke within my bowels Lord, renew a stable spirit.
 - 11 Be not cast from thy sight, nor take thy holy spirit away:
the comfort of thy sauing health, giue me againe I pray.
 - 12 With thy free spirit establish me, and I will teach therefore:
sinners thy wayes, and wicked shall be turned to thy loze.
- The second part.
- 13 O God that art God of my health, from bloud deliuer me:
that praises of thy righteousnesse, my tongue may sing to thee.
 - 14 My lips that yet full closed be, doe thou O Lord vnloose:
the praies of thy grace, my mouth shall so disclose.

- 15 I would haue offered sacrifice, if that had pleased thee:
but pleased with burnt offerings, I know thou wilt not be.
16 A troubled spirit is sacrifice delightfull in Gods eyes:
a broken and an humble heart, Lord thou wilt not despise.
17 In thy good will deale gently Lord, to Sion, and withall
grant that of thy Ierusalem, bypear'd may be the wall.
18 Burnt offerings, gifts, and sacrifice, of iustice in that day:
thou shalt accept, and Calues they shall vpon thine Altar lay.

Quid gloriatis? Psal. Lij. I. H.

Dauid describeth the arrogant tyranny of his aduersary Doeg, Sauls chiefe Shephard, who by false surmises caused Abimelech with the rest of the Priests to be slaine. Dauid prophesieth his destruction, and encourageth the faithfull to put their confidence in God, whose judgements are most sharpe against his aduersaries. And finally, hee rendereth thanks to God for his deliuerance. In this Psalm is lively set forth the kingdome of Antichrist.

Vy dost thou Tyrant boast abroad, thy wicked workes to
praise: dost thou not know there is a God, whose mercies last alwayes?
Why doth thy mind yet still deuise, such wicked wiles to warpe? Thy
tongue vntrue in forging lies, is like a razor sharpe.

- 3 On mischeffe why set'st thou thy minde, and wilt not walke by right?
thou hast more lust false tales to finde: then bring the truth to light.
4 Thou dost delight in fraud and guile, in mischeffe, bloud and wrong:
thy lips haue learn'd the flattering stile, & false deceitfull tongue.
5 Therefore shall God for aye confounde, and pluck thee from thy place:
thy seed root out from off the ground, and so shall thee deface.
6 The iust when they behold thy fall, with feare shall praise the Lord:
and in reproach of thee withall, cry out with one accord.
7 Behold the man that would not take, the Lord for his defence:
but of his goods his God did make, and trust his corrupt sence.
8 But I an Oliue fresh and Greene, shall spring and spread abroad:
for why? my trust all times hath bene, vpon the liuing God.
9 For this therefore will I giue prayse, to thee with heart and voice:
I will set forth thy Name alwayes, wherein thy Saints reioyce.

Dixit

Dixit insipiens, Psalme Liiij. T. S.

The Prophet describeth the crooked nature, crueltie, and punishment of the wicked, when they look
d not for it, and desireth the deliuerance of the godly, that they may rejoyce together.

Sing this as the 46. Psalme.

- T**he foolish man in that which he, within his heart hath said:
that there is any God at all, hath utterly deniaid:
2 They are corrupt, and they also, a vainous worke haue wrought:
among them all there is not one, of good that worketh ought.
3 The Lord lookt downe on sonnes of men, from heauen all abroad:
to see if any were that would, be wise and seke for God.
4 They are all gone out of the way, and are corrupted all:
there is not one doth any good, there is not one at all,
5 Doe not all wicked workers know, that they doe feed by on
my people as they feed on bread: the Lord they call not on,
6 Euen there they were afraid and stood, with trembling all dismayd:
whereas there was no cause at all, why they should be afraid.
7 For God his bones that the besieged, hath scattered all abroad:
thou hast confounded them for they, rejected are of God.
8 O Lord giue thou thy people health, and thou O Lord fulfill:
thy promise made to Israel, from out of Zion hill.
9 When God his people shall restore, that east were captiue lad:
then Jacob shall therein rejoyce, and Israel shall be glad.

Deus in nomine. Psal. Liiij. T. S.

Dauid brought into great danger by reason of the Gypsies, fallen upon the name of God to destroy
his enemies, promising sacrifice and free offerings for so great deliuerance.

Sing this as the 46. Psalme.

- G**od haue me for thy holy name, and for thy goodnesse sake:
vnto the strength Lord of the same, I doe my cause betake.
2 Regard O Lord and giue an eare to me when I doe pray:
bow downe thy selfe to me, and heare the words that I doe say.
3 For strangers by against me rise, and tyrants bere me still:
which haue not God before their eyes, they seeke my soule to spill.
4 But loe, my God doth giue me aid, the Lord is strait at hand:
with them by whom my soule is dead, the Lord doth euer stand.
5 With plagues repay againe all those, for me that lie in wait:
and in thy truth destroy my foes, with their owne snare and bait.
6 An offering of free heart and will, then I to thee shall make:
and praise thy name, for therein shall great comfort doe I take.
7 O Lord at length doe set me free, from them that craft conspire:
and now mine eye with joy doth see, on them my hearts desire.

Exaudi Deus. Psal. Lij. T. S.

Dauid being in great heavinesse and distresse, complaineth of the cruelty of Saul, and of the falshood

of his familiar acquaintance, uttering most ardent affections to move the Lord to pittie him. After being assured of deliuerance, he setteth forth the grace of God as though he had already obtained his request.

Thus beginning this as the 35 Psalm.

- O** God giue eare and doe apply, to heare when I doe pray:
and when to thee, I call and cry, hide not thy face away.
- 2 Take heed to me, grant my request, and answer me againe:
with plaints I pray full sore oppressed, great griefe doth me constraîne.
- 3 Because my foes with threats and cries, oppresse me through despight:
and to the wicked sort like wise, to bere me haue delight.
- 4 For they in counsell doe conspire, to charge me with some ill:
and in their hastie wrath and ire, they doe pursue me still.
- 5 My heart doth faint for want of breath, it panteth in my breast,
the terror and the dread of death, doe worke me much distress.
- 6 Such dreadfull feare on me doth fall, that I therewith doe quake:
such harrowe belmeth me withall, that I no shift can make.
- 7 But I doe say who will giue me, the swift and pleasant wings
of some faine doue that I may flye and rest me from these things?
- 8 Doe then I would goe farre away, to flee I would not cease:
and I would hide my selfe and stay in some great wilderness.
- 9 I would be gone in all the haste, and not abide behinde:
that I were quit and ouerpast these blasts of boisterous wind.
- 10 Diuide them Lord and from them pulk their deuidith double tongue:
for I haue spide their Citty full of rapine, strife and wrong.
- 11 Which things both night and day, doe close her as a wall:
in midst of her is miserie stout, and sorrowe like withall.
- 12 Her priuy parts are wished plaine, her beddes are much too vile:
and in her streets there doth remaine, all craftie fraud and guile.
- 13 If that my foes should seeke my shame, I could it well abide:
from open enemies thecke and blame, some where I could me hide.
- 14 But thou it was my fallow name, which tricholous dost pretend:
and dost my secret trustfull heart, as in a familiar friend.
- 15 With whom I had delight to talke, in secret and abroad:
and we together oft did walke, within the house of God.
- 16 Let death in haste beon them fall, and lead them quick to hell,
for mischiefes rage to in their hall and parlour, where they dwell.
- 17 But I unto my God doe cry, to him for helpe I flie:
the Lord both heare me by and by, and be both succour me.
- 18 At morning, noon, and evening tide, thus to the Lord I pray:
when I to slumber haue cut, he doth not lay me asleepe.
- 19 To peace he shall restore me yet, though warre be now at hand
although the number be full great, that would against me stand.

- 20 The Lord that first and last both raigne, both now and euermore:
will heare when I to him complaine, and punish them full sore.
- 21 For sure there is no hope, that they to turne will once accord:
for why? they will not God obey, nor yet doe feare the Lord.
- 22 Upon their friends they layd their bands, which were in covenant knit:
of friendship to neglect the bands, they passe or care no whit.
- 23 While they haue warre within their hearts, as butter are their words:
although their words are smooth as oyle, they cut as sharpe as sword.
- 24 Cast thou thy care vpon the Lord and he shall nourish thee:
for in no wise will he accord, the iust in thall to see.
- 25 But God will cast them deepe in pit, that thirst for blood alwayes:
he will no guilefull man permit to liue out halfe his dayes.
- 29 Though such be quite destroy'd and gone, in thee O Lord I trust:
I shall depend thy grace vpon, with all my heart and lust.

Miserere mei. Psalme Lvi. T. S.

Dauid brought to Achis King of Gath. Sam. 21. 10. complaint of his enemies, demanding succour
putteth his trust in God and in his promises, and promiseth to performe the bowes which he had taken
vpon him whereof this was the effect, to praise God in his Church.

Sing this as the Lamentation.

- H**Aue mercy Lord on me I pray, for man would me deuoure:
he fighteth with me day by day, and troubleth me each houre.
- 2 Mine enemies daily enterpise, to swallow me out, right:
to fight against me many rise, O thou most high of might.
- 3 When they would make me most afraid, with boalls and bzags of pnde:
I trust in thee alone for ayd, by thee I will abide.
- 4 Gods promise I doe mind and prayle, O Lord I sicke to thee:
I doe not care at all affaies, what flesh can doe to me.
- 5 What things I either did or spake, they wozest them at their will:
and all the counsell that they take, is how to worke me ill.
- 6 They all consent themselues to bide, close watch for me they lay:
they spie my pathes, and snares haue tide, to take my life away.
- 7 Shall they thus scape on mitchesse set? thou God on them wilt frowne:
for in his wozath he doth not let, to throw whole Kingdomes downe.
- 8 Thou seest how oft they maden me fle, and on my teares dost looke:
reserue them in a glasse by thee, and write them in thy booke.
- 9 When I doe call vpon thy Name, my foes away doe part:
I well perceiue it by the same, that God doth take my part.
- 10 I glory in the word of God, to praise it I accord:
with joy I will declare abroad, the promise of the Lord.
- 11 I trust in God, and yet I say, as I before began:
the Lord he is my helpe and ray, I doe not care for man.
- 12 I will performe with heart to thee, to God my bowes alwayes:
and I O Lord all times to thee, will offer thanks and praise.

- 13 My soule from death thou dost defend, and keepe my feete by right;
that I befoze thee may ascend, with such as liue in light.

Miserere mei. Psalme Lvij. I. H.

Dauid being in the desert of Ziph, where the Inhabitants did betray him, and at length in the same
raue with Saul, calleth most earnestly vnto God, with full confidence, that he will perfoyme his pro-
mise and take his cause in hand: also that he will shew his glory in the heauens and earth against his
cruell enemies therefore, both he render laud and praise.

Sing this as the 44. Psalme.

- T**ake pittie for thy promise sake, haue mercy Lord on me:
for why my soule doth her betake, vnto the helpe of thee.
2 Within the shadow of thy wings, I let my selfe full fast:
till mischeife, malice, and like things, be gone and ouer-past,
3 I call vpon the God most high, to whom I sticke and stand:
I meane the God that will stand by, the cause I haue in hand.
4 From heauen he hath sent his aid, to saue me from their spight:
that to deuoure me haue assaid, his mercy truth and might.
5 I lead my life with Lyons fell, all set with wrath and ire:
and with such wicked men I dwell, that fret like flames of fire.
6 Their teeth are speares and arrowes long, as sharpe as I haue scene:
they wound & cut with their quick tongue, like swords & weapons keen.
7 Set vp and shew thy selfe O Lord, aboue the heauens bright:
exalt thy praise on earth abroad, thy maiestie and might.
8 They lay their nets and doe prepare, a priuie caue and pit:
wherein they thinke my soule to snare, but they are fallen in it.
9 My heart is set to laud the Lord, in him to joy alwayes:
my heart I lay both well accord to sing his laud and praise.
10 Awake my joy, awake I say, my lute, my Harpe and string:
for I my selfe befoze the day, will rise, rejoyce and sing.
11 Among the people I will tell the goodnesse of my God:
and shew his praise that doth excell, in heathen lands abroad.
12 His mercy doth extend as farre, as heauens all are bie:
his truth as high as any starre, that shineth in the skie.
13 Set forth and shew thy selfe O God, aboue the heauens bright:
extoll thy praise on earth abroad, thy maiestic and might.

Suauis est. Psal. Lviij. I. H.

He describeth the malice of his enemies, the flatterers of Saul, who both secretly and openly sought
his destruction, from whom he appealeth to Gods iudgement, shewing that the iust shall reioyce when
they see the punishment of the wicked to Gods glory.

Sing this as the 48. Psalme.

- Y**e Rulers which are put in trust, to iudge of wrong and right;
be all your iudgements true and iust, not knowing meede or might.
2 Play in your hearts you make and mule, in mischeife to consent:
and where you should true iustice de, your banes to bribes are bent.
3 The wicked sort from their birth day, haue erred on this wise:
and from their mother's wombe alway, haue bled craft and lies.

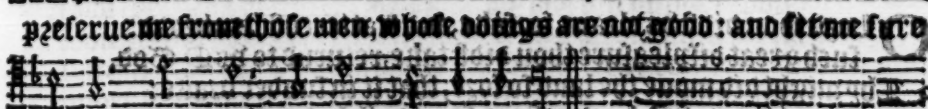
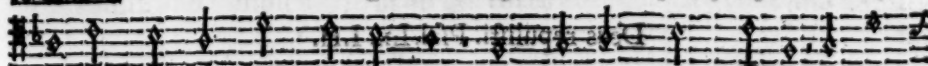
- 4 In them the poyson and the breath, of serpents doe appeare:
pea like the Adder that is deafe, and fast doth stop his eare:
- 5 Because he will not heare the voyce, of one that charmeth well:
no though he were the chiefe of chiefe, and did therein excell.
- 6 O God breake thou their teeth at once, within their mouth throughout,
the tuskes that in their great jaw-bones, like Lions whelpes hang out.
- 7 Let them consume and waste away, as water runs forth-right:
the shafts that they doe shoot in haile, let them be broke in flight.
- 8 As snayles doe waste within the shell, and unto time doe runne:
as one before his time that fell, and neuer saw the Sunne.
- 9 Before the thornes that now are yong, to bushes big shall grow:
the thornes of anger waxing strong, shall take them ere they know.
- 10 The just shall joy, it doth them good, that God doth vengeance take:
and they shall wash their face in blood, of them that him forsake.
- 11 Then shall the world shew forth and tell, that good men haue reward:
and that a God in earth doth dwell, that justice doth regard.

Eripe me. Psal. Lix. I. H.

Dauid being in great danger of Saul, who sent to slay him in his bed, prayeth vnto God, declaring his innocency and their fury, desiring God to destroy all those that steepe of malicious wickednesse, whom though he keepe alive for a time to reuenge his people, yet in the end he will consume them in his wrath, that he may be knowne to be the God of Jacob, for the world end: for thus he singeth prayes to God assured of his merites.



End aid and saue me from my foes, O Lord I pray to thee:



and safe from them, that still thirst after blood.

- 3 For loe, they wait my soules to take, they rage against me still:
yea, for no fault that I did make, I neuer did them ill.
- 4 They runne, and doe themselves a prey, when I am without end:
arise and saue me from their snare, and see what they intend.
- 5 O Lord of hosts of Israel, arise and strike all thine
and pitty none that doe reuel, and in their miserie stand.

- 6 At night they stirre and seke about, as hounds they howle and grin;
and all the City cleane throughout from place to place they runne.
- 7 They speake of me with mouth alway, but in their lips were swords:
they greed my death, & then would say, what none doth heare our words.
- 8 But Lord thou hast their waies espyde, and laught thereat apace:
the heathen folke thou dost deride, and mockethem to their face.
- 9 The strength that doth our foes withstand, O Lord, doth come of thee:
my God he is my helpe at hand, a fort of fence to me.
- 10 The Lord doth shew to me his grace, in great aboundance still:
that I may see my foes in case, such as my heart doth will.

The second part.

- 11 Destroy them not at once O Lord, least it from minde doe fall:
but with thy strength driue them abroad, and so consume them all.
- 12 For their ill words and troublelle tongue, confound them in their pride:
their wicked oathes, with lies and wrongs, let all the world deride.
- 13 Consume them in thy wrath O Lord, that nought of them remaine:
that men may know thozow-out the world, that Jacobs God doth raign.
- 14 At euening they returne apace, as dogs they grin and cry:
thozow-out the streets in euery place, they run about and spy.
- 15 They seke about for meat I say, but let them not be fed:
nor finde a house wherein they may be hold to put their head.
- 16 But I will shew thy strength abroad, thy goodnesse I will praise:
for thou art my defence and God, at need in all affairs.
- 17 Thou art my strength, thou hast me staid, O Lord I sing to thee:
thou art my fort, my fence and ayd, a louing God to me.

Deus repulisti. Psal. Lx. I. H.

David being now King ouer Iude, and having had many victories sheweth by euident signes, that
God elected him King, assuring the people that God will prosper them, if they approve the same. After
he prayeth vnto God, so finish that he had begun.

Sing this is the 46. Psalme.

- O Lord thou didst vs deane to forsake, and scatteredst vs abroad:
such great displeasure thou didst take, returne to vs O God.
- 2 Thy might did moue the land to foze, that it in lunder brake:
the hurt thereof O Lord reioyce, for it doth how and quake.
- 3 With beaury chance thou plaguest thus the people that are thine:
and thou hast giuen into vs yoke, inke & deadly wound.
- 4 But yet to such as feare thy Name, a hammer thou didst them:
that they might not be shak in the same, because thy promise is true.
- 5 So that thy mercy and hope and faue thy folke that haue thee:
that they thy helpe at hand may haue, O Lord grant this to me.
- 6 The Lord aid speake from his home place, this was his ioyfull tale:
I will smite Sycem by pate, and wite out Succoths wale.

7. Guide is given to my hand, Danalles mine beside:
 8. In Doab I will wash my feet, over Edoim throw my shoe:
 and thou Palestine ought it to seeke, for saunour me vnto.
 9. But who shall bring me at this tyme, vnto the Citie strong?
 or who to Edoim will me guide, so that I goe not wzong?
 10. Wilt thou my God, which didst forsake thy folke, their land and coastes?
 our way in hand thou wouldest not take, nor walke among our boastes
 11. Giue apd O Lord, and vs reuerie, from them that vs disdain:
 the helpe that boasts of men is angue, it is but all in vaine:
 12. But through our God we shall haue might, to take great things in hand,
 he will tread downe and put to flight, all those that vs withstand.

Exaudi Deus. Psalme Lxj. I. H.

whether that he were in danger of the Ammonites, or being pursued of Absolon, here he cryeth to be heard and deliuered, and confirmed in his Kingdome, promising perpetuall prayse.



Regard O Lord, for I complaine, and make my suit to thee:
 let not my words retorne in vaine, but giue an eare to me. 2. From off
 the coastes and vtmost parts of all the earth abroad: In griefe and anguish
 of my heart, I cry to thee O God.

3. Upon the rocke of thy great power, my woefull minde repose:
 thou art my hope my fort, and tower, my fence against my foes.
 4. Within thy tent I lust to dwell, for euer to endure:
 vnder thy wings I know right well, I shall be safe and sure.
 5. The Lord doth my desire regard, and doth fulfill the same:
 with godly gifts doth he reward, all men that feare his Name.
 6. The King shall be in health maintaine, and to prolong his dayes,
 that he from age to age shall ratgne, for euer more alwayes.
 7. That he may haue a dwelling place, before the Lord for aye:
 let thy mercy, truth and grace, defend him from decay.
 8. Then shall I sing for euer still, with praise vnto thy Name:
 that all my vowes I may fulfill, and daily pay the same.

Nonne Deo subiecta. Psalme Lxij. I. H.

Dauid declareth by his example, and by the nature of God, that he must trust in God alone, and thereto exhorteth all people, seeing that all is vanitie, and without God all goeth to nought: and we are alwayes taught that God onely is of power to saue, and that he rewardeth man according to his works.

Sing this as the 61. Psalme.

- M**y soule to God shall giue good heed; and him alone attend:
 for why? my health and hope to speed, doth wholly on him depend.
 2 For he alone is my defence, my rocke, my health, my aid:
 he is my stay that no pretence shall make me much dismayd.
 3 O wicked folke, how long will ye, be craft? sure ye must fall:
 for as a rotten hedge ye be, and like a tottering wall.
 4 Whom God doth loue ye seeke alwayes to put him to the worse:
 ye loue to lie, with mouth ye praise, and yet your heart doth curse.
 5 Yet still my soule doth wholly depend, on God my cheife desire:
 from all false seates me to defend, none but him I require.
 He is my rocke, my strength, my tower, my health is of his grace:
 he doth support me that no power, can moue me out of place.
 7 God is my glory, and my health, my soules desire and lust:
 my fort, my strength, my stay, my wealth, God is mine onely trust.
 8 O haue your hope in him alway, ye folke with one accord:
 powre out your hearts to him and, say our trust is in the Lord,
 9 The tonnes of men deceitfull are, on ballance but a feight:
 with things most vaine doe them compare, for they can keepe no weight.
 10 Trust not in wrong, robbery, nor stealth let vaine delights be gone:
 though goods well got flow in with wealth, let not your hearts thereon.
 11 The Lord long since one thing did tell, which here to minde I call:
 he spake it oft I heard it well, that God alone doth all.
 12 And that thou Lord art good and kinde, thy mercy doth exceed.
 to that all hearts with thee shall finde, according to their deed.

Deus, Deus meus. Psalme Lxiiij. T. S.

Dauid after he had beene in great danger by Saul in the desert of Ziph made this Psalme, wherein he giueth thanks to God for his wonderfull deliuerance, in whose mercies he trusted when in the midst of his miseries, prophesying the destruction of Gods enemies, and contrariwise happinesse to all them that trust in the Lord, 1 Sam. 3.

Sing this as the 44. Psalme.

- O** Lord my God I watch betime to come to thee in hast:
 for why? my soule and body both doe thirst of thee to fast.
 And in this barren wilderness, where waters there are none:
 my flesh is parcht for thought of thee, for thee I wish alone.
 2 That I might see yet once againe, thy glory, strength and might,
 as I was wont it to behold, within thy Temple height.
 3 For why? thy mercies farre surmount this life and wretched dayes:
 my lips therefore shall giue to thee, due honour, laud, and praise.

4 And

- 4 And whilst I liue I will not faile to worſhip thee alway:
and in thy Name I will lift vp my hands when I doe pray.
- 5 My ſoule is ſild as with marrow, which is both fat and ſweet:
my mouth therefore ſhall ſing ſuch ſongs, as are for thee moſt meet.
- 6 When as I lye I thinke on thee, and eke all the night tide:
- 7 For vnder couert of thy wings, thou art my ioyfull guide.
- 8 My ſoule both ſurely ſtick to thee, thy right hand is my power:
- 9 And thoſe that ſeeke my ſoule to ſtroy, them death ſhall ſoone deuoure.
- 10 The ſword ſhall them deuoure each one, their carcaſſes ſhall feed
the hungry foxes, which doe run, their prey to ſeeke at need.
- 11 The King, and all men ſhall reioyce, that doe profeſſe Gods word:
for lyars mouthes ſhall then be ſtopt, which haue the truth diſturbd.

Exaudi Deus vocem meam. Pfalme Lxiiij. I. H.

Dauid prayeth againſt the ſury and falſe reports of his enemies: he declareth their puniſhment and deſtruction, to the comfort of the iuſt, and the glory of God.

Sing this as the 30. Pfalme.

- O** Lord vnto my voyce giue eare, with plaint when I doe pray:
and rid my life and ſoule from feare, of foes that threat to ſlay.
- 2 Defend me from that lozt of men, which in deceits doe lurke
and from the frowning face of them, that all ill ſeekes doe worke.
 - 3 Who whet their tongues as we haue ſeen, with whets ſharpe their ſwords:
they ſhoot abroad their arrowes keene, I meane moſt bitter words.
 - 4 With priuie ſleight ſhoot they their chaſt, the vpright man to hit:
the juſt vnwares to ſtrike by craft, they care oz feare no whit.
 - 5 A wicked worke they haue decreed, in counſell thus they try:
to ble deceit let vs not dread, what, who can it elpie?
 - 6 What wayes to hurt they talke and muſe, all times within their heart:
they all conſult what ſeates to ble, each doth inuent his part.
 - 7 But yet all this ſhall not preuaile, when they thinke leaſt vpon:
God with his dart ſhall ſure aſſaile, and wound them euery one.
 - 8 Their crafts & their ill tongues withal, ſhall worke themſelues ſuch blame
that they which then behold their fall, ſhall wonder at the ſame.
 - 9 Then all that ſee ſhall know right wel, that God the thing hath wrought
and prayſe his mighty workes and tell, what he to paſſe hath brought.
 - 10 Yet ſhall the iuſt in God reioyce, ſtill truſting in his might:
ſo ſhall they ioy with mind and voyce, whoſe heart is pure and right.

Te decet hymnus. Pfal. Lxv. I. H.

A prayer & thankſgiving vnto God by the faithful, who are ſignified by Sion & Ieruſalem, for the churſing, preſeruatiō, & gouernance of them, & for the plentiful bleſſings powred forth vpon all the earth.

Sing this as the 30. Pfalme.

Thy prayſe alone, O Lord, doth raigne in Sion thine owne hill:
their bowes to thee they doe maintaine, and their beſeſts fulfill.

- 2 For that thou dost their prayers heare, and dost thereto agree:
the people all both farre and neere, with trust shall come to thee.
- 3 Our wicked life so farre exceeds, that we should fall therein:
but Lord forgie us our great misdoeds, and purge us from our sinne.
- 4 The man is blest to whom thou dost chuse, within thy court to dwell:
thy house and temple they shall use, with treasures that excell.
- 5 With thy great iudice heare us God, our health of thee doth rise:
the hope of all the earth abroad, and the Sea-coasts likewise.
- 6 With strength thou shalt be set about, and compass with thy power:
thou mak'st the mountains strong, and stou to stand in every tower.
- 7 The swelling seas thou dost allwaie, and mak'st their streames full with
thou dost restraime the peoples rage, and rul'st them at thy will.
- 8 The folke that dwell full faare on earth, shall dread thy signes to see:
which moene and euen in great mirth, doe passe with prayse to thee.
- 9 When that the earth is chapt and dry, and thirsteth more and more:
then with thy drops thou dost apply, and much increase her store.
- 10 The flood of God doth ouerflow, and so doth cause to spring:
the seed and corne which men doe sow, for he doth guide the thing.
- 11 With wet thou dost her furrowes fill, wherby her clods shall fall:
thy drops to her thou dost distill, and blesse her fruit withall.
- 12 Thou deck'st the earth of thy good grace, with faire and pleasant crop:
the clouds distill their dew apace, that plenty they doe drop.
- 13 Wherby the desert shall begin, full great increase to bring:
the little hills shall joy therein, much fruit in them shall spring.
- 4 In places plaine the flockes shall feed, and couer all the earth:
the bales with corne shall so exceed, that men shall sing for mirth.

Subilate Deo omnes. Psal. Lxvj. I. H.

He prouoketh all men to praise the Lord, and to consider his workes. He setteth forth the power of God to affray the rebels, and sheweth how God had deliuered Israel from great bondage and afflictions, he prouoketh to giue thanks, and prouoketh all men to heart what God hath done for them, & to praise his name.

Sing this as the 48. Psalme.

- Y**e men on earth in God reioyce, with praise set forth his name:
extoll his might with heart and voyce, giue glory to the same.
- 2 How wonderfull is the Lord, say ye, in all thy workes thou art:
thy foes for feare doe seeke to thee, full sore against their heart.
- 3 All men that dwell the earth throughout, doe praise the name of God,
the land thereof the world about, is strewed and set abroad.
- 4 All folke come forth behold, and see, what things the Lord hath wrought:
mark well the mondrous workes that be for man to passe hath brought.
- 5 He laid the Sea like heapes on him, therein a way they had:
on foot to passe both faire and dry, wherof their hearts were glad.
- 6 His might doth rule the world alway, his eyes all things behold:
all such as would him disobey, by him shall be contrould.

- 7 The people giue vnto our God, due laud and thanks alwayes:
with io full voyce declare abroad, and sing vnto his praise.
- 8 Which doth endue our soule with life, and it preserve withall:
and stapes our feet, so that no strife can make vs slip or fall.
- 9 The Lord doth proue our deēds with fire, if that they will abide:
as workemen doe when they desire, to haue their metals tride.
- 10 Although thou suffer vs so long in prison to be cast:
and there with chaines and fetters strong, to lie in bondage fast,

The second part.

- 11 Although I say, thou suffer men, on vs to ride and raigne:
though we through fire and water run, of bery griefe and paine.
- 12 Yet sure thou dost of thy good grace, dispose it to the best:
and bring vs out into a place, to liue in wealth and rest.
- 13 Vnto thy house resort will I, to offer and to pray:
and there I will my selfe applie, my bowes to thee to pay.
- 14 The bowes that with my mouth I spake, in all my griefe and smart:
the bowes I say which I did make, in dolour of my heart.
- 15 Wrent offerings I will giue to thee, of Oren fat and Rams:
yea this my sacrifice shall be of Bullocks, Goats and Lambs.
- 16 Come forth and hearken here full soone, all ye that feare the Lord:
what he for my poore soule hath done, to you I will record.
- 17 Full oft I call to minde his grace, this mouth to him doth cry:
and thou my tongue make speed apace, to praise him by and by.
- 18 But if I fele my heart within, in wicked workes reioyce:
or if I haue delight to mine, God will not heare my voyce.
- 19 But surely God my voyce hath heard, and what I doe require:
my prayer he doth well regard, and granteth my desire.
- 20 All praise to him that hath not put, nor cast me out of minde:
nor yet his mercy from me shut, which I doe euer finde.

Deus, miserere nobis. Psal. Lxvij. I. H.

A sweete prayer for all the faithfull, to obtaine the fauour of God, and to be enlightened with his countenance, to the end that his way and iudgements may be had in knowledge through out the earth. Reioy-
cing that God is the Governour of all Nations.

Sing this as the 25. Psalme.

- 1 Let the mercy on vs Lord, and grant to vs thy grace:
that all the earth may know the way to Gods wealth,
and all the Nations on a row may see thy saving health.
- 2 Let all the world O God, giue praise vnto thy Name:
O let the people all abroad extoll and laud the same.
- 3 And thou O Lord the world wide round, let all reioyce with mirth:
for thou with truth and right dost guide the Nations of the earth.

- 5 Let all the world O God, give praise vnto thy Name :
 O let the people all abroad, extoll and laud the same.
 6 Then shall the earth increase, great store of fruit shall fall :
 and then our God, the God of peace, shall blesse vs eke withall.
 7 God shall vs blesse I say, and then both farre and neare,
 the folke throughout the earth alway, of him shall stand in feare.

Exurgat Deus. Psal. Lxviii. I.H.

In this Psalme Dauid setteth forth, as in a glasse the wonderfull mercies of God towards his people who by all meanes and most strange sorts, declareth himselfe to them. And therefore Gods Church by reason of his promises, graces, and victories, both excell without comparison all worldly things: he exhorteth therefore all men to praise God for euer.



Et God arise, and then his foes will turne themselves to
 flight: His enemies then will runne abroad, and scatter out of
 sight. And as the fire doth melt the waxe, and wind blow smoke away,
 so in the presence of the Lord, the wicked shall decay.

- 3 But righteous men before the Lord shall heartily rejoyce:
 they shall be glad and merry all, and chearefull in their voyce.
 4 Sing praise, sing praise vnto the Lord, who rideth on the skie:
 extoll the Name of Iah our God, and him doe magnifie.
 5 That same is he that is aboue, withen his holy place:
 that father is of fatherlesse, and Judge of widowes case.
 6 Doubtes he giues and illue both, vnto the comfortlesse:
 he bringeth bondmen out of the all, and rebels to distress.
 7 When thou didst march before thy folke, the Egyptians from among;
 and broughtst them through the wilderness, which was both wide & long.
 8 The earth did quake, the same power & doings, heard were great claps of
 the mount Sinai, broke in such sort, as it would cleave in lander. (thunder
 9 Thine heritage with drops of raine abundantly was wash:
 and if so be it barren wast by then it was refresh.
 10 Thy choler & rage doth there remaine, thou hast prepar'd that place
 and for the power thou dost prouide, of thine speciall grace.

The

The second part.

- 11 God will giue women causes iust to magnifie his Name:
when as his people triumphes make, and purchase hurt and fame.
- 12 For puissant Kings for all their power shall flie and take the foyle:
and women which remaine at home, shall helpe to part the spoyle.
- 13 And though you were as blacke as pots, your hue shall passe the Dove:
whose wings and feathers seeme to haue, silver and gold aboute.
- 14 When in this land God shall triumph, ouer Kings both high and low:
then shall it be like Salmon hill, as white as any snow.
- 15 Though Basan be a fruitfull hill and in height others passe:
yet Sion Gods most holy hill, doth farre excede in grace.
- 16 Why brag ye thus ye hills most hie, and leape for pride together?
the hill of Sion God doth loue, and there will dwell for euer.
- 17 Gods armie is two Millions of warriors good and strong:
the Lord also in Sinai, is present them among.
- 18 Thou didst O Lord ascend on high, and captiues led them all:
which in times past thy chosen folke, in bondage kept and thall.

Thou mad'st them tribute for to pay, and such as doe repine:
thou didst subdue that they might dwell, in thy Temple diuine.

19 Now prayled be the Lord, for that he poures on vs such grace:
from day to day he is the God of our health and solace.

The third part.

- 20 God is the God from whom alone, saluation cometh plaine:
he is the God by whom we scape all danger, death and paine.
- 21 Thus God will wound his enemies head, and breake the haire scalpe:
of those that in their wickednesse, continually doe walke.
- 22 From Basan I will bring (said he) my people and my shepe:
and all mine owne as I haue done from danger of the deepe.
- 23 And make them dip their feete in bloud, of those that hate my name:
and dogs shall haue their tongues imbrude, with licking of the same.
- 24 All men may see how thou O God thine enemies dost deface:
and how thou goest as God and King, into thy holy place.
- 25 The singers goe before with joy, the minstrels follow after:
and in the midst the Damscels play, with Timbrel and with Taber.
- 26 Now in the congregation, O Israel prayse the Lord:
and Jacobs whole posteritie, giue thanks with one accord.
- 27 Their cheife was little Benjamin, but Juda made their boast:
with Zebulon and Naphtalan, which dwell about their coast.
- 28 As God hath giuen power to thee, so Lord make firme and sure:
the thing that thou hast wrought in vs for euer to endure.
- 29 And in thy Temple gifts will wee giue vnto thee O Lord:
for thine vnto Jerusalem, sure promise made by word.

The fourth part.

- 30 **Pea, and strange Kings** to vs subdude, shall doe like in those dayes:
I meane to thee they shall present their gifts of land and prayle.
31 **De shall destroy the speare-mens** rankes, their values and buls of might:
and cause them tribute pay, and daunt all such as loue to fight.
- 31 **Then shall the Lords of Egypt** come, and presents with them bring:
the Moors most black shall stretch their hands vnto their Lord & King.
- 32 **Therefore ye kingdomes of the earth** giue prayle vnto the Lord:
sing Psalmes to God with one consent, thereto let all accord.
- 33 **Who though he ride and euer bath** aboute the heauens bright:
yet by the fearefull thunder-claps, men may well know his might.
- 34 **Therefore the strength of Israel,** ascribe to God on hie:
whose might and power doth farre extend, aboute the cloudy skie.
- 35 **O God thy holines and power,** is dread for euermore:
the God of Israel giues vs strength, prayled be God therefore.

Saluum me fac. Psal. Lxix. I. H.

The complaints, prayers, feruent zeale, and great anguish of Dauid, is set forth as a figure of Christ and all his members: the malicious cruelty of the enemies, and their punishment also, where Judas & such traitors are accursed: Then gathereth hee courage in his affliction, and offereth prayles vnto God, more acceptable then all sacrifices: whereof all the afflicted may take comfort. Finally, he doth prouoke all creatures to praise prophesying of the kingdome of Christ, & the preservation of the Church, where all the faithfull and their seed shall dwell for euer.



Salue me O God, and that with speed, the waters flow full

fast: So nigh my soule doe they pored, that I am soze agast. I sticke

full deepe in mire and clay, whereas I feele no ground: I fall into such

flouds (I say) that I am like be drownd.

3 **With crying out I faint and quaille,** my throat is hoarse and dry:

with looking vp my sight doth faile, for helpe to God on hie.

4 **My foes that guiltlesse doe oppresse,** my soule with hate are led:
in number sure they are no lesse, then hairens vpon my head.

5 **Though for no cause they bere me soze,** they prosper and are glad:
they doe compell me to restore, the things I neuer had.

6 **What**

- 6 What I haue done for want of wit, thou Lord all times canst tell:
and all the sinns that I commit, to thee is knowne full well.
- 7 O God of hostis defend and stay, all those that trust in thee:
let no man doubt or shrink away, for ought that chaunceth me.
- 8 It is for thee and for thy sake, that I doe heare this blame:
in spight of thee they would me make, to hide my face for shame.
- 9 My mothers sonnes my brethren all, forsake me now a row:
and as a stranger they me call, my face they will not know.
- 10 Unto thy house such zeale I heare, that it doth pine me much:
their checks and taunts at thee to heare, my very heart doth crunch.
- The second part.
- 11 Though I doe fast my flesh to chaste, yea if I weep, and more:
yet in my teeth this geare is cast, they passe not these words.
- 12 If I for greife and paine of heart, in sackcloth use to walke:
then they anon will it peruert, thereof they yet will make.
- 13 Both high and low and all the throng, that sit within the gate:
they haue me euer in their tongue, of me they talke and prate.
- 14 The drunkards which in wine delight, it is their chiefe pastime:
to seeke which way to worke me spight, as me they sing and rime.
- 15 But thee the while O Lord I pray, that when it pleaseth thee,
for thy great truth thou wilt alway, send downe thine aid to me.
- 16 Plucke thou my foot out of the mire, from downyng doe me keepe:
from such as owe me wrath and ire, and from the waters deepe.
- 17 I cast in the wailes, I should be downyng, and depth my soule deuoure:
and that the pit should me confound, and shut me in their power.
- 18 O Lord of hostis to me giue eare, as thou art good and kinde:
and as thy merite is most deare, Lord haue me in thy minde.
- 19 And doe not from thy seruant hide nor turne thy face away:
I am opprest on euery side, in haste giue eare I say.
- 20 O Lord vnto my soule draw nee, the same with ayde repose:
because of their great tyrannie, acquit me from my foes.

The third part.

- 21 That I hide rebuke and shame, thou knowest and thou canst tell:
for those that seeke and worke the same, thou seest them all full well.
- 22 When they with prayers doe breake my heart, I feele for helpe none:
but euen no friends to ease my smart, to comfort me not one.
- 23 But in my meat they gaue me gall to swallow, for to thicke mine inward
and gaue me in my thirst, brimstonie to drinke.
- 24 Lord turne thew table to a snare to take themselves therein:
and when they thinke full well to fare, then trap them in the snare.
- 25 And let their eyes be darke and blinde, that they may nothing see:
bow downe their backe, and doe them binde, in thraldome for to be.
- 26 Powre out thy wrath as fire, as fire, that it on them may fall:
let thy displeasure, in thine ire, take hold vpon them all.

- 27 As desert by their house disgrace, their off-spring eke expell:
that none thereof possesse their place, nor in their tents doe dwell.
28 If thou dost strike the man to tame, on him they lay full soze:
and if that thou doe mownd the same, they seeke to hurt him moze.
29 Then let them heape by mischeweise still, sith they are all peruert,
that of thy saunour and good will, they neuer haue a part
30 And raze them cleane out of the booke of life, of hope, of trust:
that for their names they neuer looke, in number of the iust.

The fourth part.

- 31 Though I O Lord, with woe and griefe, haue beene full soze opprest,
thy helpe shall giue me such reliefe, that all shall be redrest.
32 That I may giue thy Name the prayse, and shew it with a song,
I will extoll the same alwayes, with heartie thanks among.
33 Which is moze pleasant vnto thee, (such minde thy grace hath hozne)
then either Dre or Calfe can be, that hath both hoofe and hozne.
34 When simple folke doe this behold, it shall reioyce them sure:
all ye that seeke the Lord, behold, your life for aye shall dure.
35 For why? the Lord of hostis doth beare, the pooze when they complaine,
his prisoners are to him full deare, he doth them not disdaine.
36 Wherefore the skie and earth below the sea with flood and fireame,
his prayse they shall declare and shew, with all that liue in them.
37 For sure our God will Sion save, and Iudaes Cities build:
much folke possession there shall haue, her streetes shall all be filld,
38 His seruants feede shall keepe the same, all ages out of minde:
and there all they that love his name, a dwelling place shall find,

Deus in adiutorium. Psal. Lxx. T.H.

We prayeth to be right speedily deliuered, as in the xl. Psalme. When he desireth the home of his enemies and the comfort of all those that seeke the Lord.

Sing this as the 20 Psalme.

- O God to me take heed, of helpe I thee require:
O Lord of hostis with haste and speed, helpe, helpe, I thee desire.
2 With shame confound them all that seek my soule to spill:
rebuke them backe with blame to fall, that thinke and wish me ill.
3 Confound them that apply, and seeke to worke me shame,
and at my harme doe laugh and cry, so, so, there goeth the game.
4 But let them joyfull be in thee with noy and wealth:
which only trust and seeke to thee, and to thy sauing health.
5 That they may say alwayes, in mirth and one accord,
at glory, honour, laud and prayse, be giuen to thee O Lord.
6 But I am weak and poore, come Lord thine aide I lacke,
thou art my flay, and helpe, therefore make speed and be not slacke.

In

In te domine speraui. Psal. Lxxj. I. H.

He prayeth in faith, established by the word of promise, and confirmed by the worke of God from his youth: he desireth now to be deliuered from the euill and wicked man (meaning his son Absolon and his confederacy) promising to be mindfull and thankfull for the same.

Sing this as the 69. Psalme.

- M** Lord my God in all distresse, my hope is whole in thee:
 then let no shame my soule oppresse, nor once take hold on me.
 2 As thou art iust defend me Lord, and rid me out of dread:
 giue eare and to my suit accord, and send me helpe at need.
 3 Be thou my rock, to whom I may for ayd all times resort:
 thy promise is to helpe alway, thou art my fence and fort.
 4 Saue me my God from wicked men, and from their strength & power:
 from folke vnjust and eke from them that cruelly deuoure.
 5 Thou art the stay wherein I trust, thou Lord of boasts art he:
 yea, from my youth I had a lust, still to depend on thee.
 6 Thou hast me kept euen from my birth, and I through thee was borne:
 wherefore I will thee praise with mirth, both euening and at morne.
 7 As to a monster seldome seene, much folke about me throng:
 but thou art now and still hast beene, my fence and aid so strong.
 8 Wherefore my mouth no time shall lacke, thy glory and thy praise:
 and eke my tongue shall not be slacke, to honour thee alwayes.
 9 Refuse me not O Lord I say, when age my limbes doth take:
 and when my strength doth waste away, doe not my soule forsake.
 10 Among themselues my foes enquire, to take me through deceit:
 and they against me doe conspire, that for my soule layd wait.

The second part.

- 11 Lay hand and take him now they sayd, for God from him is gone:
 dispatch him quite for to his ayd, I wis, there cometh none.
 12 Doe not absent thy selfe away, (O Lord) when need shall be:
 but that in time of grieve thou may, in haste giue helpe to me.
 13 With shame confound and ouerthrow, all those that seeke my life:
 oppresse them with rebukes also, that saue would worke me strife.
 14 But I will patiently abide, thy helpe at all assaies:
 still more and more each time and tide, I will set forth thy praise.
 15 O ymouth thy justice shall reuerend, that shall thy helpe both send:
 but of thy benefites, O Lord, I know no bound nor end.
 16 Yet will I goe and seeke forth one, with thy good beue (O God)
 the sauing health of the alone, to whom and for whom.
 17 For of my youth thou hast it the care, and hast instructed me still:
 therefore thy wonders to declare, I haue great mind and will.
 18 And as a youth from wanton rage, thou dost me keepe and stay,
 forsake me not vnto my age, and till my head be gray.

The third part.

- 19 That thy strength and might may shew, to them that now be here:
and that our seed thy power may know, hereafter many a yeare.
- 20 O Lord thy justice doth exceed, thy doings all may see:
thy workes are wonderfull indeed, oh who is like to thee?
- 21 Thou madst me feele affliction sore, and yet thou didst me saue:
yea thou didst helpe and me restore, and tookst me from the graue.
- 22 And thou mine honour dost increase, my dignity maintaine:
yea thou didst make all grieve to cease, and comfort st me againe:
- 23 Therefore thy faithfullnes to praise, I will with violl sing:
my Harpe shall sound thy laud alwayes, O Israels holy King.
- 24 My mouth shall joy with pleasant voyce, when I shall sing to thee:
and eke my soule will much rejoyce, for thou hast made me free:
- 25 My tongue thy brightness shall sound, and speake it daily still:
for grieve and shame doe them confound, that feele to worke me ill.

Deus iudicium tuum. Psalme Lxxij. I. H.

He sayeth that the Kingdome of God by Christ may come vnder the person of Salomon vnder whom
shall be righteousnesse, peace, felicity, vnto whom all Kinges and Nationes shall doe homage whose name
and power shall endure for euer.



Let the Lord give the iudgements to the King, therein instruct

him well: and with his sonne that princely thing, Let

let thy justice dwell.

- 2 That he may gouerne by right, and rule by folke aright:
and so defend through fight, the poore that haue no might.
- 3 And let the mountaines that are before the folke giue peace:
and eke let little hills with iustice to increase.
- 4 That he may deliue the weak and poore, with care and make them
and eke deliue the poore, all those that doe them wrong.
- 5 And then from age to age shall they regard and feare thy might:
so long as shall the day be bright, or eke the night.
- 9 Lord make the King as the iust, like raine to fields new sowne:
and like to snows that fall the earth, and fresh the land new sowne.

- 7 The iust shall flourish in his time, and all shall be at peace:
vntill the Moone shall leaue to prime, waste, change, and to increase.
- 8 He shall be Lord of Sea and land, from shore to shore throughout:
and from the clouds within the land, through all the earth about.
- 9 The people that in deserts dwell, shall kneele to him full thicke:
and all his enemies that rebell, the earth and dust shall licke.
- 10 The Lord of all the Isles thereby, great gifts to him shall bring:
the Kings of Saba and Arabie, & many a costly thing.

The second part.

- 11 All Kings shall seeke with one accord, in his good grace to stand:
and all the people of the world, shall serue him at his hand.
- 12 For he the needie sort doth saue, that vnto him doe call:
and eke the simple folke that haue no helpe of man at all.
- 13 He taketh pittie on the poore, that are with need oppressed:
he doth preserve them euermore, and bring their soules to rest.
- 14 He shall redeeme their life from deead, from fraud, from wrong, from
and eke the blood that they shall bleed, is precious in his sight.
- 15 But he shall liue and they shall bring, to him of Sabaes gold:
he shall be honoured as a King, and daily be extold.
- 16 The mighty mountaines of the land, of corne shall beare such throng:
that it like Cedar trees shall stand, in Libanus full long.
- 17 Their Cities eke full well shall speed, the fruits thereof shall passe:
in plenty it shall farre exceed, and spring as greene as grasse.
- 18 For euer they shall praise his name, while that the Sunne is light:
and thinke them happye though the same, all folke shall blesse his might.
- 19 Praise ye the Lord of hosts, and sing to Israels God each one:
for he doth euery wondrous thing, yea he himselfe alone.
- 20 And blessed be his holy name, all times eternally:
that all the earth may praise the same, Amen, Amen, say I.

Quam bonus Deus: Psal. Lxxiiij. T. S.

The Prophet teacheth by his example that neither the worldly prosperitie of the vngodly nor yet affliction of the good, ought to daunt Gods children, but rather ought to moue vs to consider our fathers prouidence, and to cause vs to reuerence Gods iudgments, forasmuch as the wicked vniuersally away like smoke, & the godly enter into life everlasting, in hope whereof he resigneth himself into Gods hands.

Sing this as the 44. Psalme.

- H**ow euer it be yet God is good, and kinde to Israel:
and to all such as safely keepe, their conscience pure and well.
- 2 Yet like a foole I almost slept, my feete began to slide:
and ere I wist, euen at a pinch, my steps away gan glide.
 - 3 For when I saw such foolish men, I grudged and did disdain:
that wicked men all things should haue, without turmoyle or payne.
 - 4 They neuer suffer pangs nor grieke, as if death should them smite:
their bodies are both stout and strong, and euer in good plight,

- 5 And free from all aduersitie when other men be spent:
and with the rest they take no part of plague or punishment.
- 6 Therefore presumption doth embrace their necks as doth a chaine:
and are euen wapt as in a robe, with rapine and disdaine.
- 7 They are so fed that euen for fat their eyes oft times out start:
and as for worldly goods they haue more then can with their heart.
- 8 Their life is most licentious, boasting much of the wrong
which they haue done to simple men, and euer pride among.
- 9 The heauens and the liuing Lord, they spare not to blaspheme:
and prate they doe of worldly things, no wight they doe esteeme.
- 10 The people of God oft times turne backe, to see their prosperous state
and almost drinke the selfe same cup, and follow the same rate.

The second part.

- 11 How can it be that God (say they) should know or vnderstand
these worldly things, since wicked men be Lords of sea and land?
- 12 For we may see how wicked men, in riches still increafe:
rewarded well with worldly goods, and liue in rest and peace.
- 13 Then why doe I from wickednesse my fantasie refraine?
and wash my hands with innocents and cleanse my heart in vaine?
- 14 And suffer scourges euery day, as subiect to all blame?
and euery morning from my youth, sustaine rebuke and shame.
- 15 And I had almost said as they misliking mine estate:
but that I should thy Children judge as folke vnforsunate,
- 16 Then I bethought me how I might this matter vnderstand:
but yet the labour was too great, for me to take in hand.
- 17 Untill the time I went vnto thy holy place and then
I vnderstood right perfectly the end of all these men.
- 18 And namely how thou settest them vpon a slippery place:
and at thy pleasure and thy will, thou dost them all deface.
- 19 Then all men muse at this strange sight, to see how suddenly:
they are destroyd, dispatcht, consum'd, and dead so horribly.
- 20 Much like a dreame when one awakes, so shall their wealth decay:
their famous names in all mens sight, shall ebbe and passe away.

The third part.

- 21 Yet thus my heart was grieued then, my mind was much oppressed:
so fond was I and ignorant, and in this poynt a beast.
- 22 Yet neuer thelesse by my right hand, thou holdst me alwayes fast:
And with thy counsell dost me guide to glory at the last.
- 23 What thing is there that I can wish, but thee in heauen aboue?
and in the earth there is nothing, like thee that I can loue.
- 24 My flesh and eke my heart doth faile, but God doth faile me neuer:
for of my health God is the strength, my portion eke for euer.
- 27 And loe, all such as thee forsake, thou shalt destroy each one:
and those that trust in any thing, sauing in thee alone.

28 There.

28 Therefore I will draw nēre to God, and euer with him dwell:
in God alone I put my trust; his wonders I will tell.

Ut quid Deu? Psal. Lxxiiij. I. H.

The faithfull complaine of the destruction of the Church & true Religion, vnder the name of Sion & the Altars destroyed: But trusting in the might & free mercy of God, by his couenant they require help & succour for the glory of Gods holy name, the saluation of his poore afflicted seruants, & the confusion of his proud enemies.

Sing this as the 69. Psalme.

- V** Why art thou Lord so long from vs, in all this danger deepe?
why doth thine anger kindle thus, at thine owne pasture sheepe?
2 Lord call thy people to thy thought, which haue bene thine so long:
the which thou hast redeemed and brought, from bondage sore & strong.
- 3 Haue mind therefore, and thinke vpon, remember it full well:
thy pleasant place, thy Mount Sion, where thou wast wont to dwell.
- 4 Lift vp thy foot and come in hast, and all thy foes deface:
which now at pleasure rob and waste within thy holy place.
- 5 Amid thy congregations all, thine enemies roare (O God):
they set as signes on euery wall, banners displaid abroad.
- 6 As men with Axes hew downe trees, that on the hills doe grow:
so shine the bills and swords of these within thy temple now.
- 7 The seeling saw'd, the earned boords, the goodly grauen stones,
with axes hammers, bills and swords, they beat them downe at once;
- 8 Thy places they consume with flame, and eke in all this tople,
the house appointed to thy name, they raze downe to the soyle.
- 9 And thus they say within their heart, dispatch them out of hand:
then burnt they vp in euery part, Gods houses throughe the land:
- 10 Yet thou no signe of helpe dost send, our Prophets all are gone:
to tell when this our plague shall end, among vs there is none.
- 11 When wilt thou Lord once end this shame, & cease thine enemies strong
shall they alwayes blaspheme thy name, and raile on thee so long?
- 12 Why dost thou draw thy hand thus backe, and hide it in thy lap:
O plucke it out and be not slacke, to giue thy foes a rap.

The second part.

- 13 O God thou art my King and Lord, and euer more hast bene:
pea thy good grace throughout the world, for our good helpe hath bene.
- 14 The seas that are so deepe and dead, thy might did make them dry:
and thou didst breake the serpents head, that be therein did die.
- 15 Pea thou didst breake the head so great, of Whales that are so fell:
and gau'st them to the folke to eate, that in the deserts dwell.
- 16 Thou madst a spring with streames to rise, from rocks both hard & drie:
and eke thy hand hath made likewise, deepe riuers to be dry.
- 17 Both day and eke the night are thine, by thee they were begunne:
thou sett'st to serue vs with their shine, the light and eke the Sunne.

- 18 Thou didst appoint the ends and coasts of all the earth about:
both summers heat and winters frosts, thy hand hath found them out.
- 19 Thinke on (O Lord) no time forget, thy foes that thee defame:
and how the foolish folke are set to raille vpon thy name.
- 20 O let no cruell beast deuoure, the turtle that is true:
forget not alwayes in thy power the pooze that much doe rue.
- 21 Regard thy couenant and behold thy foes possesse the land:
all sad and darke, forlozne and old, our Realme as now doth stand.
- 22 Let not the simple goe away with disappointed shame:
but let the pooze and needy aye, giue prayse vnto thy Name.
- 23 Rise Lord, let be by thee maintaine the cause that is thine owne:
remember how that thou blasphemd art by the foolish one.
- 24 The voyce forget not of thy foes, for the presumption bie,
is moze and moze increast of those, that hate thee spightfully.

Confitebimur tibi Deus. Psal. Lxxv. N.

The faithfull doe praise the name of the Lord, which shall come to iudge at the time appointed, when the wicked shall be put to confusion, & drinke the cup of his wrath, their pride shall be abated and the righteous shall be exalted to honour.

Sing this as the 44. Psalme.

Vnto thee God will we giue thanks, we will giue thanks to thee
with thy name is so neere, declare thy mondzous woorkes will we.

- 2 I will by rightfully iudge when get convenient time I may:
the earth is weake and all therein, but I her pillars stay.
- 3 I bid to the mad people say, deale not so furiously:
and vnto the vngodly ones let not your hornes on bie,
- 4 I sayd vnto them let not by your rased hornes on bie:
and see that you doe with stiffe necke, not speake presumptuously.
- 5 For neither from the Easterne part, nor from the Westerne side:
nor from forsaken wilderness, promotion doth proceed.
- 6 For why the Lord our God he is, the righteous Iudge alone:
he putteth downe the one, and sets another in the throne.
- 7 For why? a cup of mightie wine, is in the hand of God:
and all the mightie wine therein, himselfe doth powze abroad.
- 8 As for the lees and filthy dregs that doe remaine of it:
the wicked of the earth shall drinke, and sucke them euery whit.
- 9 But I will talke of God I say, of Jacobs God therefore:
and will not cease to celebrate his prayse for euermore.
- 10 In sunder breake the hornes of all vngodly men will I,
but then the hornes of righteous men, shall be exalted bie.

Gloria patri.

To Father, Sonne, and holy Ghost, all glory be therefore
As in beginning was, is now, and shall be euermore.

In

In Iudaea. Psalme. Lxxvj. I. H.

This psalme setteth forth the power of God and care for the defence of his people in Jerusalem in the destruction of the army of Senacherib. and exhorteth the faithfull to be thankfull for the same.

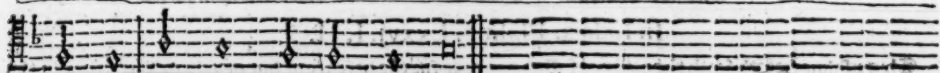
Sing this as the 99. Psalme.

- T**o all that now in Iury dwell, the Lord is clearely knowne:
his name is great in Israel, a people of his owne.
- 2 At Salem be his tents bath pight, to tarry there a space:
in Sion eke he hath delight, to make his dwelling place.
- 3 And there he brake both shaft and bow, the sword, the speare and theild:
and brake the ray to overthrow, in battell on the field.
- 4 Thou art moze worthy honour Lord, moze might on thee doth lie,
then in the strongest of the world, that rob on mountaines hie.
- 5 But now the proud are spoyld throughe thee, & they are salme asleepe:
throughe men of warre no helpe can be, themselues they could not keepe.
- 9 At thy rebuke O Jacobs God, when thou didst them reproue:
as halfe asleepe their chariots stood, no horseman once did moue.
- 7 For thou art dreadfull Lord indeed, what man the courage hath
to bide thy sight and doth not dread, when thou art in thy wrath?
- 8 When thou dost make thy judgements heare, from beauen throughe the
then all the earth full soze afraid, in silence shall be found. (ground)
- 9 And that when thou O God dost stand, in judgement for to speake:
to saue the afflicted of the land, on earth that are full weake.
- 10 The fury that in man doth raigne, shall turne vnto thy prayse:
hereafter Lord doe thou restraine, their wrath and threats alwayes.
- 11 Make howes and pay them to your God, ye folke that nigh him be:
bring gifts all ye that dwel abroad, for dreadfull sure is he.
- 12 For he doth take both life and might, from Princes great of birth:
and full of terrour is his sight, to all the Kings on earth.

Voce mea ad Dominum. Psalme Lxxvj. T. S.

The Prophet in the name of the Church rehearseth the greatnes of his affliction, & the greivous temptations, whereby he was driven to this end, to consider his former considerations the continual course of Gods works in the preservation of his servants, and so confirmeth his faith against these temptations.

A With my voyce to God do cry, with heart & hearty cheare, my
voyce to God I lift on hie, & he my suit doth heare. In time of
griefe I sought to God, by night and rest I look: but stretcht my hands to him
abroad,



abroad, my soule comfort forsooke.

- 3 When I to thinke on God intend, my trouble then is moze:
I spake but could not make an end, my breath was stop't so soze.
- 4 Thou hold'st mine eyes alwayes from rest, that I there with awake:
with feare I am so soze opprest, my speech doth me forlake.
- 5 The dayes of old in minde I cast, and oft did thinke vpon
the times and ages that are past, full many yeeres agone.
- 6 By night my songs I call to minde, once made thy prayse to thow:
and with my heart much talke I find, my spirits doe search to know.
- 7 Will God, sayd I, at once for all, cast off his people thus,
so that henceforth no time he shall be friendly vnto vs?
- 8 What is his goodnesse cleane decayd, for euer and a day?
or is his promise now delayd, and doth his truth decay?
- 9 And will the Lord our God forget, his mercies manifold?
or shall his wrath increase so hot, his mercies to with-hold?
- 10 At last I sayd my weakenesse is the cause of this mistrust:
Gods mightie hand can helpe all this, and change it when he lust,

The second part.

- 11 I will regard and thinke vpon, the working of the Lord:
of all his wonders past and gone, I gladly will recozd.
- 12 Psea all his workes I will declare, and what he did deuise:
to tell his facts I will not spare, and eke his counsell wise.
- 13 Thy workes (O Lord) are all bright, and holy all abroad:
what one hath strength to match the might, of thee O Lord our God?
- 14 Thou art a God that oft dost shew, thy wonders euery houre:
and so dost make the people know thy vertues and thy power.
- 15 And thine owne folke thou dost defend, with strength & stretched arme:
the sonnes of Jacob that descend, and Josephs seed from harme.
- 16 The waters Lord perceiued thee, the waters saw thee well:
and they for feare away did flie, the depths on trembling fell,
- 17 The clouds that were both thicke and blacke, did raine full plenteously
the thunder in the ayre did cracke, thy shafts abroad did flie.
- 18 Thy thunder on the earth was heard, thy lightning from aboue:
with flashes great made men afraid, the earth did quake and moue.
- 19 Thy waves within the sea doe lie, thy pathes in waters deepe:
yet none can there thy steps elpie, nor know thy pathes to keepe.
- 20 Thou ledst thy folke vpon the land, as sheepe on euery side:
through Moles and through Arons hand, thou dost them safely guide.

Audite

Attendite populi. Psalme Lxxviii. T. S.

He sheweth how God of his mercy chose his Church of the posteritie of Abraham, calling in their teeth the stubborne rebellion of their fathers that their children might not onely vnderstand that God of his free merites made his Couenant with their Ancestors, but also seeing them malicious and peruerse, might be ashamed; and so turne wholly to God. In this Psalme the holy Ghost hath comprehended, as it were, the summe of all Gods benefites, to the intent that the ignorant and grosse people might see in a few words the effect of the whole historie.



Attend my people to my Law, and to my words incline:

my mouth shall speake strange parables, and sentences de-

uine. Which we our selues haue heard and learnd, euen of our fathers

old: and which for our instruction, our fathers haue vs told.

4 Because we should not keepe it close, from them that should come after:
who should Gods power to their race praise, and all his workes of won-

5 To Jacob he commandment gaue, how Israel should liue: (der.
willing our fathers should the same, vnto their children giue.

6 That they and their posteritie, that were not sprung by tho:
should haue the knowledge of the Law, and teach their seed also.

7 That they might haue the better hope, for God that is aboue:
and not forget to keepe his lawes, and his precepts in loue,

8 Not being as their fathers were, rebelling in Gods sight:
and would not frame their wicked hearts, to know their God aright.

9 How went the people of Ephraim, their neighbours for to spoyle:
hooting their shafts in day of warre, and yet they tooke the spoyle?

10 For why, they did not keepe with God, the Couenant that was made:
nor yet would make or leaue their liues according to his trade.

11 But put into obliuion his counsell and his will:
and all his workes most magnifiquie, which he declared still.

The second part.

12 And as wonders to our fore-fathers, did he himselfe disclose:
in Egypt land, within the field, that fall vs I haue os?

13 He did diuide and cut the sea, that they might passe as once:
and made the waters stand as hill, as both an heap of stones?

- 14 He led them secret in a cloud, by day when it was bright:
and in the night when darke it was, with fire he gaue them light.
- 15 He brake the rockes in wilderness, and gaue the people drinke:
as plentiful as when the deys, doe flow by to the brinke.
- 16 He drew out riuers out of rockes, that were both dry and hard:
of such abundance that no founts, to them might be compar'd.
- 17 Yet for all this against the Lord, their sinne they did increase:
and tyred him that is most high, to wraath in wilderness.
- 18 They tempted him within their hearts, like people of mistrust:
requyring such a kind of meate, as serued to their lust.
- 19 Saying with murmuratiō, in their disfaithfulnesse:
What can this God prepare for vs, a feast in wilderness?
- 20 Behold he strake the stony rockes, and founts forth with did flow:
but can he now giue to his folke, both bread and flesh also?
- 21 When God heard this, he wared wroth, with Jacob and his seed:
so did his indignation, on Israel proceed.
- The third part.
- 22 Because they did not faithfully, beleague and hope that he:
could alwayes helpe and succour them, in their necessitie.
- 23 Wherefore he did commaund the clouds, forthwith they brake in thunder:
And rained downe Hanna for them to eat, a foode of mickle wonder.
- 24 When earthly men with Angels tooke, were fed at their repast.
- 25 He bad the East wind blow away, and brought in the South west.
- 26 And rained downe flesh as thicke as dust, and fowles as thicke as lande.
- 27 Which he did cast amidst the place, where all their tents did stand.
- 28 Then did they eate exceedingly, and all men had their fill:
yet more and more they did desire, to serue their fitts and wills.
- 29 But as the meat was in their mouches, his wraath upon them fell:
- 30 And slew the flower of all their youth, and choise of Israel.
- 31 Yet fell they to their wonted sinne, and still they did him reue:
for all the wonders that he wrought. They would him not beleue.
- 32 Their dayes therfore he shortened, and made their honour vaine:
their yeares did wast and passe away, with terror and with paine.
- 33 But ever when he plagued them, they song of him by and by:
- 34 Rememb'ring that he was their strength, their helpe and God most high.
- 35 Though in their mouches they did still glorie, and flatter with the Lord:
and with their tongues and in their hearts, dissembled euery word.

The fourth part.

- 37 For why their bracts were nothing bent, to him nor to his trade:
nor yet to keepe, or to perfoyme, the Couenant that was made.
- 38 Yet was he still so mercifull, when they p'petr'd to die,
that he forgave them their wildeeds, and would them not deny.

38 Pea many a time he turned his wrath, and did himselfe aduise,
 38 and would not suffer all his whole displeasure to arise.
 39 Considering that they were but flesh, and euen as a winde,
 39 passing away and cannot well retorne by his owne kinde.
 40 How oftentimes in wildernesse, did they the Lord prouoke!
 40 how did they moue and stirre the Lord, to plague them with his stroke!
 41 Yet did they come againe to sinne, and tempted God oft. Some:
 41 prescribing to the holy Lord, what things they would haue done.
 42 Not thinking of his hand and power, nor of the day when he
 42 deliuered them out of the hands of the fierce enemye.
 43 Nor how he wrought his miracles (as they themselves beheld)
 43 in Egypt, and the wonders that he did in Zoan field.

44 Nor how he turned by his power the waters into blood:
 44 that no man might receiue his drinke at riuer nor at flood.
 45 Nor how he sent them swarmes of flies, which did them fore annoy:
 45 and filld their countrie full of frogs which did their land destroy.

The fift part.

46 Nor how he did commit their fruits vnto the Caterpillar,
 46 and all the labour of their hands he gaue to the Grasshopper.
 47 With hailestones he destroyd their vines, so that they were all lost:
 47 and not so much as wild fig-trees, but he consum'd with frost.
 48 And yet with haile-stones once againe the Lord their cattell smote,
 48 and all their flockes and herds likewise, with thunder-bolts full hot.
 49 He cast vpon them in his ire, and in his fury strong,
 49 displeasure, wrath, and euill spirits, to trouble them among.
 50 Then to his wrath he made a way, and spared not the least:
 50 but gaue vnto the pestilence the man and eke the beast.
 51 He strake also the first borne all, that vp in Egypt came:
 51 and all the chiefe of men and beasts within the tents of Ham.

52 But as for all his owne deare folke, he did preserue and keepe
 52 and carried them through wildernesse euen like a flocke of sheepe.
 53 without all feare both safe and sound he brought them out of thrall,
 53 whereas their foes with rage of sea were ouerwhelmed all.

54 And brought them out into the coasts of his owne holy land,
 54 euen to the mount which he had got with his strong arme and hand,
 55 And there cast out the heathen folke, and did their land diuide:
 55 and in their tents he set the tribes of Israel to abide.

56 Yet for all this their God most high they sird and tempted still,
 56 and would not keepe his Testament nor yet obey his will.
 57 But as their fathers turned backe, euen so they went astray,
 57 much like a bow that would not bend, but slip and shart away.

The sixt part.

- 58 And grieved him with their hill altars, with offerings and with fire:
and with their Idols vehemently provoked him to ire.
- 59 Therewith his wrath began againe to kindle in his ire,
the naughtinesse of Israel he did so much detest.
- 60 Then he forsooke the Tabernacle of Silo, where he was
right conuerlant with earthly men, euen as his dwelling place.
- 61 Then suffered he his might and power in bondage for to stand,
and gaue the honour of his Arke into his enemies hand.
- 62 And did commit them to the sword (tozoth with his heritage),
63 their young men were deuour'd with fire, maids had no marriage.
- 64 And with the sword the Priests also did perish every one:
and not a widdow left a liue, their deaths for to bemone.
- 65 And then the Lord began to wake like one that slept a time,
and like a baliant man of warre refreshed after wine.
- 66 With Emerods in hinder parts he strake his enemies all:
and put them then into a shame that was perpetuall.
- 67 Then he the tent and Tabernacle of Ioseph did refuse:
as for the tribe of Ephraim, he would in no wise chuse.
- 68 But chole the tribe of Iehuda, whereas he thought to dwell:
euen the noble mount Sion, which he did loue so well.
- 69 Whereas he did his temple build both sumptuously and sure:
like as the earth which he hath made for euer to endure.
- 70 Then chole he Dauid him to serue, his people for to keepe:
which he tooke bp and brought away, euen from the folds of sheepe.
- 71 As he did follow the ewes with young, the Lord did him aduance,
to feed his people Israel, and his inheritance.
- 72 Thus Dauid with a faithfull heart his flocke and charge did feed:
and prudently with all his power did gouerne them indeed.

Deus venerunt. Psal. Lxxix. I. H.

The Israelites complaine to God for the great calamity and oppression that they suffered when Antiochus destroyed their Temple and City of Ierusalem, desiring Gods aid against his raging tyranny lest Gods name & religion should be contemned among the heathen, which should see them thus forsaken and perished.

Sing this as the 77. psalme.

- O** Lord the Gentiles do invade, thine heritage to spoyle:
Ierusalem an heape is made, thy Temple they defile.
- 2 The bodies of thy Saints most deare, abroad to birds are cast:
the flesh of them that do thee feare, the beasts deuoure and wast.
- 3 Their bloud throughout Ierusalem, as water spilt they haue,
so that there is not one of them, to lay their dead in graue.

4 Thus

- 4 Thus are we made a laughing stocke almost the world throughout :
the enemies at vs Iest and mocke which dwell our coasts about.
- 5 wilt thou (O Lord) thus in thine ire against vs euer fume.
and shew thy wrath as hot as fire, thy folke for to consume?
- 6 Upon those people poure the same which did thee neuer know :
all Realmes which call not on thy Name consume and ouerthrow.
- 7 For they haue got the vpper hand, and Jacobs seed destroyd :
his habitation and his land they haue left waste and voyd.
- 8 Beare not in mind our former faultes, with speed some pittie show :
and ayd vs Lord in all assaults, for we are weake and low.

The second part.

- 9 O God that giu'st all health and grace, on vs declare the same :
weigh not our works, our sinnes deface for honour of thy Name.
 - 10 why shall the wicked still alway, to vs as people dumbe,
in thy reproach reioyce, and say, where is there God become?
- Require, O Lord, as thou seest good, before our eyes in sight,
of all these folke thy seruants blood which they spilt in despight.
- 11 Receiue into thy sight in hast the clamours grieve and wrong,
of such as are in prison cast, sustaining prons strong.
- Thy force and strength to celebrate, Lord, set them out of hand,
which vnto death are destinate, and in their enemies hand.
- 12 The Nations which haue been so bold as to blaspheme thy Name,
into their laps with seuen fold repay againe the same.
- 13 So we thy flocke and pasture sheepe will praise thee evermore,
and teach all ages for to keepe for thee like praise in store.

Qui regis Israel. Psal. Lxxx. I. H.

A lamentable prayer to God to helpe the miseries of his Church, desiring him to consider their first estate
when his fauour shined towards them, to the intent he might finish that worke which he hath begun.

Sing this as the 77. psalme.

- T**hou Herd that Israel dost keepe, giue eare and take good heed :
which ledest Joseph like a sheepe, and dost him watch and feed.
- 2 Thou Lord, I say, whose seate is set on Cherubins most bright :
shew forth thy selfe and doe not let, send downe thy beames of light.
 - 3 Before Ephraim and Beniamin, Manasses eke like wise,
to shew thy power do thou begin; come helpe vs Lord, arise.
 - 4 Direct our hearts vnto thy grace, conuert vs, Lord, to thee :
shew vs the brightnesse of thy face, and then full safe are we.
 - 5 Lord God of hostes of Israel, how long wilt thou (I say)
against thy folke in anger swell, and wilt not heare them pray.

- 6 Thou dost them feed with sorowes deep, their bread with teares they eat
and drinke the teares that they do weepe in measure full and great.
- 7 Thou hast vs made a very strife to those that dwell about:
and that our foes doe loue a life they laugh and iest it out.
- 8 O take vs Lord vnto thy grace, conuert our hearts to thee:
shew forth to vs thy ioyfull face, and we full safe shall be.
- 9 From Egypt where it grew not well thou broughtst a vine full deare:
the heathen folke thou didst expell, and thou didst plant it there.
- 10 Thou didst prepare for it a place, and set her roots full fast:
that it did grow and spring apace, and filld the land at last.

The second part.

- 11 The hills are couered round about with shade that from it came:
and eke the Cedars strong and stout with branches of the same.
- 12 Why then didst thou her wals destroy? her hedge pluckt vp thou hast:
that all the folke that passe thereby thy vine may spoyle and wast.
- 13 The Boze out of the wood so wild doth dig and root it out:
the furions beasts out of the field deuoure it all about.
- 14 O Lord of hostes retorne againe, from heauen looke betime:
behold and with thy helpe sustaine this pooze vineyard of thine.
- 15 Thy plant, I say, thine Israell, whom thy right hand hath set:
the same which thou didst loue so well, O Lord, do not forget.
- 16 They cut and lop it downe apace, they burne it eke with fire:
and through the frowning of thy face we perish in thine ire.
- 17 Let thy right hand be with them now whom thou hast kept so long:
and with the Sonne of Man whom thou to thee hast made so strong.
- 18 And so when thou hast set vs free and saued vs from shame:
then will we neuer fall from thee, but call vpon thy Name.
- 19 O Lord of hostes through thy good grace conuert vs vnto thee:
behold vs with a pleasant face and then full safe are we.

Deo Exultate. Psal. Lxxxi. I. H.

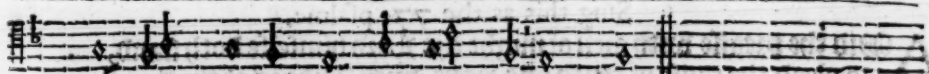
In exhortation to prayse God both in heart and voice for his benefits, and to worshipping him onely. God condemneth their ingratitude, and sheweth what great benefits they haue lost through their owne malice.

Blight and glad in God reioyce, which is our strength and

stay: Be ioyfull & lift vp your voice to Jacobs God, I say. 2. Prepare your

instruments most meete, some ioyfull psalme to sing: strike vp with

Harpe



Harpe and Lute so sweet, on enery pleasant string.

- 3 Blow as it were in the new Masse, with Trumpets of the best :
as it is vsed to be done at any solemne feast.
- 4 For this is vnto Israel a statute and a trade :
a law that must be kept full well, which Iacobs God hath made.
- 5 This clause with Ioseph was decreed when he from Egypt came,
that as a witnessse all his seed should still obserue the same.
- 6 When God I say, had thus prepar'd to bring him from that land :
whereas the speech which he had heard he did not vnderstand.
- 7 I from his shoulders tooke (saith he) the burthen cleane away :
and from the fournace quit him free from burning bricke of clay.
- 8 When thou in griefe didst cry and call, I holpe thee by and by
and I did answer thee withall in thunder secretly.
- 9 Pea at the waters of discord I did thee tempt and proue :
whereas the goodnes of the Lord with muttering thou didst moue
- 10 Heare O my folke, O Israel, and I assure it thee :
regard and marke my wordz full well, if thou wilt cleaue to me.

The second part.

- 11 Thou shalt no gods in thee reuerue, of any land abroad :
nor in no wise shalt bow to or serue, a strange or forraigne god.
- 12 I am the Lord thy God, and I from Egypt set thee free :
then aske of me abundantly and I will giue it thee.
- 13 And yet my people would not heare my voyce when that I spake :
and Israel would not obey, but did me quite forsake.
- 14 Then did I leaue them to their will, in hardnesse of their heart :
to walke in their owne counsels still, themselues they might peruert.
- 15 O that my people would haue heard the words that I did say :
and eke that Israel would regard to walke within my way.
- 16 How soone would I confound their foes & bring them downe full low,
and turne my hand vpon all those that would them ouerthrow.
- 17 And they that at the Lord do rage as flauies should seeke him till :
but of his folke the time and age should flourish ever still.
- 18 I would haue fed them with the crop and finest of the wheat
and made the rocke with honny drop, that they their fill might eate.

Deus stetit. Psal. Lxxxii. I. H.

The Prophet declaring God to be present amongst the Judges, and Magistrates, reprimandeth their partiality, and unrighteousnesse, and exhorteth them to doe iustice: but seeing no amendment, he doth reuere God to vndertake the matter, and execute in his owne person.

Sing this as the 77. psalme.

- A** Mid the pteasse with men of might the Lord himselfe doth stand,
to plead the cause of truth and right, with Iudges of the Land.
2 How long (said he) will you proceed false iudgment to a ward,
and haue respect for loue of meed the wicked to regard?
3 Whereas of due you should defend the fatherlesse and weake,
and when the poore man doth contend, in iudgement iustly speake.
4 If ye be wise defend the cause of poore men in their right:
and rid the needy from the clawes of Tyrants force and might.
5 But nothing will they know or learne, in baine to them I talke:
they will not see or ought discerne, but still in darknes walke.
6 For loe euen now the time is come that all things fall to nought:
and likewise lawes both all and some, for gaine are sould and bought.
7 I had decreed it in my sight as Gods to take you all:
and children to the most of might for loue I did you call.
8 But notwithstanding ye shall dye as men, and so decay:
O Tyrants I shall you destroy, and plucke you quite away.
9 Up Lord, & let thy strength be knowne, & indg the world with might:
for why: all Nations are thine obone to take them as thy right.

Devs quid. Psal. Lxxxiii. I. H.

The people of Israel pray vnto the Lord to deliuer them from their enemies, both at home and farre off, which imagined nothing but their destruction, they desire that all such wicked people may, according as God was accustomed, be stricken with the stormy tempests of Gods wrath, that they may know that the Lord is most high vpon the earth.

Sing this as the 77. Psalme.

- D**oe not (O God) refraine thy tongue in silence do not stay:
with hold not (Lord) thy selfe so long, and make no more delay.
2 For why? behold thy foes and see how they do rage and cry:
and those that beare an hate to thee hold by their heads on hie.
3 Against thy folke they vse deceit, and craftly they enquire:
for thine elect to lie in waite their counsell doth conspire.
4 Come on, say they, let vs expell and plucke these folke away:
so that the name of Israel, may vtterly decay.
5 They conspire within their heart, how they may thee withstand:
against the Lord to take a part they are in league and band.
6 The tents of all the Edomites, the Amalelites also:
the Hagarens and Moabites, with diuers other moe.
7 Geball with Ammon, and likewise doth Amalecke conspire:
the Philistines against thee rise with them that dwell at Tyre.
8 And Assur eke is well apayd with them in league to be:
and doth become a fence and ayd to Lots posterity.
9 As thou didst to the Midianites, so serue them Lord each one:
as to Sifer and to Jabin, beside the brooke Kison.

10 whom

- 10 Whom thou in Endor didst destroy, & waste them through thy might,
that they like dung on earth did lie, and that in open sight.

The second part.

- 11 Make them now and their Lords appeare like Zeb and Oreb than,
as Zeba and Zalmunna were, the kings of Midian.
12 Which said, let vs throughout the land, in all the coasts abroad,
possesse and take into our hand the faire houses of God.
13 Turne them (O God) with stormes as fast as wheeles that haue no stay
or like the chaffe, which men do cast, with winds to fly away.
14 Like as the fire with rage and fume the mighty forrests spils:
and as the flame doth quite consume the mountaines and the hils.
15 So let the tempest of thy wrath vpon their necks be laid:
and of thy stormy wind and shewre Lord make them all affraid.
16 Lord bring them all, I thee desire, to such rebuke and shame:
that it may cause them to enquire, and learne to seeke thy Name.
17 And let them euermore dayly to shame and slander fall:
and in rebuke and obloquy perish also withall.
18 That they may know and feele full well that thou art called Lord:
and that alone thou dost excell, and raigne throughout the world.

Quam dilecta. Psal. Lxxxviii. I. H.

Dauid giuen forth of his Country, desireth most ardently to come againe to the Tabernacle of the Lord
and the assembly of the Saints, to praye God, pronouncing them blessed that may do so. Then he prayeth
the courage of the people that passe through the wilderness to assemblie themselves in Sion. Finally, with
prayer of this matter and confidence of Gods goodnesse, he endeth the Psalme.

Sing this as the 77. psalme.

- How pleasant is thy dwelling place, O Lord of boasts to me!
the tabernacles of thy grace how pleasant (Lord) they be:
2 My soule doth long full sore to goe into thy courts abroad:
my heart doth lust my flesh also, in thee the liuing God.
3 The sparrowes find a roome to rest and saue themselves from wrong,
and eke the swallow hath a nest wherein to keepe her young.
4 These birds full nigh thine Altar may haue place to sit and sing:
O Lord of boasts thou art, I say, my God and eke my king.
5 O they be blessed that may dwell within thy house alwaies:
for they all times thy facts do tell, and euer giue thee praye.
6 Pea, happy sure likewise are they, whose stay and strength thou art:
which to thy house do mind, the way, and seeke it in their heart.
7 As they goe through the vale of teares they dig vp fountaines full,
that as as a spring it all appeares, and thou their pits dost fill.
8 From strength to strength they walke full fast no faintnes there shall be:
and to the God of Gods at last in Sion they do see.

- 9 O Lord of hosts to me giue heed, and heare when I do pray:
and let it through thine eares proceed, O Jacobs God, I say.
- 10 O Lord our shield, of thy good grace regard, and so draw neere:
regard, I say, behold the face of thine annointed deare.
- 11 For why within thy courts one day is better to abide,
then other where to keepe or stay a thousand daies beside.
- 12 Much rather would I keep a doore within the house of God,
then in the tents of wickednesse to settle mine abode.
- 13 For God the Lord, light and defence will grace and worship giue:
and no good thing will he withhold from them that purely liue.
- 14 O Lord of hosts that man is blest and happy sure is he.
that is perswaded in his breast to trust all times in thee.

Bene dixisti. Psal. Lxxxv. I. H.

Because God with-drewe not his rods from his Church after their returne from Babylon, first they put him in mind of their deliuerance, to the intent that he should not leaue the worke of his grace imperfect: next they complaine of their long afflictions: then they reioyce in hope of felicity promised: for their deliuerance was a figure of Christs Kingdome, vnder the which should be perfect felicity.

Sing this as the 81. Psalmie.

- T**hou hast bene mercifull indeed, O Lord, vnto thy Land
for thou restoredst Jacobs seed from thraldome out of hand.
- 2 The wicked waies that they were in, thou didst them cleane remit:
and thou didst hide the peoples sinne, full close thou coueredst it.
- 3 Thine anger eke thou didst asswage, that all thy wrath was gone:
and so didst turne thee from thy rage, with them to be at one.
- 4 O God our health, do now conuert thy people vnto thee:
put all thy wrath from vs apart, and angry cease to be.
- 5 Why, shall thine anger neuer end, but still proceed on vs?
and shall thy wrath it selfe extend vpon all ages thus?
- 6 Wilt thou not rather turne therefore and quicken vs, that we
and all thy folke may euermore be glad and ioy in thee.
- 7 O Lord on vs do thou declare, thy goodnes to our wealth:
shew forth to vs and do not spare, thine ayd and sauing health.
- 8 I will harke what God saith, for he speakes to his people peace,
and to his Saints that neuer they returne to foolishnesse.
- 9 For why? his helpe is still at hand to such as do him feare:
whereby great glory in our land shall dwell and flourish there.
- 10 For truth and mercy there shall meet, in one to take their place:
and peace shall iustice with kisse greet, and there they shall embrace.
- 11 As truth from earth shall spring apace, and flourish pleasantly:
so righteousness shall shew her face, and looke from heauen hie.
- 12 Praise God himselfe shall take in hand to giue vs each good thing:
and through the coasts of all the land the earth her fruit shall bring.

13 Before

- 13 Before his face shall Justice goe much like a guide or stay:
he shall direct his steps also, and keepe them in the way.

Inclina Domine Psal. Lxxxvi. I. H.

Dauid sore afflicted and forsaken of all, prayeth feruently for deliuerance, sometimes rehearsing his miseries, sometimes the mercies receiued, desiring also to be instructed of the Lord, that he may feare him & glorifie his Name. He complaineth also of his aduersaries, and requirerh to be deliuered from them.

Sing this as the 81. Psalme.

- L**ORD how thine eare to my request and heare me by and by:
with grievous paine and griefe opprest, full pooze and weake am I.
2 Preserve my soule because my waies and doings holy be:
and saue thy seruant (O my Lord) that puts his trust in thee.
3 Thy mercy Lord on me expresse, defend me eke withall:
for through the day I doe not cease on thee to cry and call.
4 Comfort (O Lord) thy seruants soule that now with paine is pinde:
for vnto thee (Lord) I extoll and lift my soule and minde.
5 For thou art good and bountifull, thy gifts of grace are free,
and eke thy mercy plentiful to all that call on thee.
6 O Lord like wise when I do pray, regard and giue an eare:
marke well the words that I doe say, and all my prayers heare.
7 In time when trouble doth me moue to thee I do complaine:
for why? I know and well doe proue thou answerest me againe.
8 Among the Gods, O Lord, is none, with thee to be compar'd:
and none can do as thou alone, the like hath not beene heard.

The second part.

- 9 The Gentiles and the people all, which thou didst make and frame,
before thy face on knees shall fall and glorifie thy Name.
10 For why? thou art so much of might, all power is thine owne:
thou workest wonders still in sight, for thou art God alone.
11 O teach me (Lord) the way and I shall in thy truth proceed:
O ioyne my heart to thee so nigh that I thy name may dread.
12 To thee my God will I giue praise with all my heart, O Lord:
and gloufie thy Name alwaies for ever through the world.
13 For why? thy mercy shew'd to me is great and doth excell:
thou setst my soule at liberty out from the lower hell.
14 O Lord the proud against me rise, and heapes of men of might:
they seeke my soule and in no wise will haue thee in their sight.
15 Thou Lord art mercifull and meeke, full slacke and slow to wrath:
thy goodnesse is full great, and eke thy truth no measure hath.
16 O turne to me, and mercy grant, thy strength to me apply,
O helpe and saue thine owne seruant, thine handmaids some am I.
17 On me some signe of fauour shew, that all my foes may see
and be asham'd because (Lord) thou dost helpe and comfort mee.

Funda-

The holy Ghost promisseth that the condition of the Church which was in misery after the captivity of Babylon, should be rejoyced to great excellency, so that there should be nothing more comfortable then to be numbered among the number thereof.

Sing this as the 81. psalme.

That Citty shall full well endure, her ground-woorkes still doth stay,
vpon the holy hils full sure, it can no time decay.

2 God loues the gates of Sion best, his grace doth there abide:
he loues them more then all the rest of Jacobs tents beside.

3 Full glorious things reported be in Sion, and abroad:
great things, I say, are sayd of thee thou Citty of our God.

4 On Rahab I will cast an eye, and beare in mind the same:
and Babylon shall eke apply and learne to know my Name.

5 Loe, Palestine and Tyre also, with Ethiopie likewise,
a people old, full long agoe were borne, and there did rise.

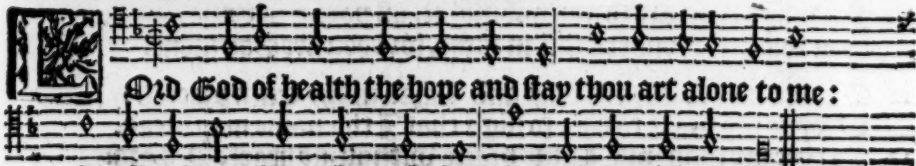
6 Of Sion they shall say abroad, that diuers men of fame
haue there sprung vp, and the high God hath founded fast the same.

7 In their records to them it shall through Gods deuise appeare,
of Sion that the chiefe of all had his beginning there.

8 The trumpeters with such as sing, therein great plenty be:
my fountaines and my pleasant springs are compass all in thee.

Domine Deus. Psal. Lxxxviii. I. H.

A grieuous complaint of the faithfull sore afflicted by sickness, persecution & aduersity, being as it were left of God without any consolation, yet he calleth vpon God by faith, and striueth against desparation, complaining himselfe to be forsaken of all earthly helpe.



Old God of health the hope and stay thou art alone to me:

I call and cry throughout the day, and all the night to thee.

2 O let my prayers soone ascend vnto thy sight on hie:
incline thine eare (O Lord) attend, and hearken to my cry.

3 For why? my soule with woe is fil'd, and doth in trouble dwell:
my life and breath almost doth yeeld, and draweth nie to hell.

4 I am esteem'd as one of them that in the pit do fall:
and made as one among those men that haue no strength at all.

5 As one among the dead, and free from things that heare remaine:
it were more ease for me to be, with them the which are slaine.

6 As those that lie in graue, I say, whom thou hast cleane forgot:
the which thy hand hath cut away, and thou regard'st them not.

7. **Yea,** like to one that by full tide within the tower pit is made
in places darke, and all obscure, and in the depth of it.
8 **Thine** anger and thy wrath, O Lord, shall be against me, and thou shalt
and all thy stormes against me rise, my soule to bere and thynous.
9 **Thou** putt'st my friends farre from me, and mak'st them have me to see
I am shut vp in prison fast, and can comforte no more.
10 **My** light doth faile through griefe and woe. I call to thee O God:
throughout the day, my hands also, to thee I stretch abroad

The second part.

- 11 **Dost** thou vnto the dead declare, thy wondrous workes of fame?
shall dead to life againe repaire, and praise thee for the same?
12 **O** shall thy louing kinde will be preached in the gates
of shall with them that are destroyd, thy truth her honour haue?
13 **Shall** they that lie in darke full low, of all thy wonders wot?
or there shall they thy iustice know, where all things are forgot?
14 **But** I O Lord, to thee alway will cry and call apace:
my prayer eke ere it be day, shall come before thy face.
15 **Why** dost thou, Lord, abhorre my soule, in griefe that seeketh thee?
and now O Lord, why dost thou hide thy face away from me?
16 **I** am afflicted dying still, from youth this many yeare:
the terrors which doe bere me ill, with troubled minde I beare.
17 **The** furies of thy wrathfull rage, shall rise vpon me fall:
thy terrors eke doe not assuage, but me oppress with all.
18 **All** day they compass me about, as water do the reed:
and all at once with streames full stout, beset me on each side.
19 **Thou** settest farre from me my friends and louers every one:
yea, and mine old acquaintance all out of my sight are gone.

Misericordias Domini. Psal. Lxxxix. T. H.

With many words the Prophet prayeth the Name of God for his Testament, and couenant that hee made with him and his elect by Iesus Christ the Sonne of God. When both the compaignie of the great ruine and desolation of the Kingdome of Dauid, so that to the outward appearance the people was broken. Finally, hee prayeth to be deliuered from his afflictions, and maketh mention of the shortnesse of mans life, and confirming him by Gods promises.

Sing this as the 77th psalme.

- T**o sing the mercies of the Lord my tongue shall neuer spare:
and with my mouth from age to age, thy truth I will declare.
2 **For** I haue said that mercy shall for euermore remaine
in that thou dost the heauens stay, thy truth appeareth plaine.
3 **To** mine elect (saith God) I made a couenant and behest:
my seruant Dauid to perswade, I chose and did protest.
4 **Thy** seed for euer will I stay, and stablish it full fast:
and still uphold thy throne alway, from age to age to last.

5 Tho

- 5 The heauens shew with thy and mirth: thy wondrous works O Lord:
thy Saints within thy Church on earth, thy faith and truth record,
6 who with the Lord is equal then, in all the clouds abroad?
among the sonnes of all the Gods, what one is like our God,
7 God in assembly of the Saints, is greatly to be dread:
and ouer all that dwell about, in terror to be had.
8 O Lord of hosts, in all the world what one is like to thee:
on every side most mighty Lord, thy truth is seene to be.
9 The raging sea by thine aduise, thou rulest at thy will:
and when the waues thereof arise, thou makst them calme and still.
10 And Egypt, Lord, thou hast subdude, and thou hast it destroyd:
yea thou thy foes with mighty arme, hast scattered all abroad.

The second part.

- 11 The heauens are thine and still haue beene, likewise the earth and land
the world and all that is therein, thou soundest with thy hand.
12 Both North & South, with East & West, thy selfe didst make & frame:
both Taboz mount, and eke Hermon, reioyce and praise thy Name.
13 Thine arme is strong and full of power all might therein doth lie:
the strength of thy right hand each power, thou listest by on hie.
14 In righteousnesse and equity, thou hast thy seat and place:
mercy and truth are still with thee: and goe before thy face.
15 That folke is blest that knowes aright, thy present power O God:
for in the fauour of thy light, they walke full safe abroad.
16 For in thy Name throughout the day, they idy and much reioyce:
and through thy righteousnesse haue they a pleasant fame and noyse.
17 For why? their glory, strength, and ayd, in thee alone doth lie,
thy goodnesse eke that hath vs stayd, shall lift our home on hie.
18 Our strength that doth defend vs well, the Lord to vs doth bring:
the holy one of Israel he is our guid and King.
19 Sometimes thy will vnto thy Saints, in visions thou didst shew:
and thus then didst thou say to them, thy mind to make them know.
20 A man of might I haue erect, your King and guide to be:
and set him by whom I elect, among the folke to me.

The third part.

- 21 My Seruant Dauid I appoint, whom I haue searched out,
and with my holy oyle annoint him King of all the rout.
22 For why? my hand is ready still, with him for to remaine:
and with mine arme also I will, him strengthen and sustaine.
23 The enemies shall not him oppresse, they shall not him deuoure:
ne yet the sonnes of wickednesse, on him haue any power.
24 His foes likewise I will destroy, before his face in sight:
and those that hate him I will plague, and strike them with my might.

- 25 My truth and mercy eke whichall, shall still to him be lie:
and in my name his home eke shall be lifted up on his.
- 26 His kingdome I will set to be, vpon the sea and land:
and eke the running founts shall be embrace with his right hand.
- 27 He shall depend with all his heart on me, and thus shall say,
my father and my God thou art, my rocke of health and stay.
- 28 As my first borne I will him take, of all on earth that springs:
his might and honour I will make aboue all earthly kings.
- 29 My mercy shall be with him still, as I my selfe haue tould:
my faithfull covenant to fulfill, my mercy I will hold.
- 30 And eke his seed I will sustaine, for euer strong and sure:
so that his seat shall still remaine, while heauen doth endure.

The fourth part.

- 31 If that his sonnes forsake my law, and so begin to swerue:
and of my iudgments haue none awe, nor will not them obserue:
- 32 Or if they will not be aright, my statutes to them made,
and let all my commandements light, and will not keepe my trade:
- 33 Then with my rod will I begin, their doings to amende:
and so will scourge them for their sinne, when that they doe offend.
- 34 My mercy yet and my goodnesse, I will not take him fro:
nor handle him with craftinesse, and so my truth foregoe.
- 35 But sure my covenant I will hold, with all that I haue spoke:
no word the which my lips haue told, shall alter or be broke.
- 36 Once swaue I by my holinesse, and that performe will I:
with Dauid I will keepe promise, to him I will not lie.
- 37 His seed for euermore shall raigne, and eke his throne of might:
as doth the Sunne it shall remaine, for euer in my sight.
- 38 And as the Moone within the sky, for euer standeth fast:
a faithfull witnesse from on high, so shall his kingdome last.
- 39 But now vs Lord thou dost reiect and now thou changest cheate:
yea, thou art wroth with thine elect thine owne anointed deare:
- 40 The covenant with thy seruant made, Lord thou hast quite vndone:
and downe vpon the ground also, hast cast his royall crowne.

The fift part.

- 41 Thou pluckst his hedges vp with might, his walls thou dost confound:
thou beatest eke his bulwarks downe, and breakest them to the ground.
- 42 That he is sore destroyd and toyme, of comers by throughout:
and so is made a mocke and scoone, to all that dwell about.
- 43 Thou their right hand hast lifted vp, that him so sore entor:
and all his foes that him denoure, for thou hast made to tor.
- 44 His sword's edge thou dost take away, that should his foes withstand:
to him in warre no victorie thou giuest, nor vpper hand.

- 45 His glozy thou dost also waste, his throne, his ioy, and mirth,
by thee are ouerthrowne and cast full low vpon the earth.
- 46 Thou hast cut off and made full short, his youth and lusty dayes:
and rail'd of him an ill report, with shame and great dispraise.
- 47 How long away from me O Lord, for euer wilt thou turne?
and shall thine anger still alway, as fire consume and burne?
- 48 I call to mind, remember then, my time consumeth fast:
why hast thou made the sonnes of men, as things in vaine to waste?
- 49 What man is he that liueth here, and death shall neuer see?
or from the hand of hell his soule shall be deliuer free?
- 50 Where is (O Lord) thine old goodnesse, so oft declar'd befoze,
which by thy truth and vprightnesse, to Dauid thou hast swoze.
- 51 The great rebukes to mind I call, that on thy seruants lie:
the raylings of the people all, borne in my breast haue I.
- 52 Wherewith O Lord thine enemies, blasphem'd haue thy Name:
the steps of thine annointed one, they cease not to defame.
- 53 All praise to thee O Lord of hosts, both now and eke for aye:
through skie and earth and all the coasts, Amen, Amen, I say.

Domine refugium. Psal. XC. I. H.

*Moses in his prayer setteth befoze vs the eternall fauour of God towards his, who are neither admo-
nished by the breauity of their life, nor by plagues to be thankfull. Therefore Moses prayeth God to turne
their hearts, and to continue his mercy towards them and their posterity for euer.*

Sing this as the 77. psalme.

- T**hou Lord hast beene our sure defence, our place of ease and rest:
in all times past, yea so long since, as cannot be exprest.
- 2 Ere there was made mountaine or hill, the earth and world abroad
from age to age, and alwaies still, for euer thou art God.
- 3 Thou grindest man through griefe and paine, to dust, or clay and then,
and then thou layest againe, retorne againe ye sonnes of men.
The lasting of a thousand yeares what is it in thy sight?
as yester day it doth appeare, or as a watch by night.
- 5 So soone as thou dost scatter them, then is their life and trade,
all as as a sleepe and like the grasse, whose beauty soone doth fade.
- 6 Which in the morning shines full bright, but fadeth by and by:
and is cut downe ere it be night all withered dead and dry:
- 7 For through thine anger we consume, our might is much decayd:
and of thy feruent wrath and fume, we are full sore affraid.
- 8 The wicked workes that we haue wrought, thou setst befoze thine eye:
our priuie faults, yea eke our thoughts, thy countenance doth spie.
- 9 For through thy wrath our dayes doe wast, therof doth nought remaine:
our yeares consume as words or blast and are not cald againe.
- 10 Our times is threescore yeares and ten that we doe liue and mould:
if one see fourescore, surely then we count him wondrous old.

The

The second part.

- 11 Yet of this time the strength and chief, the which we count upon,
is nothing else but painefull griefe, and we as thins are gone.
- 12 Who once doth know what strength is there, what might thine anger
or in his heart who doth thee feare, according to thy wrath? (hath,
- 13 Instruct vs Lord to know and try, how long our dayes remaine:
and then we may our hearts apply, true wisdom to attaine.
- 14 Returne O Lord, how long wilt thou, forth on in wrath proceed?
shew fauour to thy seruants now, and helpe them at their need.
- 15 Refresh vs with thy mercy soone and then our joy shall be:
all times so long as life doth last, in heart reioyce will we.
- 16 As thou hast plagued vs before, now also make vs glad:
and for the yeares wherein full sore, affliction we haue had.
- 17 O let thy worke and power appeare, and on thy seruants light:
and shew vnto thy children deare, thy glory and thy might.
- 18 Lord let thy grace and glory stand, on vs thy seruants thus:
confirm the works we take in hand, Lord prosper them to vs.

Qui habitat. Psal. XCi. I. H.

Here is described in what assurance he trusteth that putteth his whole trust in God, and committeth him-
selfe wholly to his protection in all temptations. A promise of God to those that love him, know him, and
trust in him, to deliuer them and giue them immortall glory.

Sing this as the 81. Psalm.

- H**E that within the secret place of God most high doth dwell:
in shadow of the mightiest grace, at rest shall keepe him well
- 2 Thou art my hope and my strong hold, I to the Lord will say
my God is he, in him will I, my whole affiance lay.
 - 3 He shall defend thee from the snare, the which the hunter laid:
and from the deadly plague and care, whereof thou art afraid.
 - 4 And with his wings shall couer thee, and keepe thee safely there,
his faith and truth thy fence shall be, as sure as shield and speare.
 - 5 So that thou shalt not need I say, to feare or be affright:
of all the shafts that fly by day, nor terrors of the night.
 - 6 Nor of the plague that priuily, doth walke in darke so fast:
nor yet of that which doth destroy, and at noone day doth waste.
 - 7 Pea at thy side as thou dost stand, a thousand dead shall be,
ten thousand eke at thy right hand, and yet shalt thou be free.
 - 8 But thou shalt see it for thy part, thine eyes shall well regard,
that euen like to their deserts the wicked haue reward.
 - 9 For why, O Lord, I onely lust to say my hope on thee:
and in the high I put my trust, my sure defence is he.
 - 10 Thou shalt not need the ill to feare, with thee it shall be well
nor yet the plague shal once come neare the house where thou dost dwell.

- 11 For why? vnto his Angels all, with charge commanded he:
that still in all thy wayes they shall, preferue and prosper thee.
- 12 And in their hands shall thee beare vp still waiting thee vpon:
so that thy foot shall neuer chance to sputne at any stone.
- 13 Vpon the Lyon thou shalt goe, the Adder fell and long:
and tread vpon the Lyons young, with Dragons stout and strong.
- 14 For he that trusteth vnto me, I will acquit him quite:
and him defend because that he, doth know my name aright.
- 15 When he for helpe on me doth cry, an answer I will giue:
and from his griefe take him will I, in glory for to liue.
- 16 With length of yeares, and dayes of wealth I will fulfill his time:
the goodnesse of my sauing health, I will declare to him.

Bonum est. Psal. XCii. I. H.

This Psalm was made to be sung on the Sabbath, to stir vp the people to acknowledge God, and to prayse him in his workes. The Prophet reioyceth therein, but the wicked is not able to consider, that the ungodly, when he is most flourishing, shall most speedily perish in the end is described the felicity of the iust, planted in the house of God's grace the Lord.

Sing this as the 81. Psalm.

- I**T is a thing both good and meete to prayse the highest Lord,
and to thy name O thou most high, to sing with one accord.
- 2 To shew the kindnesse of the Lord, betime ere day be light:
and eke declare his truth abroad, when it doth draw to night.
- 3 Vpon ten stringed instruments, on Lute and Harpe so sweet:
with all the mirth you can inuent, of instruments most meet.
- 4 For thou hast made me to reioyce, in things so wrought by thee:
and I haue ioy in heart and voice thy handy workes to see.
- 5 O Lord how glorious and how great, are all thy workes so stout:
so deeply are thy counsels set, that none can try them out.
- 6 The man vntwile hath not the wit, these things to passe to bring:
and all such fooles are nothing fit, to vnderstand this thing.
- 7 When so the wicked at their will, as grasse do spring full fast:
they when they flourish in their ill, for euer shall be wast.
- 8 But thou art mighty Lord most high, yea thou dost raigne therefore:
in euery time eternally, both now and euermore.
- 9 For why? O Lord, behold and see, behold, thy foes, I say,
how all that worke iniquity, shall perish and decay.
- 10 But thou like as an Unicorne, shall lift my borne on hie:
with fresh and new prepared oyle, thine oynted King am I.
- 11 And of my foes before mine eyes, shall see the fall and shame,
of all that vp against me rise, mine eares shall heare the same.
- 12 The iust shall flourish vp on high, as Date-trees bud and blow:
and as the Cedars multiply in Libanus that grow.

- 13 For they are planted in the place, and dwelling of our God :
within his courts they spring apace, and flourish all abroad.
- 14 And in their age much fruit shall bring both fat and well be seene :
and pleasantly both bud and spring, with boughes & branches greene.
- 15 To shew that God is good and iust, and bright in his will :
he is my rocke, my hope and trust, in him there is none ill.

Dominus regnauit. Psal. XCiiij. I. H.

He prayeth the power of God in the creation of the world, & beateh downe all people which lift them-
selues by against his Majesty, and proueth to confer his promises.

Sing this as the 77. psalme.

- T**he Lord as King aloft doth raigne, with glory goodly dight :
and he to shew his strength most maine, hath girt him selfe with might
- 2 The Lord likewise the earth hath made, and shaped it so sure,
no might can make it moue or fade, at stay it doth indure.
 - 3 Ere that the world was made or wrought, thy seat was set before :
beyond all time that can be thought, thou hast bene euermore.
 - 4 The floods O Lord, the floods do rise, they roare and make a noise :
the floods I say did enterprize, and lifted up their voice.
 - 5 Psea though the stormes arise in sight, though seas do rage and swell :
the Lord is strong and more of might, for he on high doth dwell.
 - 6 And looke what promise he doth make, his household to defend :
for iust and true they shall it take, all times without an end.

Deus vlionum. Psal. XCiiij. I. H.

He prayeth vnto God against the violence and arrogancy of Tyrants, warning them of Gods iudgments
Then doth he comfort the afflicted by the good paine of their afflictions, as he felt in himselfe, and did see in
others, and by the ruine of the wicked, whom the Lord will destroy.

Sing this as the 68. Psalme.

- O** Lord thou dost reueng all wrong, that office longs to thee :
such vengeance doth to thee belong, declare that all may see.
- 2 Set forth thy selfe, for thou of right, the earth dost iudge and guide,
reward the proud and men of might, according to their pride.
 - 3 How long shall wicked men beare sway, with lifting up their voyce,
how long shall wicked men I say, thus triumph and reioyce,
 - 4 How long shall they with brags burst out, and proudly prate their fill :
shall they reioyce that be so stout, whose workes are euer ill.
 - 5 Thy flocke O Lord thine heritage, they spoyle and bere full sore,
against thy people they do rage, still dayly more and more.
 - 6 The widowes which are comfortlesse, and strangers they destroy :
they slay the children fatherlesse, and none doth put them by.
 - 7 And when they take these things in hand, this talke they haue of thee :
can Jacobs God this vnderstand, yea, no, he cannot see.
 - 8 O folke binwise, and people rude, some knowledge now discretne :
ye fooles among the multitude, at length begin to learne.

- 9 That Lord which made the eare of man he needs of right must heare :
he made the eye, all things must then, before his sight appeare.
10 The Lord doth all the world correct, and make them understand :
shall he not then your deeds detest, how can ye scape his hand ?

The second part.

- 11 The Lord doth know the thoughts of man, his heart he sees full plaine
the Lord I say mens thoughts doth scan, and findeth them but vaine.
12 But Lord that man is happy sure, whom thou dost keepe in awe :
and through correction dost procure, to teach him in thy law.
13 Whereby he shall in quiet rest, in time of trouble sit :
when wicked men shall be suppress, and fall into the pit.
14 For sure the Lord will not refuse his people for to take :
his heritage whom he did chuse, he will no time forsake.
15 Untill that iudgement be decreed, to iustice to conuert,
that all may follow her with speed, that are of vpright heart.
16 But who vpon my part shall stand against the cursed traine :
or who shall rid me from their hand, that wicked workes maintaine ?
17 Except the Lord had beene mine ayd, mine enemies to repell,
my soule and life had now beene laid, almost as low as hell.
18 When I did say my foot did slide, I now am like to fall :
thy goodnes Lord did so provide, to stay me by withall.
19 When with my selfe I muled much, and could no comfort finde :
then Lord thy goodnesse did me touch, and that did ease my mind
20 Wilt thou inhaunt thy selfe and draw, with wicked men to sit :
which with pretence in stead of law much mischiefes do commit.
21 For they consult against the life of righteous men and good :
and in their counsels they are rife, to shed the guiltlesse blood.
22 But yet the Lord he is to me a strong defence or locke :
he is my God to him I flee he is my strength and rocke.
23 And he shall cause their mischiefes all, themselves for to annoy :
and in their malice they shall fall, our God shall them destroy.

Venite exultemus, Psal. XCv. I. H.

An earnest exhortation to prayse God for the gouernement of the world, and the election of his Church.
In aduersion not to follow the rebellion of the old fathers, that tempted God in the wilderness, for wh
which they might not enter in to the Land of Promise.



Come let vs lift vp our voice, and sing vnto the Lord, in him
our rocke of health reioyce, let vs with one accord.

- 2 **P**lea let vs come before his face, to glorie him thousands of praise
in singing psalmes vnto his grace, let vs be glad alwayes.
- 3 **F**or why, the Lord he is no doubt, a great and mighty God,
a King about all gods throughout, in all the earth abroad.
- 4 **T**he secrets of the earth he keepe, and corners of the land,
the tops of hills they are so deepe, he hath them in his hand.
- 5 **T**he sea and waters all are his, for he the same hath wrought:
the earth and all that therein is, his hand hath made of nought.
- 6 **C**ome let vs bow and praise the Lord, before him let vs fall:
and kneele to him with one accord, the which hath made vs all.
- 7 **F**or why, he is the Lord our God, for vs he doth prouide:
we are his flocke, he doth vs feed, his sheep, and he our guide.
- 8 **T**o day if ye his voice will heare, then harden not your heart:
as ye with grudging many yeare, promok't me in Desert.
- 9 **W**here as your fathers tempted me my power for to proue:
my wondrous works when they did see, yet still they would me moue.
- 10 **T**wise twenty yeares they did me grieue, and I to them did say:
they erre in heart and not belieue they haue not knowne my way.
- 11 **W**herefore I sweare, when that my wrath was kindled in my breast:
that they should neuer tread the path, to enter in my rest.

Cantate Dom. Psal. XCvi. I. H.

An exhortation both to the Jewes and Gentiles, to praise God for his mercy. And this specially ought
to be referred to the Kingdoms of **C H R I S T**.

Sing this as the 77. psalme.

Sing ye with praise vnto the Lord, new songs with ioy and mirth:
sing vnto him with one accord, all people on the earth.

2 **P**lea sing vnto the Lord I say praise ye his holy Name:
declare and shew from day to day, saluation by the same.

3 **A**mong the heathen eke declare, his honour round about:
to shew his wonders do not spare, in all the world throughout.

4 **F**or why, the Lord is much of might and worthy praise alway:
and he is to be dread aright about all Gods I say.

5 **F**or all the Gods of heathen folke, are Idols that will fade:
but yet our God he is the Lord, that hath the heavens made.

6 **A**ll praise and honour eke do dwell for aye before his face:
both power and might likewise excell, without his holy place.

7 **A**scribe vnto the Lord alway, ye people of the world:
all might and worship eke I say, ascribe vnto the Lord.

8 **A**scribe

- 8 Ascribe vnto the Lord also the glory of his name :
and eke into his courts do go, with gifts vnto the same.

The second part.

- 9 Fall downe and worship ye the Lord, within his Temple bright :
let all the people of the world be seatefull at his sight.
10 Tell all the world be not agast, the Lord both raigne aboue :
yea he hath set the earth so fast: that it can neuer moue.
11 And that it is the Lord alone, that rules with princely might,
to iudge the Nations every one, with equity and right:
12 The heauens shall great ioy begin, the earth eke shall reioyce :
the sea and all that is therein, shall shout and make a noise.
13 The field shall ioy, and euery thing, that springeth on the earth :
the wood and euery tree shall sing, with gladnesse and with mirth.
14 Before the presence of the Lord, and conning of his might:
when he shall iustly iudge the world, and rule his folke with right.

Dominus Regnavit. Psal. XCvii. I. H.

The Prophet exhorteth all to reioyce for the coming of the Kingdome of Christ, dreadfull to the Rebels and Idolaters, and ioyfull to the iust, whom he exhorteth to innocency, reioicing, & thanksgiving.

Sing this as the 77. Psalme.

- T**he Lord both raigne, wherent the earth, may ioy with pleasant voice:
and eke the Isles with ioyfull mirth, may triumph and reioyce.
2 Both clouds and darknesse eke do swell, and round about him beate :
yea right and iustice euer dwell, and bide about his seate.
3 Pea fire and heate at once do runne, and go before his face :
which shall his foes and enemies burne, abroad in euery place.
4 His lightnings eke full bright did blaze, and to the world appeare :
wherent the earth did looke and gaze, with dread and deadly feare.
5 The hills like waxe did melt, in sight and presence of the Lord :
they fled before the Rulers might, which guideth all the world.
6 The heauens eke declare and shew, his iustice forth abroad :
that all the world may see and know, the glory of our God.
7 Confusion sure shall come to such, as worship Idols haue :
and eke to those that glory much, dumbe pictures do maintaine.
8 For all the Idols of the world, which they as Gods do call :
shall feeble the power of the Lord, and downe to him shall fall.
9 With ioy shall Sion heare this thing, and Judah shall reioyce :
for at thy iudgments they shall sing, and make a pleasant noyse.
10 That thou O Lord art set on high, in all the earth abroad :
thou art exalted wondrously, aboue each other God.
11 All ye that loue the Lord do this, hate all things that are ill :
for he doth keepe the soules of his from such as would them spill.
12 And light doth spring vp to the iust, with pleasure for his part
great ioy with gladnesse, mirth and lust to them of bright heart.

13 **Ye** righteous in the Lord reioyce, his holinesse proclaim: be thankfull eke with heart and voyce, and mindfull of the same.

Cantate Domino. Psal. XCviii. I. H.

In earnest exhortation to all creatures to praise the Lord for his power, mercy, and fidelity in his promise by Christ, by whom he hath communicated his salvation to all Nations.

Sing this as the 77. psalme.

O Sing ye now unto the Lord a new and pleasant song: for he hath wrought throughout the world, his wonders great and
2 With his right hand full worthily he doth his foes deuoure: strong, and get him selfe the victory, with his owne arme and powder.

3 The Lord doth make the people know his sauing health and might: the Lord doth eke his Justice shew in all the heathens sight.

4 His grace and truth to Israel in mind he doth record: that all the earth hath seene right well the goodnesse of the Lord.

5 Be glad in him with ioyfull voice, all people of the earth: giue thanks to God, sing and reioyce to him with ioy and mirth.

6 Upon the harpe vnto him sing, giue thanks to him with Psalmes: reioyce before the Lord our King with Trumpets and with shalmes.

7 Psea, let the sea with all therein, for ioy both reare and swell: the earth likewise let it begin, with all that therein dwell.

8 And let the floods reioyce their filis, and clap their hands apace: and eke the mountaines and the hils, before the Lord his face.

9 For he shall come to iudge and try the world and euey wight: and rule the people mightily with iustice and with right.

Dominus regnavit. Psal. XCix. I. H.

He commendeth the power, equity, and excellency of the Kingdome of God by Christ, ouer the Jewes & Gentiles, and prouoketh them to magnifie the same, and to serue the Lord, following the example of the ancient fathers, Moses, Aaron, and Samuel, who calling vpon God, were heard in their prayers.

Sing this as the 77. psalme.

The Lord doth raigne, although at it the people rage full fore: yea, he on Cherubins doth sit, though all the world do reare.

2 The Lord that doth in Sion dwell is high and wondrous great: aboue all folke he doth excell, and he aloft is set.

3 Let all men praise thy mighty name, for it is fearefull sure: and let them magnifie the same, that holy is and pure.

4 The princely power of our King, doth loue iudgement and right: thou rightly rulest euey thing, in Jacob through thy might.

5 To praise the Lord our God denise, all honour to him do: before his foot stoole worship him, for he is holy too.

6 Moses, Aaron, and Samuel, as Quess on him do call, when they did pray, he heard them well, and gaue them answer all.

7 with his

- 7 within the clouds to them he spake, then did they labour still
to keepe such lawes as he did make, and poynted them untill.
8 O Lord our God thou didst them heare, and answeredst them againe:
thy mercy did on them appeare, their deeds didst not maintaine.
9 O land and praise our God and Lord, within his holy hill:
for why: our God throughout the world, is holy euer still.

Iubilate Deo. Psal. C. I. H

He exhorteth all to serue the Lord, who hath chosen and preserved vs: and enter into his assemblies to
praise his Name.



- 3 The Lord ye know is God indeed, with out our aid he did vs make:
we are his flocke he doth vs feed, and for his sheep he doth vs take.
4 Enter then his gates with praise, approach with ioy his courts vnto
prayer, laud and blesse his name alwaies, for it is seemly so to doe.
5 For why: the Lord our God is good, his mercy is for euer sure:
his truth at all times firmly stood, and shall from age to age endure.

Another of the same.

Sing this as the 68 Psalme.

- I A God the Lord be glad and light, praise him throughout the earth:
serue him and come before his sight, with singing and with mirth.
2 Know that the Lord our God he is, he did vs make and keepe:
not we our selues for we are his owne flocke and pasture sheep.

- 3 O goe into his gates alwaies, giue thanks within the same:
within his courtes set forth his prayer, and laud his holy Name.
4 For why, the goodnes of the Lord, for euer more doth raigne:
from age to age throughout the world, his truth doth still remaine.

Misericordiam Psal. Ci N

David describeth what gouernement he will obserue in his house and kingdome: He will punish and cor-
rect, by rooting out the wicked and cherishing the goodly persons.

Sing this as the 81. Psalme.

- I Mercy will and iudgement sing, O Lord God vnto thee:
2 and wisely do in perfect way, untill thou come to me.
3 And in the midd of my house walke in purnesse of my spirit:
and I no kind of wicked thing, will set before my sight.
4 I hate their worshipes that fall away if shall not cleaue to me,
from me shall part the froward heart, none euill will I see.

4 Him

- 5 Him will I stroy that slandereth his neighbour pryncely:
the lofty heart I cannot beare, nor him that looketh hye:
- 6 Mine eyes shall be on them within the land that faithfull be:
in perfect way who walketh shall be seruant vnto me.
- 7 I will no guilefull person haue within my house to dwell:
and in my presence he shall not remaine that lies doth tell.
- 8 Betimes I will destroy euery all the wicked of the land:
that I may from Gods Citty cut the wicked workers hand.

Domine Exaudi. Psal. Cii. N.

It seemeth that this prayer was appointed to the faithfull to pray in the captivity of Babylon. I come
consolation for the building of the Church: whereof followeth the prayer of God, to be published vnto all
posterity. The conversion of the Gentiles, and the stability of the Church.

Sing this as the 81. Psalme.

- O** Heare my prayer Lord, and let my cry come vnto thee:
2 In time of trouble do not hide, thy face away from me.
3 Incline thine eare to me, make haste to heare me when I call:
for as the smoake doth fade, so do my daies consume and fall.
4 And as a hart my bones are burnt, my heart is smitten dead:
and withers like the grasle, that I forget to eat my bread.
5 By reason of my groaning voice, my bones cleaue to my skin:
6 As Delican in wilderness, such case now am I in.
And as an Owle in desert is, loe I am such a one:
7 I watch, and as a sparrow on the house-top am alone.
8 Loe dayly in reproachfull wise, mine enemies do me stoine:
and they that doe against me rage, against me they haue swoorne.
9 Surely with alhes as with bread, my hunger I haue fill'd:
and mingled haue my drinke with teares, that from mine eyes haue fill'd.
10 Because of thy displeasure Lord, thy wrath and thy disdain:
for thou hast lifted me a loft, and cast me downe againe.
11 The dayes wherein I passe my life, are like the fleeting shade:
and I am withered like the grasle that soone away doth fade.
12 But thou O Lord for euer dost remaine in steady place:
and thy remembrance euer doth abide from race to race.

The second part.

- 13 Thou wilt arise, and mercy thou to Sion wilt extend:
the time of mercy, now the time foreset is come to end.
- 14 For euen in the stones thereof, thy seruants do delight:
and on the dust thereof they haue compassion in their sprite.
- 15 Then shall the heathen people feare the Lords most noble name:
and all the kings on earth shall dread thy glory and thy fame.
- 16 Then when the Lord the mighty God, againe shall Sion reare:
and then when he most nobly in his glory shall appeare.

- 17 To prayer of the desolate, when he himselfe should bode:
when he shall not disdaine unto their prayers so attende.
- 18 This shall be written for the age, that after shall succeed:
the people yet disceat the Lords remembrance shall spread.
- 19 For he from his high sanctuary, hath looked downe below:
and out of heauen hath the Lord, beheld the earth also.
- 20 That of the mourning captiue he, might heare the woefull cry:
and that he might deliuer those, that damned are to dy.
- 21 That they in Sion may declare, the Lords most holy Name:
and in Ierusalem set forth, the praises of the same.
- 22 Then when the people of the Land, and Kingdomes with accord:
shall be assembled for to do their seruice to the Lord.

The third part.

- 23 My former force of strength he hath abated in the way:
and shorter he did cut my dayes, thus I therefore did say.
- 24 My God in midst of all my dayes, now take me not away:
thy yeares endure eternally, from age to age for aye.
- 25 Thou the foundation of the earth, before all times hast laid:
and Lord the heauens are the worke which thine owne hand haue
- 26 Pea, they shall perish and decay but thou shalt tarry still: (made.
and they shall all in time waxe old, euen as a garment will.
- 27 Thou as a garment shalt them change, and changed shall they be:
but thou dost still abide the same, thy yeares do neuer see.
- 28 The Children of thy seruants shall continually indure:
and in thy sight their happy seed, for euer shall stand sure.

Benedic anima. Psal. Ciiij. T. S.

This is a Psalm most excellent, wherein the Prophet both exhort men and Angels and all creatures to praise the Lord, for his fatherly mercies, and deliuerance of his people from all euils, for his prouidence ouer all things, and the preservation of the faithfull.

MY soule giue laud vnto the Lord, my spirit shall do the same:
and all the secrets of my heart, praise ye his holy Name. 2. Giue thanks
to God for all his gifts. Be not thy selfe unkind, And suffer not his
benefits to slip out of thy minde.

- 3 That gaue the pardon for thy faults, and thee restor'd againe:
for all thy weake and fraile disease, and healed thee of thy paine.
- 4 That did redeeme thy life from death, from which thou couldest not flee:
his mercy and compassion both he did extend to thee.
- 5 That filld with goodnesse thy desire, and did prolong thy youth:
like as the Eagle casts her bill, whereby her age reneweth.
- 6 The Lord with iustice doth repay, all such as be opprest:
so that their sufferings and their wrongs are turned to the best.
- 7 His waies and his commandements to Moses he did shew:
his counsels and his haliant acts the Israelites did know.
- 8 The Lord is kind and mercifull, when sinners doe him grieue:
the slowest to conceiue a wrath, and readiest to forgieue.
- 9 He chides not vs continually though we be full of strife:
nor keepe our faults in memory for all our sinfull life.
- 10 Nor yet according to our sinnes the Lord doth vs regard:
nor after our iniquities he doth vs not reward.
- 11 But as the space is wondrous great betwixt earth and heauen above:
so is his goodnesse much more large to them that doe him loue.
- 12 God doth remoue our sinnes from vs, and our offences all:
as farre as is the Sun rising full distant from his fall.

The second part.

- 13 And looke what pittie parents deare vnto their children beare:
like pittie beareth God to such as worship him in feare.
- 14 The Lord that made vs knowes our shape, our mould and fashion iust:
how weake and fraile our nature is, and how we be but dust.
- 15 And how the time of mortall men is like the withering hay:
or like the flower right faire in field, that fadeth full soone away.
- 16 Whole glosse and beauty stormy windes doe utterly disgrace:
and make that after their assaults, such blossomes haue no place.
- 17 But yet the goodnesse of the Lord, with his shall euermore stand:
their childrens children doe receiue his righteousness at hand.
- 18 I meane which keepe his covenant with all their whole desire:
and not forget to doe the thing that he doth them require.
- 19 The heauens he made the seat and footstool of the Lord:
and by his power imperiall he gouernes all the world.
- 20 He Angels which are great in power, praise ye and blese the Lord:
which to obey and doe his will, immediately accord.
- 21 He noble hoasts and ministers cease not to laud him still:
which ready are to execute his pleasure and his will.
- 22 Praise all his workes in euery place, praise ye his holy name:
my heart, my mind, and eue my soule, praise ye and the same.

Benedic anima mea. Psal. Ciiij. W. K.

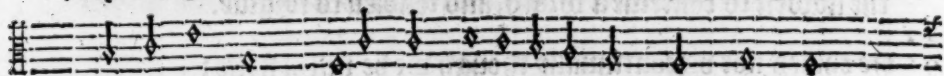
An excellent Psalm to prayse God for the creation of the world, and the governance of the same, by his marvellous providence: wherein the Prophet prayeth against the wicked, who are occasions that God diminisheth his blessings.



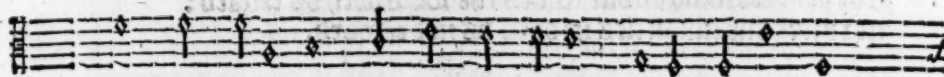
M y soule prayse the Lord, speake good of his Name: O



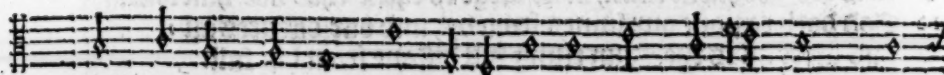
Lord our great God, how dost thou appeare, so passing in glory, that



great is thy fame? Honor and Majesty in thee shine most cleere:



with light as a robe thou hast thee beclad, whereby all the earth



thy greatnesse may see: the Heauen in such sort thou also hast spread.



that it to a Curtaine compared may be.

3 His Chamber beames lye in the clouds full sure:

which as his Chariots, are made him to beare:

And there with much swiftnesse his course doth endure:

upon the wings riding, of windes in the ayre.

4 He makes his Spirits as Heraldgs to goe,

and lightnings to serue we see also prest:

His will to accomplish, they runne to and fro

to saue or consume things, as seemeth him best.

5 He groundeth the earth so firmly and fast,

that it once to moue none shall haue such power:

6 The deepe a faire covering for it made thou hast,

which by his one nature the hills would deuoure.

7 But at thy rebuke the waters doe flee,

and so giue due place thy word to obey:

At thy voice of thunder so hearefull they bee,

that in their great raging they haue soone a way.

- 8 The mountaines full high, they then by ascend:
if thou do but speake thy word they fulfill:
So likewise the vallies most quickly descend,
where thou them appoyntest, remaine they doe still.
9 Their bounds thou hast set, how far they shall run,
so as in their rage, not that passe they can:
For God hath appoynted, they shall not returne,
the earth to destroy more, which made was for man.

The second part.

- 10 He sendeth the Springs to strong streames and Lakes,
which runne doe full swift, among the huge hils:
11 Where both the wild Alces, their thirst oft-times slakes,
and beasts of the mountaines thereof drinke their fill.
12 By these pleasaunt Springs or fountaines full faire,
the foules of the ayre abide shall and dwell:
Who moued by Nature to hop here and there,
among the greene branches their songs shall excell.
13 The mountaines to moyst, the clouds he doth vse:
the earth with his works are wholly replete.
14 So as the bruit Cattell he doth not refuse,
but grasse doth prouide them, and hearbe for mans meat.
15 Pea bread, wine and oyle, he made for mans sake,
his face to refresh, and heart to make strong:
16 The Cedars of Liban this great Lord did make,
which trees he doth nourish, that grow up so long.
17 In these may Birds build, and make there their nest,
in firre-trees the Storkes remaine and abide:
18 The high hils are succours for wild Goates to rest,
and eke the Rockes stony for Conies to hide.
19 The Moone then is set, her seasons to runne,
the dayes from the nights thereby to discern:
And by the descending also of the Sunne,
the cold from heate alway, thereby we doe learne.

- 20 When Darknesse doth come by Gods will and power,
then creepe forth doe all, the beasts of the wood:
21 The Lyons range roaring, their prey to deuour,
but it is thou Lord, which giuest them food:
22 As soone as the Sunne is by, they retire,
to couch in their dens then are they full faire:
23 That man, to his worke may, as right doth require
till night come and call him, to take rest againe.

The third part.

- 24 How sundry O Lord, are all thy works found,
with wisdom full great, they are indeed wrought.

- 25 So that the whole world, of thy praise doth sound,
and as for thy riches they passe all mens thought.
So is the great Sea, which large is and broad,
where things that creepe swarme, & beasts of each sort.
- 26 There both mighty ships sayle, and some lye at road:
the whale huge and monstrous, there also doth sport.
- 27 All things on thee waite, thou dost them relieue:
and thou in due time full well dost them feed.
- 28 Now when it doth please thee, the same for to giue,
they gather full gladly, those things that they need.
Thou openest thy hand, and they finde such grace,
that they with good things are filled we see:
- 29 But soe are they troubled, if thou turne thy face:
for if thou their breath take, vile dust then they be.
- 30 Again when thy spirit from thee doth proceed
all things to appoint, and what shall ensue,
Then are they created, as thou hast decreed
and dost by thy goodnesse the dry earth renew.
- 31 The praise of the Lord for ever shall last.
who may in his workes by right well reioyce:
- 32 His looke can the earth make to tremble full fast,
and likewise the mountaines to smoke at his voyce.
- 33 To this Lord and God sing will I alwaies,
so long as I live my God praise will I:
- 34 Then am I most certaine, my words shall him please,
I will reioyce in him to him will I cry.
- 35 The sinners O Lord, consume in thine ire,
and eke the peruerse, them root out with shame:
But as for my soule, now let it still desire:
and say with the faithfull, praise ye the Lords Name.

Confitemini Domino. Psalme. Cv. N.

He prayeth the singular goodnesse of God, who hath of all the people of the world, chosen a peculiar people to himselfe, and having chosen them, neuer ceaseth to doe them good, even for his promise sake.

Sing this as the 81. Psalme.

- G**ive praises vnto God the Lord and call vpon his Name:
among the people eke declare, his workes to spread his fame.
- 2 Sing ye vnto the Lord I say, and sing vnto him praise:
and talke of all his wondrous workes that he hath wrought alwaies.
- 3 In honour of his holy Name, reioyce with one accord:
and let the heart also reioyce, of them that seeke the Lord.
- 4 Seeke ye the Lord, and seeke the strength, of his eternall might:
and seeke his face continually, and presence of his sight.

- 5 The wondrous workes that he hath done, keepe still in mindfull heart
ne let the iudgements of his mouth, out of your mind depart.
- 6 Pe that of faithfull Abraham, his seruants are the sted :
ye his elect, the children that of Jacob do proceed.
- 7 For he, he onely is I say, the mighty Lord our God,
and his most rightfull iudgements are through all the earth abroad.
- 8 His promise and his couenant, which he hath made to his,
he hath remembred euermore to thousands of degrees.

The second part.

- 9 The couenant which he hath made, with Abraham long agoe :
and faithfull oath which he hath sworne to Isaac also.
- 10 And did confirme the same for Iaw, that Jacob should obey :
and for eternall couenant to Israel for aye.
- 11 When thus he sayd, loe I to you all Canaan land will giue,
the lot of your inheritance, wherein your seed shall liue.
- 12 Although their number at that time, did very small appeare :
yea, very small and in the land, they then but strangers were.
- 13 While yet they walkt from land to land, without a sure aboad :
and while from sundry kingdomes they, did wander all abroad.
- 14 And wrong at no oppressors hand, he suffered them to take :
but euen the great and mighty kings, reproued for their sake.
- 15 And thus he sayd, touch ye not those that mine annointed be :
ne doe the Prophets any harme, that do pertaine to me.
- 16 He cald a dearth vpon the land, of bread he stoppd the store :
but he against their time of need, had sent a man before.

The third part.

- 17 Euen Ioseph which had once beene sold, to liue a slaue in woe,
whose feet they hurt in stockes, whose soule the yron pearst also.
- 18 Untill the time came when his cause, was knowne apparantly,
the mighty word of God the Lord, his faultlesse truth did try.
- 19 The King sent and deliuered him, from prison where he was :
the ruler of the people then, did freely let him passe.
- 20 And ouer all his house he made him Lord to beare the sway :
and of his substance made him haue, the rule and all the day.
- 21 That he might to his will instruct, the Princes of the land :
and wisdomes loze his ancient men, might cause to vnderstand.
- 22 Then into the Egyptian land, came Israel also :
and Jacob in the land of Ham, did liue a stranger tho.
- 23 His people he exceedingly, in number made to grow :
and ouer all their enemies, in strength he made them grow.
- 24 Whose heart he turned, that they might hate, his people did intreat :
and did his seruants wrongfully, abuse with false deceit.

The fourth part.

- 26 His faithfull servant Moses then and Aaron whom he chose,
he did command to goe to them, his message to disclose.
27 The wondrous message of his signes among them he did shew
and wonders in the land of Ham then did they worke also.
28 Darkenesse he sent and made it darke in stead of brighter day:
and vnto his commission they did not disobey.
29 He turnd their waters into blood, he did their fishes slay: (lay.
their land brought frogs euen in the place where their King Pharaoh
30 He spake and at his voice there came great swarmes of noysome flies:
and all the quarters of the land were filld with crawling lice.
31 He gaue them cold and stony haille in stead of milder raine:
and fiery flames within their land he sent vnto their paine.
32 He smote their vines and all their trees whereon their figs did grow:
and all the trees within their coasts downe did he ouerthrow.
33 He spake, then Caterpillers did and Grasshoppers abound:
which ate the grasse in all their land, and fruit of all their ground.

The fift part.

- 34 The first begotten in the land eke deadly did he smite:
yea, the beginning and first fruit of all their strength and might.
35 With Gold and Silver he them brought from Egypt land to passe:
and in the number of their Tribes no feeble one there was.
36 Egypt was glad and ioyfull then when they did thence depart,
for terror and the feare of them was false vpon their heart.
37 To shewde them from the parching heat, a cloud he did display:
and fire he sent to giue them light when night had hid the day.
38 They asked and he caused Quailles to raine at their request:
and fully with the bread of heauen their hunger he repress.
39 He opened the stony rocke, and waters gushed out:
and eke the dry and parched grounds, like riuers ranne about.
40 For of his holy Couenant, aye mindfull was he tho:
which to his seruant Abraham he plighte long ago,
41 He brought his people forth with mirth and his elect with ioy
out of the cruell land where they had liu'd in great annoy.
42 And of the heathen men he gaue, to them the fruitfull lands:
the labours of the people eke they tooke into their hands.
43 That they his holy statutes might obserue for euermore:
and faithfully obey his lawes praise ye the Lord therefore

Confitemini Domino, Psal. Cvi. N.

The people dispersed vnder Antiochus, do magnifie the goodnesse of God among the iust and repentant:
desiring to be brought againe into the land by Gods mercifull visitation: and after the manifold maruels
of God wrought in their deliuerance forth of Egypt, and the great ingratitude of the people rebuked,
they do pray and desire to be gathered from among the heathen, to the intent they may praise the Name of
the God of Israel.

Sing

Sing this as the 103. Psalme.

- P**raise ye the Lord, for he is good, his mercy dureth for aye :
 2 who can expresse his noble acts, or all his praise display ?
 3 They blessed are that iudgment keepe and iustly do alway :
 with fauour of thy people (Lord) remember me I pray.
 4 And with thy sauing health (O Lord) bouchlase to visite me :
 that I the great felicity of thine elect may see.
 5 And with thy peoples ioy I may a ioyfull mind possesse :
 and may with thine inheritance a glorying heart expresse.
 6 Both we and eke our fathers all haue sinned euery one :
 we haue committed wickednesse and lewdly we haue done.
 7 The wonders great which thou (O Lord) hast done in Egypt land :
 our fathers though they saw them all, yet did not vnderstand.
 8 For thy mercies multitude did keepe in thankfull mind :
 but at the sea, yea the red sea rebelled most unkind.
 9 Neuerthelesse he saued them for honour of his name :
 that he might make his power knowne, and spread abroad his fame.
 10 The red sea he did then rebuke, and forthwith it was diide :
 and as in wilderness, so through the deepe he did them guide.
 11 He sau'd them from the cruell hand of their despightful foe,
 and from the enemies hand he did deliuer them also.

The second part.

- 12 The waters their oppressors whelmd, not one was left aliue :
 then they beleed his word, and praise in song they did him giue.
 13 But by and by withthankfully his works they cleane forgot,
 and for his counsell and his will, they did neglect to wait.
 14 But lusted in the wilderness with fond and greedy lust :
 and in the desert tempted God the stay of all their trust.
 15 And then their wanton minds desire he suffered them to haue :
 but wasting leanness therewithall into their soules he gaue.
 16 Then when they lodged in their tents at Moses they did grutch,
 Aaron the holy of the Lord so did they enuy much.
 17 Therefore the earth did open wide and Dathan did deuoure :
 and all Abiram's company did couer in that houre.
 18 In their assembly kindled was the hot consuming fire :
 and wasting flame did then burne by the wicked in his ire.
 19 Upon the hill of Horeb they an Idol Caste did frame :
 and there the molten Image, they did worship of the same.
 20 Into the likenesse of a Caste which feedeth on the grasse:
 thus they their glory turn'd and all their honour did deface.
 21 And God their onely Saviour unkindly they forgot :
 which many great and mighty things in Egypt land had wrought.

The

The third part.

- 22 And in the land of Ham for them, most wondrous woorkes had done:
and by the red sea dreadfull things, performed long agoe.
- 23 Therefore for their so shewing them, forgetfull and unkinde.
to bring destruction on them all, he purposed in his minde.
- 24 Had not his chosen Moses stood, before him in the brake
to turne his wrath, least he on them with slaughter should him wreake.
- 25 They did despise the pleasant land, that he beight to give:
yea and the words that he had spoke, they did no whit beleue.
- 26 But in their tents with grudging hearts they wickedly repinde:
not to the voice of God the Lord, they gaue an hearkening minde:
- 27 Therefore against them lifted he, his strong reuenging hand,
them to destroy in wilderness, ere they should see the land.
- 28 And to destroy their seed among the Nations with his rod:
and through the countries of the world, to scatter them abroad.
- 29 To Baal Peor then they did adioyne themselves also,
and eat the offerings of the dead, so they forsooke him tho.
- 30 Thus with their owne inuentions, his wrath they did prouoke.
and his sore enkindled wrath, the plague vpon them broke.
- 31 But Shineas stood by with zeale, the sinners vile to slay:
and iudgement he did execute, and then the plague did slay.

The fourth part.

- 32 It was imputed vnto him, for righteousness that day:
and from thenceforth so counted is, from race to race I say.
- 33 At waters eke of Meribah, they did him angry make:
yea so farre forth that Moses was, then punished for their sake.
- 34 Because they bent his spirit so sore, that in impatient heat:
his lips spake vnaduisedly, his seruour was so great.
- 35 For as the Lord commanded them, they slew the people tho:
but were among the heathen mist, and learned their woorkes also.
- 36 And did their Idols serue, which were their ruine and decay:
to fiends their sonnes and daughters they, did offer by and slay.
- 37 Yea with unkindly murdering knife, the guiltlesse blood they spilt:
yea their owne sonnes and daughters blood, without all cause of guilt.
- 38 Whom they to Canaan Idols then, offered with wicked hand:
and so with blood of Innocents, defiled was the land.
- 39 Thus were they slayned with the woorkes of their owne filthy way,
and with their owne inuentions, a whoying they did stray.
- 40 Therefore against his people was the Lords wrath kindled sore:
and euen his owne inheritance, therefore he did abhorre.
- 41 Into the hands of heathen men, he gaue them for a prey:
and made their foes their Lords, whom they were foyled to obey.

The

The fift part.

- 42 Pea and their hatefull enemies, opprest them in the land :
and they were humbly made to stoope as subiects to their hand.
- 43 Full oftentimes from thral had he, deliuered them before :
but with their counsels they to wrath, prouokt him euermore.
- 44 Therefore they by their wickednesse were brought full low to lie :
yet when he saw them in distresse, he harkened to their cry.
- 45 He cald to mind his couenant, which he to them had sworn :
and by his mercies multitude, repented him therefore.
- 46 And fauour he them made to finde, be fore the sight of those,
that led them captiues from their land, when erst they were their foes.
- 47 Saue vs O Lord, that art our God, saue vs (O Lord) we pray :
and from among the heathen folke, Lord gather vs away.
- That we may spread the noble praise of thy most holy Name :
that we may gloiy in thy praise, and sounding of thy fame.
- 48 The Lord the God of Israel, be blest for euermore :
let all the people say Amen, prayse ye the Lord therefore.

Confitemini. Domino. Psal. Cviij. W. K.

Dauid exhortethal that are redeemed by the Lord, and gathered vnto him, to giue thanks therefore, who by sending prosperie and aduersitey, bringeth men vnto him. Therefore as the righteous thereat reioyce, so shall the wicked haue their mouthes stopped.

Sing this as the 77. Psalme.

- G**ive thanks vnto the Lord our God, for gracious is he
and that his mercy hath no end, all mortall men may see.
- 2 Such as the Lord redeemed hath, with thanks should praise his name:
and shew how they from foes were freed, & how he wrought the same.
- 3 He gathered them from forth the lands that lay so farre about :
from East to West, from North, to South, his hand did find them out.
- 4 They wandred in the wildernesse and straped from the way :
and found no Citty where to dwell, that serue might for their stay.
- 5 whose thirst and hunger was so great, in these deserts so horrid :
that faintnesse did them sore assault, and eke their soules annoyd.
- 6 Then did they cry in their distresse vnto the Lord for ayd :
who did remoue their troublous state according as they prayd.
- 7 And by that way which was most right, he led them like a guide,
that they might to a Citty goe, and there also abide.
- 8 Let men therefore before the Lord confesse his goodnesse then :
and shew the wonders that he doth before the sonnes of men.
- 9 For he the empty soule sustaynd, whom thirst had made to faint:
the hungry soule with goodnesse fed, and did them eke acquaint.
- 10 Such as doe dwell in darkenesse deepe, where they on death do waite:
fast bound to fast such troublous stormes as yron chaines doe threat.

The

The second part.

- 11 For that against the Lords owne words, they sought so to rebell :
esteeming light his counsels his, which doe so farre excell.
- 12 But when he humbled them full low, they then fell downe with griefe:
and none was found so much to helpe, whereby to get reliefe.
- 13 Then did they cry in their distresse vnto the Lord for ayd :
who did remoue their troublous state according as they prayd.
- 14 For he from darkenesse out them brought, & from deaths dreadfull shade
bursting with force the yron bands, which them before did lade.
- 15 Let men therefore before the Lord, confesse his kindnesse then,
and shew the wonders that he doth, before the sonnes of men.
- 16 For he threw downe the gates of brasle, & brake them with strong hand,
the yron barres he smote in two, nothing could him withstand.
- 17 The foolish folke great plagues doe feele, and cannot from them wend :
but heape on more to those they haue, because they do offend.
- 18 Their soules so much did loath all meate, that none they could abide :
whereby death had them almost caught, as they full truly tride.
- 19 Then did they cry in their distresse vnto the Lord for ayde :
who did remoue there troublous state according as they praide.
- 20 For then he sent to them his word, which health did soone restore :
and brought them from those dangers deepe wherein they were before.

The third part.

- 21 Let men therefore before the Lord confesse his kindnesse then :
and shew the wonders that he doth, before the sonnes of men.
- 22 And let them offer sacrifice, with thanks and also feare :
and speake of all his wondrous workes, with glad and ioyfull cheare.
- 23 Such as in ships and brittle barques, into the seas descend :
their marchandise through fearefull floods, to compasse and to end.
- 24 Those men are forced to behold the Lords workes what they be :
and in the dangerous deepe the same, most maruellous they see.
- 25 For at his word the stormy winde, ariseth in a rage :
and stirreth vp the surges so, as nought can them asswage.
- 26 Then are they lifted vp so high, the clouds they seeme to gaine :
and plunging downe the depth, vntill their soules consume with paine.
- 27 And like a drunkard to and fro, now here, now there they reele :
as men with feare of wit bereft, or had of sense no feele.
- 28 Then did they cry in their distresse vnto the Lord for ayd :
who did remoue their troublous state according as they prayd.
- 29 For with his word the Lord doth make the sturdy stormes to cease :
so that the great waues from their rage, are brought to rest and peace.
- 30 Then men are glad when it is come, which they so much do craue :
and are by him in haven brought which they so faine would haue.

The

The fourth part.

- 31 Let men therefore before before the Lord confesse his kindnesse then;
and shew the wonders that he doth before the sonnes of men.
- 32 Let them in presence of the folke with prayse extoll his Name:
and where the Elders doe conuent, there let them doe the same.
- 33 For running floods to dry deserts he doth oft change and turne:
and dyeth vp as it were dust, the springing well and bourne.
- 34 A fruitfull land with pleasures dekt full barren doth he make:
when on their sinnes they dwell therein, he doth iust vengeance take.
- 35 Againe the wildernesse full rude, he maketh fruit to beare:
with pleasant springs of waters cleare, though none before were there.
- 36 Wherein such hungry soules are set, as he doth freely choose:
that they a Citie may them build, to dwell in for their vse.
- 37 That they may sow their pleasant land, and vineyards also plant:
to yeeld them fruit of such increase as none may seeme to want.
- 38 They multiply exceedingly, the Lord doth blesse them so:
who doth also their brute beasts make by numbers great to grow.
- 39 But when the faithfull are low brought by the oppressors stout:
and minish doe through many plagues that compass them about.
- 40 Then doth the Princes bring to shame, which did them sore oppresse:
and like wise caused them to erre within the wildernesse.
- 41 But yet the poore he raiseth vp out of his troubles deepe:
and oft-times doth his traine augment, much like a flocke of sheepe.
- 42 The righteous shall behold this sight, and also much reioyce:
whereas the wicked and peruerse with griefe shall stop their voice.
- 43 But who is wise that now full well, he may these things record:
for certainly such shall perceine the kindnesse of the Lord.

Paratum cor: Psal. Cviij. N.

David with heart and voice prayseth the Lord, and assureth himselfe of the promise of God, concerning the kingdom over Israel, and his power against other Nations, who though he seeme to forsake vs for a time, yet he alone in the end will cast downe our enemies.

Sing this as the 69. Psalm.

- O God my heart prepared is, and eke my tongue is so:
I will aduance my voyce in song, and giuing praise also.
- 2 Awake my Viol and my Harpe, sweete melody to make:
and in the morning I my selfe right early will awake.
- 3 By me, among the people Lord still praysted shalt thou be:
and I among the heathen folke will sing O Lord to thee.
- 4 Because thy mercy Lord is great aboue the heauens high:
and eke thy truth doth reach the clouds within the lofty skie.
- 5 Aboue the starry heauens high exalt thy selfe O God:
and Lord display vpon the earth thy glory all abroad.

6 That

- 6 That thy dearely beloued may be set at liberty:
helpe O my God with thy right hand, and hearken vnto me.
- 7 God in his holinesse hath spoke, wherefore my ioyes abound:
Sichem I will diuide, and mete the bale of Succoth ground.
- 8 And Gilead shall be mine owne, Manasses mine shall be:
my head strength Ephraim, and law shall Iuda giue for me.
- 9 Moab my washpot, and my shooe, on Edom will I throte:
vpon the land of Palestine in triumph will I goe.
- 10 Who shall into the Citty strong be guide to conduct me?
or how by whom to Edom land conueyed shall I be?
- 11 It is not thou (O Lord) which late hadst vs forsaken quite?
and thou (O Lord) which with our hoasts didst not go forth to fight?
- 12 Giue vs (O Lord) thy sauing ayd when troubles doe assaile:
for all the helpe of man is vaine, and can no whit auaille.
- 13 Through God we shall doe wondrous acts, and worthy of renowne:
he shall subdue our enemies, yea he shall tread them downe.

Deus laudem tuam. Psal. Cix. N.

Dauid being falsely accused by Sauls satterers, prayeth God to helpe him to destroy his enemies, who represent Judas the traitor vnto Iesus Christ, and all like enemies of the children of God.

Sing this as the 69. psalme.

- I**n speechlesse silence doe not hold O God thy tongue alwaies:
O God euen thou I say that art the God of all my praise.
- 2 The wicked and the guilefull mouth on me disclosed be:
and they with false and lying tongues haue spoken vnto me.
- 3 They did beset me round about, with words of hatefull spight:
without all cause of my desert, against me they did fight.
- 4 For my good will they were my foes, but then gan I to pray:
- 5 My good withill, my friendlinesse with hate they did repay.
- 6 Set thou the wicked ouer him, to haue the vpper hand,
at his right hand eke suffer thou his hatefull foe to stand.
- 7 When he is iudged let him then condemned be therein:
and let the prayers that he makes be turned into sinne.
- 8 Few be his daies, his charge also let thou another take:
- 9 His children let be fatherlesse, his wife a widdow make.
- 10 Let his offspring be bagabonds to beg and seeke their bread:
wandring out of the wasted place, where erst they haue been fed.
- 11 Let couetous extortioners catch all his goods and store:
and let the stranger spoyle the fruits of all his toyle before.
- 12 Let there be none to pittie him, let there be none at all:
that on his children fatherlesse, will let there mercy fall.

The

- The second part. *Psalm CX.*
- 13 And so let his posterity for ever be blessed, their name out doctored in the age, that after shall succeed.
- 14 Let not his fathers, with sinners, from Gods remembrance fall: and let not thou his mothers name be done away at all.
- 15 But in the presence of the Lord, let them remaine for ever, that from the earth their memory be never out cleave away.
- 16 With mercy he forgot to them but did pursue with might the troubled man, and sought to lay the hopefull hearted to flight.
- 17 As he did curling loue, it shall be tise into him, and as he did not blessing loue it shall be faine him from.
- 18 As he with curling clad himselfe, so is the water shall into his bowels, and like into his bones befall.
- 19 As garment let it be to him, to couer him for aye: and as a girdle wherewith he shall girded be alway.
- 20 Doe, let the same be from the Lord the guerdon of my foe: yea and of those that euill speake, against my soule.
- 21 But thou, O Lord, thou art my God, deale thou, I say, with me after thy Name deliver me, for good thy mercies be.
- 22 Because in depth of great distress I neede an and poore: and eke within my payned breast my heart is wounded sore.
- The third part. *Psalm CX.*
- 23 Euen so do I depart away, as doth declining shade: and as the Grasshopper, so I am shaken off and fade.
- 24 With fasting long from needfull food enteebled are my knees: and all her fatnesse hath my flesh enforced beene to lessen.
- 25 And I also a vile reproach to them am made to be: and they that did vpon me looke bid shake their heads at me.
- 26 But thou, O Lord, thou art my God, mine ayd and succour be: according to thy mercy, Lord, saue and deliuer me.
- 27 And they shall know thereby, that this (Lord) is the mighty hand: and that thou, thou hast done it Lord, so shall they understand.
- 28 Although they curse with spight yet thou shalt blese with louing voice: they shall arise and come to shame, the seruant shall reioyce.
- 29 Let them be cloathed all with shame that enemies are to me: and with confusion as a cloake eke couered let them be.
- 30 But greatly I will with my mouth giue thanks vnto the Lord: and I among the multitude his praises will record.
- 31 For he with helpe at his right hand will stand the poore man by, to saue him from the man that would condemne his soule to die.
- Dixit Dominus. *Psalm CX.*
- The Lord did say vnto my Lord sit thou on my right hand, till I haue made thy foes a steele, whereon thy feet shall stand.
- 2 The Lord shall out of Sion send the scepter of thy might.

unto thy mortall foes be thou the ruler in their sight.

- 3 And in the day on which thy signs and power they shall see,
then here by thee will offering shall the people offer thee.
- 4 Pea with an holy worshipping they shall offer all
thy birthes unto is the death that both their wombe of morning fall.
- 5 The Lord hath sworne and neither will repent what he hath sayd,
by th' order of Moses which thou art a Priest for aye.
- 6 The Lord thy God, on thy right hand shall standeth for thy day,
shall wound for thee the fawcyl wings, upon it is thy triumph day.
- 7 The heathen he shall smite, and fill the place with bodyes dead,
and ouer diuers countreies shall inlander smite the head.
- 8 An he shall drinke out of the brooke that runneth in the way:
wherefoze he shal lift up on high his royal head that day.

Confitebor tibi, Psal. Cxi. N.

Hee giueth thanks to the Lord for his mercifull works towards his Church, and declareth wherein
true wisdom and right knowledge consisteth.

Sing this as the 104. Psalme.

- W**ith heart I doe accord to praise and laud the Lord,
in presence of the iust. 2. For great his workes are found:
To search them such are bound, as doe him loue and trust.
- 3 His workes are glorious also his righteousnesse
It doth endure for euer. 4. His boundles workes he would,
we still remember should his mercy faileth neuer
 - 5 Such as to him loue beare, a portion full force
He hath by for them laid for this they shall well finde,
he will them haue in mind, and keepe them as he said.
 - 6 For he did not disaine, his workes to shew them plaine,
By lightning and by thunders, when he the heathens land
did giue into their hand, where they beheld his wonders.
 - 7 Of all his workes entureth both iudgment, right, and truth,
8 whereto his statutes tend: they are decreed sure
for euer to endure, which equity doth end.
 - Redemption he gaue his people for to saue:
9 and hath also required, his promise not to faile,
but also to preuaile: his holy Name be feared.
 - 10 Who so with heart full saue true hostedome would attaine,
The Lord feare and obey: Such as his Lawes doe keepe.
shall knowledge haue full deepe, his prayse shall last for aye!

Beatus vir, Cxii. W. R.

He prayeth the felicity of them that feare God, & condemneth the cursed state of the contempters of God
Sing this as the Pater noster.

- T**he man is blest that God hath feare, & that his law doth loue indeed:
2 His seed on earth God will by care, & blisse such as from him proceed
3 His house with good he will fulfill, his righteousnesse endure shall still.
4 Unto the righteous doth arise in trouble top in darkenesse light,
Compassion is in his eyes, and mercy alwayes in his sight,
5 Pea pitty moueth such to lend, he doth by iudgment things expend.

6 And

6 And surely such shall neuer faile,
For in remembrance had is he.
7 No tidings ill can make him quaille.
Who in the Lord sure hope doth see.
8 His heart is firme, his feare is past,
For he shall see his foes downe cast.

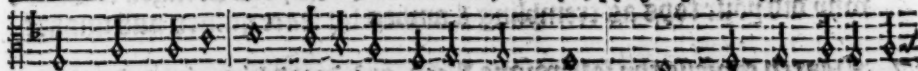
9 He did well for the poore proude,
His righteoutnesse shall still remaine,
And his estate with praise abide
Though that the wicked man disdaine.
10 Psea, gnash his teeth thereat shall he,
And so consume his state to see.

Laudate Pueri. Psal. Cxliiij. W. K.

In exhortation to prayse the Lord for his prouidence, that in that, contrary to the course of nature, hee
worketh in his Church.



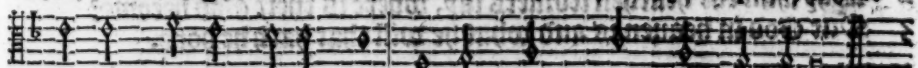
Y^e Children which do serue the Lord, prayse ye his Name



with one accord, yea blessed be alway his Name: who from the rising of
the Sun, till it returne where it begun, is to be praised with great fame.



The Lord all people doth surmount, as for his glory we may count, aboue
the heauens high to be. with God the Lord who may compare, whose



Dwellings in the heauens are: of such great power and force is he.

3 He doth abate himselfe we know,
Things to behold both here below,
And also in heauen aboue:

4 The needy out of dust to draw,
And eke the poore, which helpe none saw,
His onely mercy did him moue.

5 And

- 5 And so him set in high degree
 With Princes of great dignity,
 That rule his people with great fame.
 6 The barren he doth make to beare,
 And with great ioy her fruit to reare:
 Therefoze praise ye his holy Name.

In exitu Israel. Psal. Cxiiii. W. W.

Israels deliuey out of Egypt, putteth vs in remembrance of Gods great mercy towards his children
 and of our vnthankfulnesse for the same.

Sing this as the 44. psalme.

- V**hen Israel by Gods addresse from Pharaohs land was bent:
 and Jacobs house the strangers left and in the same traine went.
 2 In Iuda God his glozy shewd, his holinesse most bright:
 so did the Israelites declare his kingdome potwer and might.
 3 The sea it saw and suddenly as all amaz'd did fly:
 the roaring streames of Iordans floud recopled backwardly
 4 As Rams afraid the mountaines skipt, their strength did them forsake:
 and as the silly trembling Lambs, their tops did beate and shake.
 5 What ayld the sea as all amaz'd, so suddenly to fly?
 ye rolling waues of Iordans floud why ran ye backwardly?
 6 Why shooke ye hills as Rams afraid? why did your strength so shake?
 why did your tops as trembling Lambes for feare quier and quake?
 7 O earth confesse thy soveraigne Lord, and dread his mighty hand:
 before the face of Jacobs God feare ye both sea and land. (appeare
 8 I meane the God, which from hard rockes doth cause maine floods
 and from the Sony flint doth cause gush out the fountaines cleare.

Non nobis Domine. Psal. Cxv. N.

The faithfull oppressed by Idolatrous Tyrants, promyseth that he will be mindefull of so great a benefite
 if it would please God to heare their prayers, and deliuer them by his omnipotent power.

Sing this as the 119. Psalme.

- N**ot unto vs Lord not to vs but to thy Name giue praise,
 both for thy mercy and thy truth that are in thee alwayes,
 2 Why shall the heathen scornere say, where is their God become?
 3 Our God in heauen is and what he will that hath he done.
 4 Their Idols silver are and gold, workes of mens hands they be:
 5 They haue a mouth, and doe not speake and eyes and do not see,
 6 And they haue eares ioynd to their heads, and doe not heare at all,
 and noses eke they formed haue and doe not smell withall.
 7 And hands they haue, and handle not, and feet, and do not go:
 A throat they haue, yet throughe the same they make no sound to blow.
 8 Those that make them are like to them, and those whose trust they be:
 9 O Israel trust in the Lord, their helpe and shield is he.

- 10 O Arons house trust in the Lord, their helpe and shield is he :
- 11 Trust ye the Lord that feare the Lord, their helpe and shield is he.
- 12 The Lord hath mindfull beene of vs, and will vs blesse also :
On Israel and on Arons house his blessings he will show.
- 13 Them that be fearers of the Lord the Lord will blesse them all:
euen he will blesse them euery one, the great and eke the the small.
- 14 To you (I say) the louing Lord will multiply his grace :
to you and to the children that shall follow of your race.
- 15 Ye are the blessed of the Lord, euen of the Lord I say :
which both the heauen and the earth hath made and set in stay:
- 16 The heauens, yea, the heauens high, belong vnto the Lord :
the earth vnto the sonnes of men he gaue of free accord.
- 17 They that be dead do not with praise set forth the Lords renowne
nor any that into the place of silence do goe downe.
- 18 But we will praise the Lord our God from henceforth and for aye :
found ye the praises of the Lord, praise ye the Lord I say.

Dilexi quoniam. Psal Cxvi. N.

Dauid being in great danger of Saul in the desert of Maon, perceiuing the great and incalculable love of God towards him, magnifieth such great mercies, and protesteth he will be thankfull for the same.

Sing this as the 95. Psalme.

- I Loue the Lord, because my voice and prayer heard hath he :
- 2 when in my dayes, I cald on him he bowed his eare to me.
 - 3 Euen when the snares of cruell death about beset me round:
when paines of hell me caught, and when I woe and sorow found.
 - 4 Upon the name of God my Lord then did I call, and say
deliuer thou my soule, O Lord, I do thee humbly pray
 - 5 The Lord is very mercifull, and iust he is also :
and in our God compassion doth plentifully flow.
 - 6 The Lord in safety doth preferue all those that simple be :
I was in woefull misery and he deliuered me.
 - 7 And now my soule, sith thou art safe, returne vnto thy rest :
for largely, loe, the Lord to thee his bounty hath exprest.
 - 8 Because thou hast deliuered my soule from deadly thral :
my moistned eyes, from mournfull teares, my sliding feet from fall.
 - 9 Before the Lord I in the land of life will walke therefore :
 - 10 I did beleue, therefore I spake, for I was troubled sore.

The second part.

- 11 I sayd in my distresse and feare that all men lyars be :
- 12 What shall I pay the Lord for all his benefits to me?
- 13 The wholesome cup of sauing health I thankfully will take:
and on the Lords Name I will call, when I my prayer make.

- 14 I to the Lord will pay the bowes that I to him behight,
yea, euen at this present time in all the peoples sight.
- 15 Right deare and precious in his sight the Lord doth aye esteeme
the death of all his holy ones what euer men do deeme.
- 16 Thy seruant, Lord, thy seruant, loe, I do my selfe confesse,
sonne of thy handmaid thou hast broke the bands of my distresse.
- 17 And I will offer vp to thee a sacrifice of prayse.
and I will call vpon the name of God the Lord alwayes.
- 18 I to the Lord will pay the bowes that I haue him behight,
yea euen at this present time in all his peoples sight
- 19 Yea in the courts of Gods owne house, and in the midst of thee
O thou Ierusalem I say, wherefore the Lord praise ye.

Laudate Dominum. Psal. Cxvii. N.

He exhorteth the Gentiles to praise God, because he hath accomplished, as well to them as to the Iewes,
the promise of life euertlasting by Iesus Christ.

Sing this as the 78. Psalme.

- O All ye nations of the world, praise ye the Lord alwayes :
and all ye people euerie where set forth his noble praise.
- 2 For great his kindenesse is to vs his truth endureth for aye :
wherefore praise ye the Lord our God, praise ye the Lord I say.

Consitemini Domino. psal. Cxviii. N.

Dauid rescued of Saul and of the people, at the time appointed obtained the Kingdome, for which he thanketh al that feare the Lord to be thankesfull : vnder whose person Christ is truly set forth, who should be of all his people rescued.

Sing this as the 69. psalme.

- O Giue ye thanks vnto the Lord, for gracious is he:
because his mercy doth endure for euer towards thee.
- 2 Let Israel confesse and say, his mercy dureth for aye :
- 3 Now let the house of Aaron say his mercy dureth for aye.
- 4 Let all that feare the Lord our God, euen now confesse and say :
the mercy of the Lord our God endureth still for aye.
- 5 In trouble and in heauinesse vnto the Lord I cride :
which louingly heard me at large my suite was not denide.
- 6 The Lord himselfe is on my side, I will not stand in doubt,
nor feare what man can do to me when God stands me about.
- 7 The Lord will take my part with them that helpe to succour me :
therefore shall I see my desire vpon mine enemy.
- 8 Better it is to trust in God then in mans mortall seed :
- 9 Or to put confidence in Kings or Princes in our need,
- 10 All nations haue enclosed me and compassed me round :
but in the name of God will I mine enemies confound:
- 11 They kept me in on euery side they kept me in, I say,
but in the Lords most mighty Name I shall worke their decay,

12 They

- 12 They came about me all like bees, but yet in the Lords name
I quench their thornes that were on fire, and will destroy the same.

The second part.

- 13 Thou hast with force thrust sore at me that I indeed might fall:
but through the Lord I found such helpe that they were vanquisht &
14 The Lord is my defence and strength, my ioy, my mirth, my song:
he is become for me indeed a Saviour most strong.
15 The right hand of the Lord our God doth bring to passe great things:
he causeth voice of ioy and wealth in righteous mens dwellings.
16 The right hand of the Lord doth bring most mighty things to passe
his hand hath the preeminence his force is as it was.
17 I will not dye but euer live to vtter and declare,
the Lord his might and wondrous power his workes and what they
18 The Lord himselte hath chastened and hath corrected me, (are:
but hath not giuen me ouer yet to death, as pee may see.
19 Set open vnto me the gates of truth and righteousnesse:
that I may enter into them the Lords praise to expresse.
20 This is the gate euen of the Lord, which shall not be shut:
but good and righteous men alway shall enter into it.

The third part.

- 21 I will giue thanks to thee, O Lord, because thou hast heard me,
and art become most louingly a Saviour vnto me.
22 The stone which ere this time among the builders was refused,
is now become the corner stone, and chiefly to be bled.
23 This was the mighty worke of God this was the Lords owne fact:
and it is maruellous to behold with eyes that noble act.
24 This is the ioyfull day indeed which God himselte hath wrought:
Let vs be glad and ioy therein, in heart, in mind, in thought.
25 Now helpe vs Lord and prosper vs, we wish with one accord:
26 Blessed is he that comes to vs in the name of the Lord.
27 God is the Lord that shewes vs light, binde ye therefore with cord
your sacrifice to the altar, and giue thanks to the Lord.
28 Thou art my God I will confesse, and render thanks to thee:
thou art my God, and I will praise thy mercy towards me.
29 O giue ye thanks vnto the Lord for gracious is he:
because his mercy doth endure for euer towards me.

Beati immaculati. Psal. Cxix. W. W.

In this Psalme is contained an exquisite art and a wonderfull vehemency in setting forth the praises
of Gods Lame: wherein the Prophet cannot satisfie himselfe, nor sufficiently expresse the affection which
he beareth thereunto: adding moreover many notable complaints and consolations. Wherefore it is meete
that all the faithfull haue it alway both in heart and mouth. And in the Hebrew every eight verses begin
with one letter of the Alphabet.

Blessed

Blessed are they that perfect are, and pure in mind and heart,
 whose liues and conuersations, from Gods lawes neuer start. 2. Blessed
 are they that giue themselues his statutes to obserue: seeking the Lord
 withall their heart, and neuer from him swerue.

- 3 Doubtlesse such men goe not astray, nor doe no wicked thing,
 which stedfastly walke in his way, without any wandring.
 4 It is thy will and comandment that with attentiu hee
 thy noble and diuine precepts we learne and keepe indeed.
 5 O would to God it might thee please, my waies so to addresse:
 that I might both in heart and voice, thy lawes keepe and confesse.
 6 So shall no shame my life attaine while I thus set mine eies,
 and bend my mind alwaies to mule on thy sacred decrees.
 7 Then will I praise with bright heart, and magnifie thy Name,
 when I shall learne thy iudgments iust, and likewise proue the same.
 8 And wholly will I giue my selfe to keepe thy lawes most right:
 forsake me not for euer Lord, but shew thy grace and might.

BETH The second part.

- B** what meanes may a yong man best, his life learne to amend?
 if that he marke and keepe thy word, and therein his time spend.
 10 Unfainedly I haue thee sought, and thus seeking abide:
 O neuer suffer me O Lord, from thy precepts to slide.
 11 within my heart and secret thoughts, thy words I haue hid still:
 that I might not at any time offend thy holy will.
 12 we magnifie thy name, O Lord, and praise thee euermore:
 thy statutes of most worthy fame, O Lord, teach me therefore.
 13 My lips haue neuer ceast to preach, and publish day and night,
 thy iudgments all, which did proceed from thy mouth full of might.
 14 Thy testimonies and thy waies please me no lesse indeed:
 then all the treasures of the earth, which wordlings make their meed.

- 15 Of thy precepts I will still muse, and thereto frame my talke:
as at a marke so will I aine thy waies how I may walke.
16 My onely ioy shall be so firt, and on thy lawes so set:
that nothing can me so far blind that I thy words forget.

GIMEL

The third part.

- G**Rant to thy seruant now such grace as may my life prolong:
Thy holy word then will I keepe both in my heart and tongue.
18 Mine eies which were dim and shut vp so open and make bright:
that of thy law and maruellous workes I may haue the cleare sight.
19 I am a stranger in this earth, wandring now here now there:
thy word therefore to me disclose my foot-steps for to cleare.
20 My soule is rauisht with desire, and neuer is at rest:
but seekes to know thy iudgments high & what may please thee best.
21 The proud men and malicious thou hast despoild each one:
and cursed are such as doe not thy bests attend vpon.
22 Lord turne from me rebuke and shame which wicked men conspire:
for I haue kept thy couenants with zeale as hot as fire.
23 The Princes great in counsell late, and did against me speake:
but then thy seruant thought how he thy statutes might not breake.
24 For why thy couenants are my ioy, and my hearts great solace:
they serue in stead of counsellers, my matters for to passe.

DALETH

The fourth part.

- I**Am, (alas) as brought to graue, and almost turn'd to dust:
restore therefore my life againe, as thy promise is iust.
26 My waies when I acknowledged, with metcy thou didst heare:
heare now eft-soone and me instruct thy lawes to loue and feare.
27 Teach me once thoroughly for to know thy precepts and thy loze:
thy workes then will I meditate, and lay them vp in store.
28 My soule I feele so sore oppress that it melteth for greife:
according to thy word therefore hast (Lord) to send releife.
29 From lying and deceitfull lips let thy grace me defend:
and that I may learne thee to loue thy holy law me send.
30 The way of truth both straight and sure I haue chosen and found:
I set thy iudgments me before, which keepe me safe and sound.
31 Since then O Lord I forgiue my selfe thy couenantes to embrace:
let me therefore haue no rebuke, nor checke in any case.
32 Then will I run with ioyful cheare where thy word both me call,
when thou hast set my heart at large and rid me out of thall.

HE

The fift part.

Instruct me Lord, in the right trade of thy statutes binine,
and it to keepe euen to the end my heart will I indine.

34 Grant

- 34 Grant me the knowledge of thy law, and I shall it obey :
with heart and mind and all my might I will it keepe, I say.
- 35 In the right paths of thy precepts guide me, Lord, I require :
none other pleasure do I wish nor greater thing desire.
- 36 Incline my heart thy lawes to keepe, and couenants to embrace :
and from all filthy avarice Lord shield me with thy grace.
- 37 From vaine desires and worldly lusts turne backe mine eyes & sight,
giue me the spirit of life and power to walke thy waies aright.
- 38 Confirme thy gracious promise Lord, which thou hast made to me :
which am thy seruant and do loue and feare nothing but thee.
- 39 Reproach and shame which I so feare from me, O Lord, expell :
for thou dost iudge with equity, and therein dost excell.
- 40 Behold my hearts desire is bent thy lawes to keepe for aye :
Lord strengthen me so with thy grace that it performe I may.

V A V.

The sixt part.

- 41 Thy mercies great and manifold let me obtaine O Lord :
thy sauing health let me enjoy according to thy word.
- 42 So shall I stop the slanderous mouthes of lewd men and vniust :
for in thy faithfull promises stands my comfort and trust.
- 43 The word of truth within my mouth let euer still be prest :
for in thy iudgements wonderfull my hope doth stand and rest.
- 44 And whil' it that breath within my breast doth naturall life preserve,
yea till this life shall be dissol'd, thy law will I obserue.
- 45 So walke will I as set at large, and made free from all dread,
because I sought how for to keepe thy precepts and thy read.
- 46 Thy noble acts I will describe, as things of most great fame :
euen before kings I will them blaze, and thinke no whit for shame.
- 47 I will reioyce then to obey thy worthy befts and will :
which euer more I haue lou'd best, and so will loue them still.
- 48 My hands will I lift to thy lawes which I haue dearly sought,
and practise thy commandements in will, in deed, in thought.

Z A I N.

The seventh part.

- 49 Thy promise which thou mad'st to me thy seruant Lord remember :
for therein haue I put my trust and confidence for euer.
- 50 It is my comfort and my top, when troubles me assault :
for were my life not by thy word, my life would soone me faile.
- 51 The proud and such as God contemne, still made of me a scoyne :
yet would I not thy law forsake, as he that were forlozne.
- 52 But cald to mind, Lord, thy great works shew'd to our fathers old :
whereby I felt thy ioy summount, my griefe an hundred fold.

53 But

- 52 But yet (alas) for feare I quake, seeing how wicked men
thy law forsooke and did procure thy iudgments, vpon them.
54 And as for me I fram'd my songs the statutes to craile,
when I among the strangers dwell, and thoughts can me assault.
55 I thought vpon thy Name, O Lord, by night when others sleepe
as for thy law also I kept, and eies will it keepe.
56 This grace I did obtaine because thy covenants sweet and deare,
I did embrace: and also keepe with reuerence and with feare.

HETH.

The eighth part.

- O God which art my part and lot, my comfort and my stay,
57 I haue deuoted and promised thy lawes to keepe alway.
58 While earnest heart did humbly sue in presence of thy face
as thou therefore hast promised, Lord grant me of thy grace:
59 My life I haue examined; and tride my secret heart
which to thy statutes caused me my feet straight to conuert:
60 I did not stay nor linger long, as they that float vpon sea:
but hastily thy lawes to keepe, I did my selfe prepare.
61 The cruell hands of wicked men, haue made of me their prey;
yet would I not thy law forget, nor from thee go astray.
62 Thy righteous iudgments towards me so great are and so high,
that euen at midnight I will rise, thy Name to magnifie.
63 Companion am I to all them which feare thee in their heart:
and neuer will for loue nor dread from thy commandments start.
64 Thy mercies, Lord most plenteously doe all the world fulfill:
O teach me how I may obey thy statutes and thy will.

TETH.

The ninth part.

- 65 According to thy promise, Lord, so hast thou with me dealt
for of thy grace in sundry sorts haue I thy seruant felt.
66 Teach me to iudge alwaies aright, and giue me knowledge sure:
for certainly beleene doe I that thy precepts are pure.
67 Ere thou didst touch me with thy rod I err'd and went astray:
but now I keepe thy holy word, and make it all my stay.
68 Thou art both good and gracious, and giuest most liberally:
thine ordinances how to keepe, therefore O Lord teach me.
69 The proud and wicked men haue sough against me many a ye:
yet thy commandments to obserue with all my heart will I.
70 Their hearts are swollen with worldly wealth, as greale so are they fat
but in thy law doe I delight, and nothing seeke but that.
71 O happy time, may I well say when thou didst me correct:
for as a guide to learne thy law, thy rod did me direct.
72 So that to me thy word and law is deare manifold
then thousands great of silver and gold, or ought that can be told.

IOD

100.

The tenth part.

- 73 **S**eeing thy hands haue made me Lord to be thy creature;
grant knowledge like wile how to learne to put thy labors in vie.
- 74 So they that feare thee shall trioupe when euer they me see:
because I haue learn'd by thy word to put my trust in thee.
- 75 when with thy rods the world is plagu'd, I knowe the cause is iust:
so when thou dost correct me, Lord, the cause iust needs be iust.
- 76 How of thy goodnesse I thee pray some comfort to me send:
as thou to me hast promised, so from all ill me shend.
- 77 Thy tender mercies poure on me, and I shall surely liue:
for ioy and consolation both, thy lawe to me doth giue.
- 78 Confound the proud whose false pretence is me for to destroy:
but as for me thy bests to knowe I will my selfe unploy.
- 79 Who so with reuerence do thee feare, to me let them retyre:
and such as doe thy covenants knowe and them alone desire.
- 80 My heart without all waivering let on thy waies be bent:
that no confusion come to me, whereby I should be shent.

CAPH.

The eleventh part.

- 81 **M**y soule doth faint and ceaseth not, thy saving health to craue:
and for thy words sake still I trust my hearts desire to haue.
- 82 Mine eyes do faile with looking for thy word, and thus I say:
Oh when wilt thou me comfort Lord, why dost thou thus delay.
- 83 As a skin bottle in the smoake so am I parcht and drie:
yet will I not out of my heart let thy commandements slide.
- 84 Alas how long shall I yet liue before I see the hower,
that on my foes which me torment thy vengeance thou wilt powe.
- 85 Presumptuous men haue digged pits thinking to make me sure:
thus contrary against thy lawe my hurt they doe procure.
- 86 But thy commandements are all true, and causelesse they me grieue:
to thee therefore I doe complaine that thou mightst me relieue.

- 87 Almost they had me cleane destroy'd, and brought me quite to ground
yet by thy statutes I abode and therein succour found:
- 88 Restore me Lord againe to life, for thy mercies excell:
and so shall I thy covenant keepe till death my life expell.

LAMED.

The twelfth part.

- 89 **I**n heauen Lord, where thou dost dwell thy word is stablish't sure:
and shall from all eternitie fast grauen there indure.
- 90 From age to age thy truth abides as doth the earth witnesse:
whose ground-wooke thou hast laid so sure as no tongue can expresse:
- 91 Euen to this day we may well see howe all things perleuere.
according to thine ordinance, for all things thee do feare.
- 92 Had it not beene that in thy lawe, my soule had comfort sought,
long time ere now in my distresse I had beene brought to nought.

93 There

- 93 Therefore will I thy precepts aye in memory keep fast :
by them thou hast my life restor'd when I was at last cast.
94 No wight to me can title make, for I am onely thine :
saue me therefore, for to thy lawes, mine eares and heart encline.
95 The wicked men doe seek my bane, and thereto lye in wait :
but I the while considered thy noble acts and great.
96 I see nothing in this wide world at length which hath not end :
but thy commandements and thy word beyond all boundg extend.

MEM.

The 13. part

- W**hat great desire and seruent loue do I beare to thy lawe :
all the day long I meditate, is onely on thy lawe.
98 Thy word hath taught me how to passe my foes in policy :
for still I hold it as a thing of most excellency.
99 My teachers which did me instruct, in knowledge I excell :
because I doe thy covenants keep, and them to others tell.
100 In wisdom I doe passe also, the ancient men indeed :
and all because to keepe thy law I held it aye best reed.
101 My feet I haue refrained eke from euery euill way :
because that I continually thy word might keep, I say.
102 I haue not sweru'd from thy iudgements, nor yet shrunk any dell :
for why thou hast me taught thereby, to liue godly and well.
103 O Lord, how sweet vnto my taste, finde I thy words alway :
doubtlesse no honey in my mouth, feeble ought so sweet I may.
104 Thy lawes haue me such wisdom learn'd, that utter I hate
all wicked and ungodly wayes, in euery kinde of rate.

NVN.

The 14. part.

- E**uen as a Lanthorne to my feet, so doth thy word shine bright :
and to my paths where e're I goe, it is a flaming light.
106 I haue both sworne and will perfoyme my promises doubtlesse,
that I will keepe thy iudgements iust, and them in life expresse.
107 Affliction hath me sore opprest, and brought me to deaths doze,
O Lord, as thou hast promised, so me to life restore.
108 The offerings, which with heart and voice most frankly I thee giue,
accept and teach me how I may after thy iudgements liue.
109 My soule is aye so in my hand, that dangers me assaile :
yet doe I not thy law forget, nor it to keep will faile.
110 Although the wicked lay their nets, to catch me at a bay :
yet did I not from thy precepts once swerne or goe astray.
111 Thy law I haue so claime'd alway as mine owne heritage,
and why? for therein I delight, and set my whole courage.
112 For euermore I haue been bent, thy statutes to fulfill :
euen so likewise unto the end, I will continue still.

SAMECH.

SAMECH.

The 15. part.

The crafty thoughts and double hearts I doe alwayes detest :
but as for thy lawes and precepts, I lou'd them ever best.

114 Thou art my hid and secret place, my shield of strong defence :
Therefore haue I thy promises, look'd for with patience.

115 Goe to therefore, ye wicked men, depart from me anon :
for the commandements will I keep of God my Lord alone.

116 As thou hast promis'd to performe, that death me not assaile :
nor let my hope abuse me so, that through distrust I quaille.

117 Uphold me, and I shall be safe, for ought they doe or say :
and in thy statutes pleasure take, will I both night and day.

118 Thou hast trod such under thy feet, as do thy statutes breake :
for nought auails their subtilty, their counsell is but weake.

119 Like drosse thou casts the wicked out, where ere they goe or dwell :
therefore can I as thy statutes, loue nothing halfe so well.

120 My flesh (alas) is taken with feare, as though it were benumb'd :
for when I see thy iudgements, strait I am as one aston'd.

AIN.

The 16. part.

I Doe the thing that lawfull is, and giue to all men right :
reigne me not to them that would oppresse me with their might.

122 But for thy seruant surety be, in that thing that is good :
that proud men giue me not the soyle, which rage as they were wood.

123 Mine eyes with waiting are now blinde, thy health so much I craue :
and eke thy righteous promise, Lord, whereby thou wilt me saue.

124 Intreat thy seruant louingly, and fauour to him shew :
thy statutes of most excellentie, teach me also to know.

125 Thy humble seruant, Lord, I am, grant me to understand :
how by thy statutes I may know, best what to take in hand.

126 It is now time, Lord, to begin, for truth is quite decay'd :
thy law likewise haue they transgre'st, and none against them said.

127 This is the cause wherefore I loue thy lawes better then gold,
or reuels fine, which are esteem'd most costly to be sold.

128 I thought thy precepts all most iust, and so them laid in store :
all crafty and malicious wayes I doe abhorre therefore.

PE.

The 17. part.

Thy conuenants are most wonderfull, and full of things profound :
my soule therefore both keepe them sure, when they are tri'd and found.

130 When men first enter into thy word, they finde a light most cleare :
and very idiots understand, when they it read or heare.

131 For ioi I haue both gap'd and breath'd, to know thy commandments :
that I might guide my life thereby, I sought what thing it meant.

132 With mercy and compassion, Lord, behold me from aboue :
as thou wert wont to behold such, as thy Name feare and loue.

133 Direct

- 133 Direct my footsteps by thy word, that I thy will may know
and neuer let iniquity thy seruant overthrow. (Succ:
134 From slanderous tongues & deadly harmes preserve and keepe me
thy precepts then will I obserue, and put them eke in use.
135 Thy countenance, which doth surmount the Sun in his bright heu,
let shine on me, and by thy law teach me what to eschew.
136 Out of mine eyes great floods gush out, of deary teares that fall
when I behold how wicked men thy lawes keepe not at all.

VASE.

The 18. part.

- I**n eu'ry poynt (Lord) thou art iust, the wicked though they grudge:
and when thou dost sentence pronounce, thou art a righteous Iudge.
138 To render right, & flee from guile, are two chiefe points most high:
and such as thou hast in thy law commanded us straightly.
139 With zeale and wrath am I consum'd, and euen pin'd away:
to see my foes thy word forget, for ought that I doe may.
140 So pure and perfect is thy word as any heart can deeme:
and I thy seruant nothing more doe loue or yet esteeme
141 And though I be nothing set by, as one of base degree:
yet doe I not thy lawes forget nor shunke away from thee.
142 Thy righteousness (Lord) is most iust, for euer to endure:
also thy law is truth it selfe most constant and most pure.

- 143 Trouble and griefe haue seized on me, and brought me wondrous loth
yet do I still all thy precepts delight to heare and know.
144 The righteousness of thy iudgements, doth last for euermore:
then teach them me, for euen in them my life lies by in store.

KOPH.

The 19. part.

- V**ith seruient heart I call and cri'de, now answer me O Lord:
that thy commandments to obserue I may fully accord:
146 To thee, my God, I make my suit with most humble request:
saue me therefore, and I will keepe, thy precepts and thy best.
147 To thee I cry euen in the morne, before the day was light:
because that I haue in thy word my confidence whole plight.
148 Mine eyes prevent the watch by night, and ere they call I wake:
that by deuising on thy word I might some comfort take.
149 Incline thine eares to heare my voice, and pittty on me take:
as thou wast wont to iudge me, Lord, least life should me forsake.
150 My foes draw neare, and do procure my death maliciously:
which from thy law haue far gone backe, and strayd from it lewdly.
151 Therefore, O Lord, approach thou neere, for need doth so require:
for all thy precepts true they are, then helpe I thee desire.
152 But thy commandments I haue learn'd not now but long ago:
that they remaine for euermore, thou hast them groundd so.

A 2

RESH

RFSH.

The 20. Part.

M^p trouble and affliction, consider and behold
 Deliu^r me for of thy lawe I ever take fast hold.

154 Defend my good and righteous cause, with speed some succour send:
 from death as thou hast promised Lord keepe me and defend.

155 As for the wicked farre they are from hauing health and grace:
 whereby they might thy statutes know, they enter not the trace.

156 Great are thy mercies, Lord, I grant, what tongue can them attaine
 and as thou hast me iudg'd ere now, so let me life obtaine.

157 Though many men did trouble me, and persecute me sore:
 yet from thy lawes I neuer shrunke, nor went awy therefore.

158 And truth it is, for grieve I die when I these traitors see:
 because they keepe no whit thy word, nor yet seeke to know thee.

159 Behold, for I doe loue thy lawes with heart most glad and faine:
 as thou art good and gracious, Lord restore my life againe.

160 What thy word doth decree must be, and so it hath bene ever:
 thy righteous iudgments are also most true and decay neuer.

SCHIN.

The 21. part.

Princes haue sought by cruelty causlesse to make me crouch:
 but all in vaine: for of thy word the feare did my heart touch:

162 And certainly euen of thy word I was more merry and glad:
 than he which of rich spoiles and prey great store and plenty had.

163 As for all lies and fallities I hate and most detest:
 for why, thy holy lawes doe I aboue all things loue best.

164 Seauen times a day I praise the Lord, singing with heart & voice:
 thy righteous acts and wonderfull so cause me to reioyce.

165 Great peace and rest shall all such haue as doe thy statutes lone:
 no danger shall their quiet state empaire or once remoue.

166 Mine onely helpe and comfort, Lord, I looke for at thy hand:
 and therfore haue I done those things which thou didst me command.

167 Thy lawes haue bene mine exercise, which my soule most desir'd:
 so much to them my loue was bent, that nought else I requir'd.

168 Thy statutes and commandments I kept thou knowest aright:
 for all the things that I haue done are present in thy sight.

TAV.

The 22. part.

O Lord let my complaint and cry, before thy face appeare,
 and as thou hast me promise made, so teach me thee to feare.

170 Mine humble supplication towards thee let finde access:
 and grant me Lord deliuerance, for so is thy promise.

171 Then shall my lips thy praises speake after most ample sort:
 when thou thy statutes hast me taught, wherein stands my comfort.

172 My tongue shall sing and preach thy word, and on this wise say shall.
 Gods famous acts and noble lawes are iust and perfect all.

NCH

173 Stretch

- 173 Stretch out thy hand I thee beseech, and speedily me saue:
for thy commandements to obserue, chosen, O Lord, I haue.
174 Of thee alone Lord I craue health, for other I know none:
and in thy law and nothing else I doe delight alone.
175 Grant me therefore long dayes to līue thy Name to magnifie:
and of thy iudgements mercifull let me thy fauour try.
176 For I was lost and went astray much like a wandring sheepe:
oh seeke me, for I haue not faild thy commandements to keepe.

Ad dominum. Psal. Cxx. T. S.

The prayer of Dauid, now banished among the barbarous people of Arabia by the false reports of enuious flatterers. And therefore he lamenteth his long abode among the infidels, who were giuento all kind of wickednesse and contention.

In trouble and in thrall vnto the Lord I call, and he doth
me comfort. 2. Deliuer me, I say from liars lips alway, & tongues of false
report.

3 What bantage, or what thing
Getst thou thus for to sing,
Thou false and flattering liar?
4 Thy tongue doth hurt I ween
No lesse then arrows keene,
Or hot consuming fire.
5 Alas to long I slack
Within these tents so blacke,
Which Bedars are by name,

By whom the focke elect
And all of Israels sect
Are put to open shame.
6 With them that peace did hate
I come a peace to make
And let a quiet life:
But when my tale was told
Causelesse I was controld
By them that would haue strife.

Leuavi oculos. Psal. Cxxi. W. VV.

The Prophet sheweth by his owne example, that the faithfull ought to looke for all their succour of God alone, who will gouerne and giue good successe to all their godly enterprises.

I Lift mine eyes to Sion hill, from whence I do attend that succor
God me send. 2. The mighty God me succor will, which heauen and earth
framed,



frame, and all things therein named.

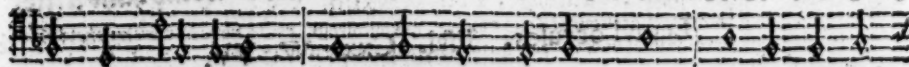
- 3 Thy foot from slip he will preserue,
and will thee safely keepe :
For he will neuer sleep.
- 4 Loe he that doth Israel conserue,
no sleepe at all can him catch.
But his eies shall euer watch.
- 5 The Lord is thy warrant alway,
The Lord eke doth thee cover,
As at thy right hand euer.
- 6 The Sun shall not thee parch by day,
nor the Moone halfe so bright
Shall with cold thee hurt by night:
- 7 The Lord will keepe thee from distresse,
And will thy life sure save :
And thou shalt also haue.
- 8 In all thy businesse good successe
where euer thou goest in or out.
God will thy things bring about.

Latus sum Psal. Cxxii. VV. K.

Dauid reioyeth in the name of the faithfull, that God hath accomplished his promise, and placed his
Ske in Zion, for which he ginerh thanks, and prayeth for the Church.



Did in heart reioyce to heare the peoples boyce in offering so
willingly: For let vs vs say they, and in the Lords house pray, thus spake



the folke full louingly: Our feet that wandred wide shall in thy gates
abide. O thou Ierusalem full faire. which art so seemely set, much like a



Citty neate, the like whereof is not elsewhere.

4 The tribes with one accord,
The Tribes of God the Lord
Are thither bent their way to take :
So God before did tell
That there his Israel
Their prayers should together make.

5 For there are thrones erect.
And that for this respect,
To set forth iustice orderly :
Which thrones right to maintaine
To Dauids house pertaine
His folke to iudge accordingly.

6 To pray let vs not cease
For Ierusalem's peace,
Thy friends God prosper mightily :

7 Peace be thy wals about,
And prosper thee throughout
Thy places continually.

8 I will thy prosperous state
For my poore brethrens sake,
That comfort have by meanes of thee.

9 Gods house doth me allure
Thy wealth for to procure
So much alwaies as lies in me.

Ad te leuau. Psal. Cxiii. T. S.

A prayer of the faithfull, which are afflicted by the wicked worldlings, and contemners of God.
Sing this as the 73. Psalme.

O Lord that heaven dost possesse, I lift mine eyes to thee :
euen as the seruant listeth his, his masters hands to see.

2 As handmaids watch their mistresse hands some grace for to atchieue,
so we behold the Lord our God, till he doe vs forgive.

3 Lord grant vs thy compassion, and mercy in thy sight :
For we are fil'd and ouercome with hatred and despight.

4 Our mindes be stult with great rebuke, the rich and worldly wile
doe make of vs their mocking stocks, the proud doe vs despise.

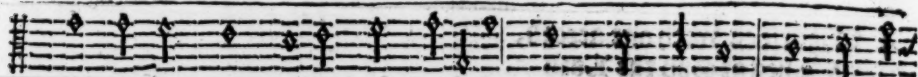
Nisi quia Dominus. Psal. Cxxiiii. VV. VV.

The people of God being deliuered out of great danger, acknowledge, not to haue escaped by their owne
power, but through the fauour of God, and how in how great perill they were.

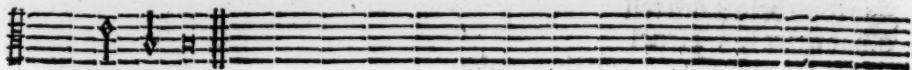


not our cause maintain'd : If that the Lord had not our right sustain'd,

when



when all the world against vs furiously made their uproares, and said we



should all die.

3 Now long agoe they had deuour'd vs all,
And swallowed quicke, for ought that we could deeme:
Such was their rage as we might well esteeme.

4 And as the flouds with mighty force do fall:
So had they now our liues euen brought to thrall.

5 The raging streames most proud in roaring noise,
Had long ago ouerwhelmd vs in the deepe,

6 But loued be God which doth vs safely keepe
From bloudy teeth and their most cruell boice,
Which as a prey to eat vs would reioyce.

7 Euen as a bird out of the fowlers grin
Escaps away, right so it fares with vs:
Broke are their nets and we haue scaped thus.

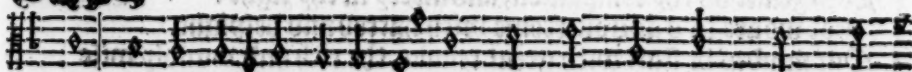
8 God that made heaven and earth is our helpe then:
His name hath saued vs euen from these wicked men.

Qui confidunt. Psal. Cxxv. VV. K.

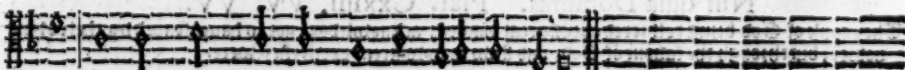
He describeth the assurance of the faithfull in their afflictions, and destroyeth their wealth, & the destruction of the wicked.



uch as in God the Lord do trust as mount Sion shall firmly



stand, and be remoued at no hand the Lord will count them right and



iust, so that they shall be sure for euer to endure.

2 As mighty mountaines huge and great
Jerusalem about doe close,
So will the Lord do vnto those
who on his godly will doe waite,
Such are to him so deare,
They neuer need to feare.

3 For though the righteous rebeth be,
By making wicked men his rod,
Least they through griefe forsake their God
It shall not as their lot still be.

4 Gine Lord to vs thy light,
Whose hearts are true and right.

5 But as for such as turne aside,
By crooked wayes which they out sought,
The Lord will surely bring to nought,
With workers vile they shall abide;
but peace with Israel
for euermore shall dwell.

Another of the same. R. W.

Sing this as the ten Commandements.

Those that doe put their confidence vpon the Lord our God onely,
and flee to him for their defence in all their need and misery.
Their faith is sure, still to endure grounded, on Christ the corner-stone:
mou'd with none ill, it standeth still, stedfast like to the mount Sion.

And as about Ierusalem the mighty hills doe it compass:
so that no enemies come to them, to hurt that towne in any case.
So God indeed in euerie need his faithfull people doth defend:
standing them by assuredly, from this time forth world without end.

Right wise and good is our Lord God, and will not suffer certainly:
the sinners and ungodlies rod to tarry vpon his family.

Least they also from God should go, falling to sinne and wickednesse: (nes

O Lord defend world without end thy christian flock through thy good

O Lord doe good to christians all that stedfast in thy word abide
such as willingly from God fall, and to false doctrine dayly slide.

Such wil the Lord scatter abroad with hypocrites thowen down to hell:
God will them send paines without end, but Lord grant peace to Is-

(rael.

Glory be to God the Father of might, and to the Sonne our Saviour.

And to the holy Ghost, whose light shine in our hearts and vs succour.

That the right way from day to day, we may walke, and him glorifie


VVith hearts desire all that are here worship the Lord, and say, Amen.

In conuertendo. Psal. Cxxvi. VV. VV.

This Psalm was made after the returne of the people from Babylon & sheweth that the meanes of their
deliuerance was wonderfull after the seventy yeares of captiuitie foretold by Ierem. 29. 10. & 19. 10.



When that the Lord againe his Sion had forth brought, from
bondage



bondage great and also seruitude extreme. His worke was such as did
 surmount mans heart & thought : so that we were much like to them that
 vse to dreame. Our mouthes were with laughter filled then, and eke our
 tongues did shew vs ioyfull men.

2 The heathen folke were forced then this to confesse,
 How that the Lord for them also great things had done :
 3 But much more we, and therefore can confesse no lesse :
 wherfore to ioy we haue good cause as we began.

4 O Lord goe forth, thou canst ouer bondage end :
 As to deserts the flowing riuers send.

5 Full true it is, that they which sow in teares indeed,
 A time will come, when they shall reape in mirth and ioy.
 6 They went and wept in hearing of their precious seed,
 For that their foes full often times did them annoy.
 7 But their returne with ioy they shall sure see,
 their sheaves home bring and not impaired be.

Nisi Dominus. Psal. Cxxvii. WVV.

It is not man's wit, power, or labour, but the free goodness of God, that giueth riches, perfecteth
 houses and countries, graunteth nourishment and children.

Sing this as the Lords prayer.

Except the Lord the house doth make,
 And thereunto doth set his hand,
 what men doe build it cannot stand,
 Likewise in vaine men undertake,
 Cities and holds to watch and ward,
 Except the Lord be their safeguard.

2 Though ye rise early in the morne,
 And so at night goe late to bed :
 feeding full hardly with browne bread,
 Yet were your labour lost and woene.
 But they whom God doth loue and keep,
 Receiue all things with quiet sleepe,

3 There

3 Therefore marke well when ever ye see,
That men haue heires t' enjoy their land,
It is the gift of Gods one hand.
For God himselſe doth multiply,
Of his great liberality.
The blessing of poſterity:

4 And when the Children come to age,
They grow in ſtrength and actiuenesse.
In person and in comelineſſe:
So that a ſhaft ſhot with courage,
Of one that hath a moſt ſtrong arme,
Flies not ſo ſwift, nor doth like harme.

7 O well is he that hath his quiver,
Furniſht with ſuch artillery:
For when in perill he ſhall be,
Such one ſhall neuer ſhake nor ſhiner.
When that he pleades before the iudge,
Againſt his foes that beare him grudge.

Beati omnes qui timēt. Psal. Cxxviii. T. S.

He deſcribeth the prosperous eſtate of them that be charied in the feare of God, loyning with all his promiſes of Gods bleſſings to all them that live in this honourable eſtate, according to his commandment.

Sing this as the 137. psalme.

Blessed art thou that fearest God, and walkest in his way:
2 For of thy labour thou shalt eat, happy art thou I say.
3 Like fruitfull vines on thy houle side, so doth thy wife spring out:
thy children stand like olive plants thy table round about.

4 Thus art thou bleſt that fearest God, and he shall let thee see:
the promised Jerusalem, and her felicity.

5 Thou shalt thy childrens children see, to thy great joyes increaſe:
and likewise grace to Israel, prosperitie and peace.

Sape expugnauerunt. Psal. Cxxix. N.

He admoniſheth the Church to reioyce, though it had been afflicted in all ages: for God will deliuer it, & the enemies, for all their glorious ſhew, shall suddenly be deſtroyed.

Sing this as the 136. psalme.

Of t they, now Israel may say, me from my youth assail'd:
oft they assaild me from my youth, yet neuer they prevaild.

2 Upon my back the plowers plowd, & furrowes long did cast:
the righteous Lord hath cut the cords of wicked folk at last.

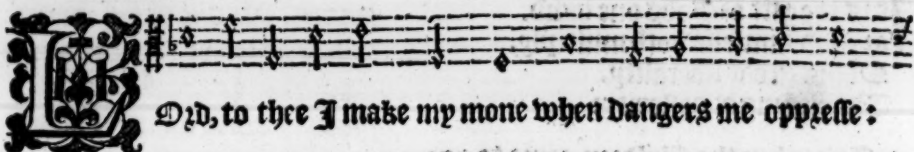
3 They that hate me shall be ashamed, and turned backe again:
and made as grasse upon the house, which withereth ere it grow.

4 Whereof the mower cannot find enough to fill his hand:
nor he can fill the lap that goes to glean upon the land.

5 For passers by pray God, on them to be mercifull:
nor say, we blesse you in the name of God the Lord at all.

De profundis clamavi; Psal. Cxxx. VV. VV.

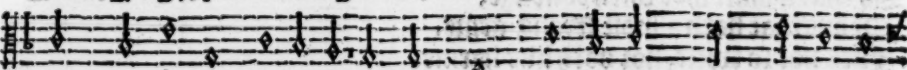
An effectuous prayer of him that for his finnes hath sustained great afflictions, and notwithstanding fully trusteth and assureth himselfe to obtaine mercy and forgiveness of his finnes, and at length deliverance from all evils.



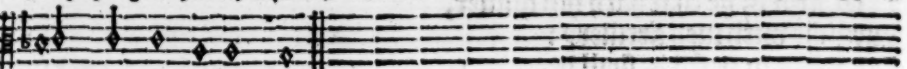
Do, to thee I make my mone when dangers me oppresse:



I call, I sigh, plaine and groane, trusting to finde release. Heare now, O



Lord, my request, for it is full due time: and let thine eares aye be prest,



unto this prayer of mine.

3 O Lord our God, if thou weigh our finnes, and then peruse:
who can then escape or say, I can my selfe excuse?

4 But (Lord) thou art mercitull, and turn' it to us thy grace:
that we with hearts most carefull, should feare before thy face.

5 In God I put my whole trust, my soule waits on his will:
for his promise is most iust, and I hope therein still.

6 My soule in God hath regard, wishing for him alway:
more then they that watch and ward, to see the dawning day.

7 Let Israel then boldly, in the Lord put his trust:
he is that God of mercy, that his deliuer must.

8 For he it is that must saue, Israel from his sinne:
and all such as surely haue their confidence in him.

Domine non est. Psal. Cxxxi. M.

Dauid charged with ambition, and greedy desire to raigne, protesteth his humilitie and modestie before God and teacheth all men what they should doe.

Sing this as the Lamentation.

O Lord, I am not puffed in minde, I haue no scornfull eye:

2 I doe not exercise my selfe in things that be too high.

3 But as the childe that weaned is, euen from his mothers brest:
so haue I, Lord, behau'd my selfe, in silence and in rest.

4 O Israel, trust in the Lord, let him be all thy stay,
from this time forth for euermore, from age to age, I say.

Memento, Domine, Psal. Cxxxii. M.

The faithfull, grounding on Gods promise made unto Dauid, desire that hee would establish the same, both as touching his posterity, and the building of the Temple, so pray there as was foretold.

Remember



Remember Davids troubles Lord, how to the Lord he swore,
and how'd a vow to Jacobs God, to keep for evermore. I will not come
within my house, nor clime vp to my bed, nor let my temples take their
rest, nor the eyes in my head.

- 5 Till I haue found out for the Lord a place to sit thereon:
an house for Jacobs God to be, an habitation,
- 6 We heard of it at Ephrata, there did we heare this sound:
and in the fields and forrests there, these voices first were found.
- 7 We will assay, and go in now, his Tabernacle there:
before his foot-stool to fall downe and worship him in feare.
- 8 Arise O Lord, arise I say, into thy resting place:
both thou and the arke of thy strength, the presence of thy grace.
- 9 Let all the Priests be clothed Lord, with truth and righteousness:
let all thy Saints and holy men, sing all with ioyfulness.
- 10 And for thy seruant Davids sake, refuse not Lord I say,
the face of thine anoynted Lord, nor turne thy face away.

The second part.

- 11 The Lord to David swore in truth, and will not shrink from it:
saying the fruit of thy body, vpon thy seat shall sit.
- 12 And if thy sonnes my covenant keep, that I shall learne each one:
then shall their sonnes for ever sit vpon thy princely throne.
- 13 The Lord himselfe chose Sion, and loues therein to dwell:
- 14 Saying this is my resting place, I loue and like it well.
- 15 And I will blesse with great increase, her victuals euery where:
and I will satisfie with bread, the needy that be there.
- 16 Pea I will deck and cloath her Priests, with my saluation:
and all her Saints shall sing for ioy, of my protection.

- 17 There will I surely make the horne of Dauid for to bud :
for there I haue ordain'd for mine, a lanthorne bright and good.
- 18 As for his enemies, I will cloath with shame for euermore :
But I will cause his crowne to shine, more fresh then heretofore.

Ecce quam bonum. Psal. Cxxxiii. W. VV.

This Psalme containeth the commendation of godly and brotherly amity, which for the excellencies thereof, is compared to the most precious oyle, wherewith the Priestes onely, and instruments of the Tabernacle were anoynted. Exodus 30.

Sing this as the 137 Psalme.

- O** How happy a thing it is and and ioyfull for to see,
brethren together fast to hold the band of amity.
- 2 It cald to minde that sweet perfume, and that costly opyntment,
which on the sacrificers head, by Gods precept was spent.
- 3 It wet not Aarons head alone, but drench'd his beard throughout :
and finally it did run downe his rich attire about.
- 4 And as the lower ground doth drinke the dew of Hermon hill,
and Sion with her siluer drops the fields with fruit doth fill.
- 5 Euen so the Lord doth potyre on them, his blessings manifold :
whose hearts & minds without all guile, this knot do keep and hold.

Ecce nunc. Psal. Cxxxiii. VV. VV.

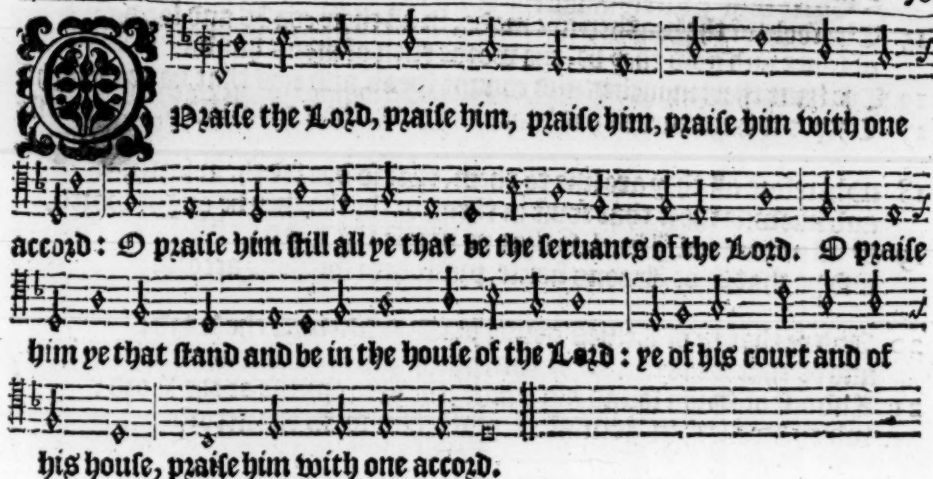
He exhorteth the Levites that watch in the Temple to praise the Lord.

Behold and haue regard, ye seruants of the Lord :
which in his house by night doe watch, praise him with one ac-
cord.

- 2 Lift vp your hands on high, unto his holy place,
and giue the Lord his praises due, his benefits embrace.
- 3 For why? the Lord who did both earth and heauen frame,
doth Sion blesse, and will conserue for euermore the same.

Laudate Nomen. Psal. Cxxxv. N.

He exhorteth all the faithfull, of what estate soener they be to praise God for his marvellous workes and specially for his graces towards his people, wherein he hath declared his maiesty, to the confusion of all idolaters and their idols



Draise the Lord, praise him, praise him, praise him with one
 accord: O praise him still all ye that be the servants of the Lord. O praise
 him ye that stand and be in the house of the Lord: ye of his court and of
 his house, praise him with one accord.

- 3 Praise ye the Lord for he is good, sing praises to his Name:
 it is a good and comely thing, alwayes to doe the same.
- 4 For why, the Lord hath Jacob chose to be his owne ye see,
 and he hath chosen Israel, his treasure for to be.
- 5 For, this I know and am right sure, the Lord is very great:
 he is indeed aboue all gods most easie to intreat.
- 9 For whatsoeuer pleased him, all that full well he wrought,
 in heauen, in earth, and in the sea, which he hath made of nought.
- 7 He lifts vp clouds euen from the earth, he makes lightnings and raine:
 he bringeth forth the winds also, he made nothing in vaine.
- 8 He smote the first borne of each thing in Egypt great and least,
 he spared there no liuing thing, the man nor yet the beast.
- 9 He hath in thee shew'd wonders great, O Egypt void of vaunts,
 on Pharaoh thy cursed king, and his seuerer servants.
- 10 He smote then many nations, and did most wondrous things:
 he slew the great the mightiest, and chiefest of their kings.
- 11 Schon king of the Amorites, and Og king of Basan:
 he slew also the kingdomes all that were of Canaan:
- 12 And gaue their land to Israel, an heritage to be,
 to Israel his owne people, an heritage gaue he.

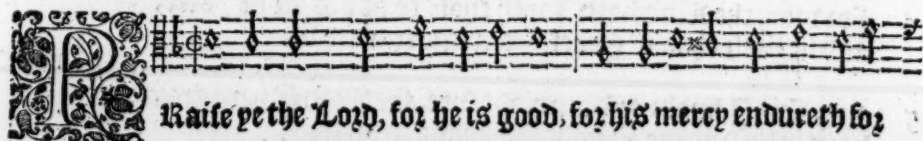
The second part.

- 13 Thy Name O Lord shall still endure, and thy memoriall,
 throughout all generations that are or e're be shall.
- 14 The Lord will surely now auenge his people all indeed:
 and to his seruants he will shew, fauour in time of need.

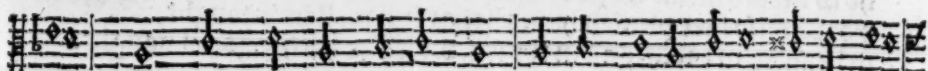
- 15 The idols of the heathen are made, in all their coasts and lands,
of siluer and gold they be, the worke euen of mens hands.
19 They haue their mouthes and cannot speak, and eies that haue no sight:
17 They eke haue eares that heare nothing, their mouthes be breathlesse
(quite.
18 Wherefore all they are like to them, that so doe set them forth,
and likewise those that trust in them, or thinke they be ought worth.
19 O all ye house of Israel, se that ye praise the Lord:
and ye that be of Aaraons house, praise him withone accoord.
20 And ye that be of Leuies house, praise ye likewise the Lord:
and ye that stand in awe of him, praise him with one accoord.
21 And out of Sion sound his praise, the great praise of the Lord:
which dwelleth in Jerusalem, praise him with one accoord.

Confitemini. Psal. Cxxxvi.

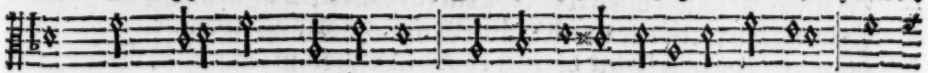
A most earnest exhortation to giue thanks vnto God for the creation and gouernment of all things,
which standeth in confession, that he giueth vs all of his merre liberality.



Raise ye the Lord, for he is good, for his mercy endureth for



uer: Giue praise vnto the God of gods, for his mercy endureth for euer:



Giue praise vnto the Lord of lords, for his mercy endureth for euer: which



onely doth great wonders worke, for his mercy endureth for euer.

- 5 Which by his wisdom made the heauens, for his mercy endureth, &
6 Which on the waters stretch'd the earth, for his mercy, &c.
7 Which made great lights to shine abroad, for his mercy, &c.
8 As Sunne to rule the the lightsome day, for his mercy, &c.
9 The Moone and Stars to guide the night, for his mercy, &c.
10 Which smote Egypt with the first bozne, for his mercy, &c.
11 And Israel brought out from them, for his mercy, &c.
12 With mighty hand and stretched arme, for his mercy, &c.
13 Which cut the red sea in two parts, for his mercy, &c.
14 And Israel made passe there through, for his mercy, &c.

- 15 And drowned Pharaoh and his host, for his mercy endureth for ever.
 16 Through wilderness his people led for his mercy endureth for ever.
 17 He which did smite great noble Kings, for his mercy, &c.
 18 And which hath slaine the mighty Kings, for his mercy, &c.
 19 As Sehon King of the Amorites, for his mercy, &c.
 20 And Og the King of Basan land, for his mercy, &c.
 21 And gaue their land for heritage, for his mercy, &c.
 22 Euen to his seruant Israel, for his mercy. &c.
 23 Rememb'ring vs in bale estate for his mercy, &c.
 24 And from oppressors rescued vs, for his mercy, &c.
 25 Which giueth food vnto all flesh for his mercy, &c.
 26 Praise ye the Lord of heauen aboue, for his mercy, &c.
 27 Giue thanks vnto the Lord of Lords, for his mercy, &c.

Another of the same by T. C.
 Sing this as the 148. Psalme.

O Land the Lord benigne,
 Whole mercies last for aye:
 Giue thanks and praises sing
 To God of Gods I say.
 2 For certainly,
 His mercies dure:
 Both firme and sure,
 Eternally.

3 The Lord of Lords praise ye,
 Whole mercies aye do dure,
 4 Great wonders onely hee,
 Both worke by his great power,
 For certainly,
 His mercies dure,
 Both firme and sure,
 Eternally.

5 Which God omnipotent,
 By his great wisdom hee,
 The heauenty firmament,
 Did frame as we may see.
 For certainly, &c.

6 Praise he the heavy charge,
 Of all the earth did stretch.
 And on the waters large,
 The same he did out stretch.
 For certainly, &c.

7 Great lights he made to bee,
 For why his loue is aye:
 8 Such as the Sunne we see,
 To rule the lightsome day,
 For certainly, &c.

9 And eke the Moone to cleare,
 Which shineth in our light,
 And starres that doe appeare,
 To guide the darksome night.
 For certainly, &c.

10 With grievous plagues & sores
 All Egypt smote he then:
 Their first borne lesse and more,
 He slew of Beasts and men.
 For certainly, &c.

11 And from amidst their land,
 His Israell forth brought:

12 Which he with mighty hand,
 And stretched arme hath brought.
 For certainly, &c.

13 The Sea he cut in two,
 Which stood by like a wall:

14 And made through it to go,
 His chosen children all,
 For certainly, &c.

15 But there he overwhelmed then
The proud king Pharaoh
With his great host of men,
And Chariots great also.
For certainly, &c.

16 Who led through wilderness
His people safe and sound:
and for his loue endlesse.

17 Great kings he brought to
ground.
For certainly, &c.

18 And slew with puissant hand
Kings mighty and of fame,
As of Amoytes land,

19 Schon the king by name.
For certainly, &c.

20 And Og (the gyant large)
Of Balan king also:

21 whose land and heritage,
He gaue his people tho.
For certainly, &c.

22 Euen vnto Israel,
His seruant deare I say,
He gaue the same to dwell,
And there abide for aye.
For certainly, &c.

23 To minde he did vs call,
In our most base degree.

24 And from oppressors all
In safety set vs free.
For certainly, &c.

25 All flesh in earth abroad,
With food he doth fulfill.

26 Wherefore of heauen the God,
To laud be it your will.
For certainly, &c.

Super flumina. Psal. Cxxxvii. W. W.

The people of God in their banishment, seeing Gods true Religion decay, liued in great anguish and sorrow of heart: the which grieues the Caldeans did so lightly pierce, that they rather increased the same daily with taunts, reproches and blasphemies against God: wherefore the Israelites desire God to punish the Chemiters, who prouoked the Babylonians against them, and (moued by the spirit of God) prophecied the destruction of Babylon, where they were used so tyrannously.



When as we late in Babylon, the rivers round about, and in remembrance of Sion, the teares for griefe burst out. 2. We hang'd our harps and instruments, the willow trees vpon, for in that place men for their ble, had planted many one.

3 Then they to whom we prisoners were, said to vs faintly, now let vs heare your Hebrew songs, and pleasant melody.

4 Alas said we, who can once frame, his sorrowfull heart to sing the praises of our longing God, thus vnder a strange king.

5 But

- 5 But yet if I Ierusalem out of my heart let slide,
then let my fingers quite forget the warbling harpe to guide.
- 6 And let my tongue within my mouth be ty'd for euer fast,
if that I toy befoze I see thy full deliuerance past.
- 7 Therefore O Lord remember now, the cursed noise and cry,
that Edoms sonnes against vs made, wheni they raz'd our city.
- 8 Remember Lord their cruell words, when as with one accord;
they cryed, on, sacke, and raze their walles, in despight of the Lord.
- 9 Euen so shalt thou O Babylon, at length to dust be brought:
and happy shall that man be cal'd, that out reuenge hath wrought.
- 10 Pea blessed shall that man be cal'd, that takes thy children pong:
to dash their bones against hard stones, which lye the streets among.

Confitebor tibi. Psal. Cxxxviii.

Dauid with great courage praiseth the goodnesse of God towards him, which is so great, that it is knowne to forraigne princes who shall praise the Lord together with him, and hee is assured to haue comfort of God in the time following, as he hath had befoze.

Sing this as the 111. Psalme. N.

Thee will I praise with my whole heart, my Lord my God alwayes:
euen in the presence of the gods, I will aduance thy praise.

- 2 Towards thy holy Temple I will looke and worship thee,
and praised in my thankfull mouth, thy holy name shall be.
- 3 Euen for thy louing kindnesse sake, and for thy trnth withall:
for thou thy Name hast by thy word, aduanced ouer all.
- 4 When I did call thou heardest me, and thou hast made also,
the power of increased strength, within my soule to grow.
- 5 Pea all the kings on earth they shall, giue praise to thee O Lord,
for they of thy most holy mouth, haue heard the mighty word.
- 6 They of the waves of God the Lord, in singing shall intreate:
Because the glory of the Lord, it is exceeding great.
- 7 The Lord is high, and yet he doth behold the lowly sprite:
but he contemning knowes afarre, the proud and lofty wight.
- 8 Although in midst of trouble I do walke, yet shall I stand,
renewed by thee O my God, thou wilt stretch out thy hand.
- 9 Upon the wrath of all my foes, and saued shall I be,
by thy right hand, the Lord God will perfozne this worke to me.
- 10 Thy mercy Lord endures for aye, Lord doe not me forsake:
forsake me not that am the worke, which thine owne hand did make.

Domine probasti. Psal. Cxxxix. N.

Dauid to cleanse his heart from all hypocrisie, sheweth that there is nothing to him, which God seeth not, which he comforteth by the creation of man. After declaring his zeale and feare to God, he protecteth to bee an enemy to all that contemne God.

Sing this as the 137. Psalme.

O Lord thou hast me tride and knowne, my sitting thou dost know:
and rising eke, my thoughts afarre thou understandst also.

- 2 My pathes yea and my lying dotone, thou compassedst alwaies:
 3 and by familiar custome art acquainted with my waies.
 4 No word is in my tongue O Lord, but knowne it is to thee:
 5 Thou me behind holdst and before, thou layest thine hand on me.
 6 Too wonderfull aboue my reach, Lord is thy cunning skill.
 it is so high that I the same cannot attaine untill.
 7 From sight of thy all-seeing spirit, Lord whether shall I goe?
 or whether shall I flee away, thy presence to scape fro?
 8 To heauen if I mount aloft, loe thou art present there:
 in hell if I lie downe below, euen there thou dost appeare.
 9 Yea let me take the morning wings, and let me goe and bide,
 euen there where are the farthest parts, where flowing sea doth slide:
 10 Yea euen thither also shall, thy reaching hand me guide:
 and thy right hand shall hold me fast, and make me to abide.
 11 Yea if I say the darkenesse shall yet shroud me from thy light:
 loe euen also the darkest night, about me shall be light.
 12 Yea darknesse hideth not from thee, but night doth shine as day.
 to thee the darkenesse and the light, are both alike alway.

The second part,

- 13 For thou possessedst hast my reins, and thou hast couered me:
 when I within my mothers wombe, enclosed was by thee.
 14 Thee will I praise, made fearefully, and wondrously I am:
 thy workes are marvellous, right well my soule doth know the same.
 15 My bones they are not hid from thee, although in secret place
 I haue beene made, and in the earth beneath I shaped was.
 16 When I was formelesse, then thine eye saw me, for in thy booke
 were written all, nought was before, that after fashion tooke,
 17 The thoughts therefore of thee O God, how deare are they to me
 and of them all how passing great the endlesse number be?
 18 If I should count them, loe there summe more then the sand I see:
 and whensoever I awake yet am I still with thee.
 19 The wicked and the bloudy men, oh that thou wouldest slay,
 euen those O God to whom depart depart from me I say.
 20 Euen those of thee O Lord my God, that speake full wickedly,
 those that are lifted up in baite, being enemye to thee:
 21 Hate I not them that hate thee Lord, and that in earnest wise?
 contend I not against them all, against thee that arise?
 22 I hate them with unfained hate, euen as my bitter foes:
 23 Try me O God, and know my heart my thoughts prone, and disclose.
 24 Consider Lord if wickednesse, in me therit any be:
 and in thy way O God my guld for euer lead thou me.

Eripe me. Psal. Cxi. N.

Dauid complains of the cruelty, falshood, and iniuries of his enemies, against which he prayeth to God, and assures himselfe of his helpe and succour, whereof he prouokes the iust to praise him, and to assure themselves of his tuition.

Siug this as the Lamentation.

- L**ord saue me from the euill man and from the cruell wight
 2 Deliuier me, which euill doe imagine in their spright.
 3 Which make on me continuall war, their tongues loe haue they whet :
 like serpents vnderneath their lips. is adders popson set.
 4 Keepe me O Lord, from wicked hands preserue me to abide
 free from the cruell man that meanes to cause my steps to slide.
 5 The proud haue laid a snare for me, and they haue spread a net
 with cords in my path way, and grins for me eke haue they set.
 9 Therefore I said vnto the Lord, thou art my God alone :
 heare me O Lord, I heare the voice wherewith I pray and moine.
 7 O Lord my God: thou onely art the strength that sauieth me :
 my head in day of battell hath been couered still by thee.
 8 Let not O Lord, the wicked haue the end of his desire :
 performe not his ill thoughts, lest he with pride be set on fire.
 9 Of them that compasse me about, the chiefest of them all:
 Lord let the mischiefe of their lips, vpon themselves befall.
 10 Let coales fall on them, let him cast them in consuming flame,
 and in deepe pits, so as they may not rise out of the same.
 11 For no back-biter shall on earth be set in stable plight :
 and euill to destruction still shall haunt the cruell wight.
 12 I know, the Lord th' afflicted will reuenge, and iudge the poore :
 13 The iust shall praise thy Name, and shall dwell with thee euermore.

Domine clamaui. Psal. Cxli. N.

Dauid being grievously persecuted vnder Sani, onely fleeth to God to haue succour, desireth him to bre-
 uie his afflictions, that he might patiently abide till God take vengeance vpon his enemies.



Lord vpon thee doe I call, Lord haste thee vnto me, and

harken Lord vnto my voyce, when I doe cry to thee. 2. As incense let my
 prayes be directed in thine eyes, and the uplifting of my hands as eue-
 ning sacrifice.

- 3 My Lord, for guiding of my mouth, let thou a watch before:
and also of my moving lips, O Lord keepe thou the doore.
- 4 That I should wicked workes commit, incline thou not my heart:
with ill men of their delicates, Lord let me eat no part.
- 5 But let the righteous smite me, Lord, for that is good for me:
let him reprove me, and the same a precious oyle shall be.
- 6 Such smiting shall not breake my head, the time shall shortly fall,
when I shall in their misery make prayers for them all.
- 7 Then when in stony places downe their Judges shall be cast,
then shall they heare my words for then: they haue a pleasant taste.
- 8 Our bones about the graues mouth, loe, scattered are they found:
as he that hebeth wood, or he that diggeth by the ground.
- 9 But O my Lord my God, mine eyes doe looke by vnto thee:
in thee is all my trust, let not my soule forsaken be.
- 10 Which they haue laid to catch me in, Lord keep me from the snare:
and from the subtil grins of them, that wicked workers are.
- 11 The wicked into their owne nets, together let them fall:
while I doe by thy helpe escape the danger of them all.

Voce mea. Psal. Cxlii. N.

David neither assayed with feare, nor carried away with anger, nor forced by desperation, would kill Saul, but with a quiet minde directed his prayer vnto God, who did preserve him.

BEfore the Lord God with my voice I did send out my crie:
and with my strayed voice vnto the Lord God prayed I.

- 2 My meditation in his sight to poure I did not spare:
and in the presence of the Lord, my trouble did declare.
- 3 Although perplexed was my spirit, my path was knowne to thee:
in way where I did walke, a snare they slyly laid for me.
- 4 I look'd and biewed on my right hand, but none there would me know:
all refuge failed me, and for my soule none care did show.
- 5 Then cried I, Lord, to thee, and said, My hope thou onely art:
thou in the land of liuing art my portion and my part.
- 6 Harke to my crie, for I am brought full low, deliuer me
from them that doe me persecute, for me too strong they be.
- 7 That I may praise thy Name, my soule from prison, Lord, bring out
when thou art good to me, the iust shall presse me round about:

Domine exaudi. Psal Cxliii. N.

In earnest prayer for the remission of sinnes: acknowledging, that the enemies did cruelly persecute him by Gods iust iudgement. He desireth to be restored to grace, to be gouerned by his holy spirit, that he may spend the rest of his life in the true feare and seruice of God.

Sing this as the 145. Psalm.

LORD heare my prayer, harke the plaint that I doe make to thee:
Lord in thy natieue truth, and in thy iustice answer me.

- 2 In iudgement with thy seruant Lord, Enter not at all :
for iustified be in thy sight, not one that liueth shall.
- 3 The enemy hath pursu'd my soule, my life to ground hath throwne :
and laid me in the darke like them, that dead are long ago.
- 4 Within me in perplexity, was mine accombred spirit :
and in me was my troubled heart, amazed and affright.
- 5 Yet I record time past, in all thy workes I meditate :
yea in thy workes I meditate, that thy hands haue create.
- 6 To thee O Lord my God, loe I doe stretch my crawing hands :
my soule desireth after thee, as do the thirsty lands.
- 7 Heare me with speed, my spirit doth faile, hide not thy face me fro :
else shall I be like them, that downe into the pit doe goe.
- 8 Let me thy louing kindnesse, in the morning heare and know :
for in thee is my trust, shew me the way where I shall goe.
- 9 For I lift vp my soule to thee, O Lord deliuer me
from all mine enemies : for I haue hidden me with thee.
- 10 Teach me to doe thy will, for thou, thou art my God I say :
let thy good spirit vnto the land of mercy me conuey.
- 11 For thy Names sake with quickning grace, aliuie doe thou me make,
and out of trouble bring my soule, euen for thy iustice sake.
- 12 And for thy mercy slay my foes, O Lord destroy them all,
that doe oppresse my soule, for I thy seruant am and shall.

Benedictus Dominus. Psal. Cxliiii. N.

Dauid praiseth the Lord with great affliction and humility, for his kingdome restored, and for his kingdome obtained, yet calleth for helpe, and destruction of the wicked, promising to acknowledge the same with a song of prayles, and declareth wherein the felicity of any people consisteth.

Sing this as the 145. Psalme.

- B**lessed be the Lord my strength, that doth instruct my hands to fight,
the Lord that doth my fingers frame, to battell by his might.
- 2 He is my goodnesse, fort and tower, deliuerer and shield.
in him I trust, my people he, subdues to me to yeeld.
 - 3 O Lord what thing is man, that him thou holdest so in price ?
or sonne of man that vpon him, thou thinkest in such wise ?
 - 4 Man is but like to vanity, so passe his dayes to end,
 - 5 As fleeting shade, bow downe O Lord, the heauens and descend.
 - 6 The mountains touch & they shall smoke, cast forth thy lightning flame
and scatter them, thine arrowes shoot, consume them with the same.
 - 7 Send downe thine hand euen from aboue, O Lord deliuer me.
take me from waters great, from hand of strangers make me free.
 - 8 whose subtile mouth of vanity, and fondnes doth entreat :
and their right hand is a right hand of falshood and deceit.

- 9 A new song will I sing O God, and singing will I be,
on viol, and on instrument, ten stringed vnto thee.
- 10 Euen he it is that onely giues deliverance to kings :
vnto his seruant Dauid help from hurtfull sword he brings.
- 11 From strangers hand me saue and shield, whose mouth talkes vanity :
and their right hand is a right hand, of guile and subtilty.
- 12 That our sons may be as the plants, whom growing youth doth reare
our daughters as caru'd corner stones, like to a pallace faire.
- 13 Our garners full, and plenty may with sundry sorts be found :
our sheep bring thousands, in our streets ten thousands may abound.
- 14 Our oren be to labour strong, that none doe vs inuade :
there be no goings out, nor cries within our streets be made.
- 15 The people blessed are that with such blessings are so stor'd :
yea blessed all the people are, whose God is God the Lord.

Exaltabote, Deus. Psal. Cxlv. N.

This Psalme was made when the Kingdome of Dauid flourished, wherein he describeth the wonderfull prouidence of God, as well in governing man, as in preserving the rest of his creatures. He praiseth God for his iustice and mercie, but especially for his louing kindnes toward those that call vpon him, that feare him, and loue him.

Thee will I laud my God and king, and blesse thy name for
aye. 2. For euer will I praise thy name, and blesse thee day by day. 3. Great
is the Lord, most worthy praise, his greatnes none can reach. 4. From
race to race they shall thy workes praise, and thy power preach.

- 5 I of thy glorious Maiessty, the beauty will record,
and meditate vpon thy workes, most wonderfull O Lord.
- 6 And they shall of thy power and of thy fearefull acts declare :
and I to publish all abroad thy greatnesse will not spare.
- 7 And they into the mention shall breake of thy goodnesse great,
and I aloud thy righteousnesse in singing shall repeate.
- 8 The Lord our God is gracious and mercifull also :
of great abounding mercy, and to anger he is slow.

- 9 Pea good to all, and all his works his mercy doth exceed:
- 10 Loe all thy workes do praise thee Lord, and doe thy honour spread.
- 11 Thy Saints doe blesse thee and they doe thy kingdomes glory show:
- 12 And blaze thy power to cause the sonnes of men thy power to know:

The second part.

- 13 And of his mighty Kingdome eke, to spread the glorious praise:
thy Kingdome Lord a Kingdome is, that doth endure alwaies:
- 14 And thy dominion through each age, endures without decay:
the Lord upholdeth them that fall, their sliding he doth stay.
- 15 The eyes of all doe waite on thee, thou dost them all relieue:
and to thou each sufficing food in season due dost giue.
- 16 Thou openest thy plenteous hand, and bounteously dost fill
all things whatsoeuer doe liue with gifts of thy good will.
- 17 The Lord is iust in all his waies his works are holy all:
- 18 Neere all he is that call on him, in truth that on him call.
- 19 He the desires which they require, that feare him will fulfill:
and he will heare them when they cry, and saue them all he will
- 20 The Lord preserues all those to him that beare a louing heart:
but he them all that wicked are, will utterly subuert.
- 21 My thankfull mouth shall gladly speake the praises of the Lord:
all flesh to praise his holy Name forever shall accord.

Lauda anima mea. Psal. Cxlv. I. H.

Dauid shewing his great desire he had to praise God, teacheth that none should put their trust in men, but in God alone, who is Almighty, and deliuereth the afflicted, nourisheth the poore, certeth prisoners at liberty, comforteth the fatherlesse, and reigneth for euer.

Sing this as the 137 psalme.

- M**y soule praise thou the Lord alwaies, my God I will confesse:
while breath & life prolong my dayes, my tongue no time shall cease.
- 3 Trust not in worldly princes then though they abound in wealth:
nor in the sons of mortall men in whom their is no health.
 - 4 For why their breath doth soone depart, to earth anon they fall:
and then the counsels of their heart decay and perish all.
 - 5 O happy is that man I say, whom Jacobs God doth aide:
and he whose hope doth not decay but on the Lord is staid.
 - 6 Which made the earth and waters deepe, the heauens high withall,
which doth his word and promise keepe in truth and euer shall.
 - 7 With right alwaies doth he proceed, for such as suffer wrong:
the poore and hungry he doth feed and loose the fetters strong.
 - 8 The Lord doth send the blind their sight, and lame to limbs restore:
the Lord I say doth loue the right, and iust man euermore.
 - 9 He doth defend the fatherlesse and strangers sad in heart,
and quite the widow from distress, and all mens waies subuert.

- 10 Thy Lord and God eternally, O Sion still shall raigne :
in time of all posterity, for ever to remaine.

Laudate Dominum. Psal. Cxlvii.

The Prophet prayeth the bounty, wisdome, power, iustice and providence of God vpon all his creatures especially vpon his Church, which he gathered together after their dispersion: declaring his word and iudgment so vnto them, as he hath to no other people.

Sing this as the 137. Psalme.

- Praise ye the Lord, for it is good vnto our God to sing:
for it is pleasant and to praise, it is a comely thing.
- 2 The Lord his owne Jerusalem he buildeth by alone:
and the dispersed of Israel, doth gather into one.
- 3 He heales the broken in their heart, their sores he doth by binde,
- 4 He counts the number of the starres and names them in their kinde.
- 5 Great is the Lord, great is his power, his wisdome infinite:
- 6 The Lord releues the meeke, & throwes to ground the wicked wight.
- 7 Sing vnto God the Lord with praise, vnto thy Lord reioyce,
and to our God vpon the harpe aduance your singing voice.
- 8 He couers heauen with clouds, and for the earth prepareth raine:
and on the mountaines he doth make, the grasse to grow againe.
- 9 He giues to beasts their food, and to yong Ravens when they cry:
- 10 His pleasure not in strength of Horse, nor in mans legs doth lie.
- 11 But in all those that feare the Lord, the Lord hath his delight:
and such as do attend vpon, his mercies shining light.

The second part.

- 12 O praye the Lord Jerusalem, thy God O Sion praise:
- 13 For he the bars hath forged strong where-with thy gates he stayes,
- 14 Thy Children he hath blest in thee, and in thy borders he
doth settle peace, and with the flowre of wheat he filleth thee.
- 15 And his commandement vpon the earth he sendeth out
and eke his word with speedy course, doth swiftly run about.
- 16 He giueth snow like wooll, hoze-frosts like ashes doth he spread:
- 17 Like morsels calls his Ice, thereof the cold who can abide?
- 18 He sendeth forth his mighty word, and melteth them againe:
his wind he makes to blow and then the waters flow amaine.
- 19 The doctrine of his holy word to Jacob doth he shew:
his statutes and his iudgments he giues Israel to know.
- 20 With euery Nation hath he not so dealt, nor haue they knowne
his secret iudgments, yea therefore praise ye the Lord alone.

Laudate Dominum. Psal. Cxlviii. I. H.

He exhorteth all creatures to praye the Lord, in heauen, and in all places, especially for the power that he hath giuen to his people Israel, whom he hath taken for euer vnto him.

Siue



Give laud unto the Lord from heaven that is so high, praise him
in deed and word above the starry skie: and also ye, his Angels all armies
topall, praise him with glee.

3 Praise him both Moone & Sun,
which are so cleare and bright;
The same of you be done,
Ye glistering starres of light.
4 And eke no lesse,
Ye heauens faire,
5 And clouds of the ayre,
His laud expresse.
6 For at his word they were,
All formed as we see:
At his voyce did appeare,
All things in their degree.
which he set fast;
To them he made a law and trade,
For aye to last.
7 Extoll and praise Gods Name,
On earth ye dragons fell,
All deeps doe ye the same,
For it becommeth you well. (now
8 Him magnifie, fire, haile, ice,
And stormes & blow at his decree.
9 The hills and mountaines all,
And trees that fruitfull are:
The Cedars great and tall,
His worthy praise declare.

10 Beasts and cattell,
Pea, birds flying,
And wormes creeping:
That on earth dwell.
11 All kings both more and lesse,
With all their pompous traine:
Princes and all Iudges,
That in the world remaine,
Extall his Name:
12 Young men and maids,
Old men and babes do ye the same.
13 For his Name shall we proue
To be most excellent:
whose praise is farre aboue
The earth and firmament.
14 For sure he shall
Extall with blisse, the horne of his,
And helpe them all.
His Saints shall all forth tell
His praise and worthinesse:
The children of Israel,
Each one both more and lesse:
15 And also they,
That with good will,
His words fulfill and him obey.

Cantate Domino. Psal. Cxlix. N.

An exhortation to the Church to praise the Lord for the victory and conquest that he giueth to his Saints
against all mens power.

Sing this as the 145. Psalme.

Sing ye unto the Lord our God, a new reioycing song:
and let the praise of him be heard, his holy Saints among.
2 Let Israel reioyce in him, that made him of nothing:
and let the seed of Sion eke, be ioyfull in their King.
3 Let them sound praise with voyce of flute, unto his holy Name,
and with the Timbrell and the Harpe, sing praises of the same.
4 For why? the Lord his pleasure all, hath in his people set,
and by deliuerance he will raise, the mecke to glorie great.

P 2

5 with

- 1 With glory and with honour now let all thy Saints reioyce;
 and now aloud vpon their beds aduance their singing voyce;
 2 And in their mouthes let be the acts of God the mighty Lord,
 and in their hands eke let them beare a double edged sword.
 3 To plague the heathen, and correct the people with their hands,
 4 To binde their stately Kings in chaines, their Lords in yron bands.
 5 To execute on them the doome, that written is before:
 this honour all his Saints shall haue, praise ye the Lord therefore.

Laudate Dominum. Psal. CL.

An exhortation to praise the Lord without ceasing by all manner of waies, for all his mighty and wonderful workes.

Sing this as the 147. Psalme.

- Yeld vnto God the mighty Lord, praise him in his Sanctuary:
 and praise him in the firmament, that shewes his power on high.
 2 Aduance his Name, prayle him in his mighty acts alwayes:
 according to his excellency of greatnesse, giue him praise.
 3 His praises with a princely noise, of sounding trumpets blow,
 praise him vpon the Viole, and vpon the Harpe also.
 4 Praise him with Timbrell and with flute, Organs and Virginals:
 5 With sounding Cymbals praise ye him, praise him with loud Cymbals.
 6 What euer hath the benefit of breathing, praise the Lord:
 to praise the Name of God the Lord, agree with one accord.

The end of the Psalmes of Dauid in meeter.

A song to be sung before Morning prayer. T. B.

Sing this as the 100. Psalme.

Praise ye O Lord, ye Gentiles all, which hath brought you into this light:
 O praise him all people mortall, as it is most worthy and right.
 For he is full determined, on vs to powre out his mercy.
 And the Lords truth be ye assured, abideth perpetually.
 Glorify be to God the father, and to Jesus Christ his true Sonne:
 with the holy Ghost in like manner, now and at every season.

A song to be sung before Euening prayer. by T. B.

Sing this as the 100 Psalme.

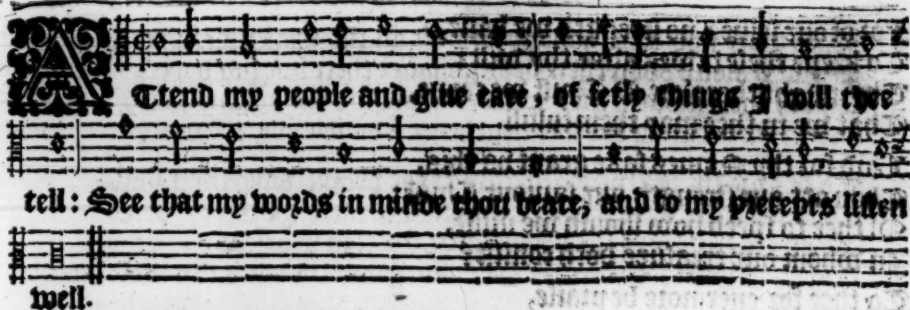
Behold now giue heed such as be,
 the Lords seruants faithfull and true.
 Come praise the Lord euery degree, with such songs as to him are due.
 O ye that stand in the Lords house, euen in our owne Gods mansion.
 Praise ye the Lord so bounteous, which worketh our saluation.
 2 Lift vp your hands in his holy place, yea that in time of night:
 Praise the Lord which giueth all grace, for he is a Lord of great might.
 Then shall the Lord out of Sion, which made heauen & earth by his power
 Giue to you and to your Nation, his blessing, mercy and fauour.

Glorify to God the father, &c.

The ten Commandements of Almighty God. Exod. xx. W. W.

Attend

The X. Commandments.



At tend my people and give eare, of filthy things I will thee
tell: See that my words in minde thou beate, and to my precepts listen
well.

1 I am thy Soueraigne Lord and God,
which haue thee brought from carefull thral:
And eke reclaim'd from Pharaohs rod,
Make thee no Gods on them to call.

2 No fashioned forme of any thing,
In heauen or earth to worship it:
For I thy God by reuenging,
With grievous plagues this sin will smite.

3 Take not in vaine his holy Name,
Abuse it not after thy will:
For so thou might'st soone purchase blame,
And in his wrath he would thee spill.

4 The Lord from work the seventh day rest,
And brought all things to perfect end:
So thou and thine that day take rest,
That to Gods bests ye may attend.

5 Unto thy parents honour giue,
As Gods commandments doe intend:
That thou long dayes and good mayest liue,
In earth where God a place doth lend.

6 Beware of murder and cruell hate,
7 All filthy fornication feare:
8 See thou steale not in any rate,
9 False witnesse against no man beare.

10 Thy neighbours house with not to hate,
His wife, or ought that he calls mine:
His field, his Oxe, his Ass, his slaue,
Or any thing which is not thine.

A prayer.

The spirit of grace grant vs O Lord,
To keepe these lawes our hearts restore
And cause vs all with one accord,
To magnifie thy Name therfore.

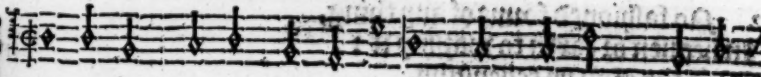
The Lords prayer.

For of our selues no strength we haue,
To keepe these lawes after thy will:
Thy might therefore O Christ we craue,
That we in thee may them fulfill.

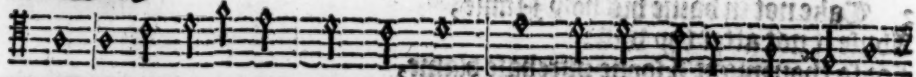
Lord for thy Names sake grant vs this,
Thou art our strength our sauour Christ:
Of thee so speed how should we misse,
In whom our treasure doth consist:

To thee for euermore be praise,
With the Father in each respect.
And with the holy Spirit alwayes,
The comforter of thine elect.

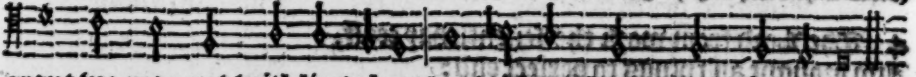
The Lords prayer.



Our Father which in heauen art, and mak'st vs all one brother



hood, to call vpon thee with one heart, our heauenly father and our God,



grant we pray not with lips alone, but with our hearts deep sigh & groan:

Thy blessed Name be sanctified,
Thy holy word might vs inflame
In holy life for to abide,
To magnifie thy holy Name.
from all errors defend and keepe
the little flocke of thy poore sheepe.

Thy kingdome come euen at this houre,
And henceforth euerlastingly:
Thine holy Ghost into vs poure,
With all his gifts most plenteously.

from Satans rage and filthy band
Defend vs with thy mighty hand.

Thy will be done with diligence,
Like as in heauen in earth also:
In trouble grant vs patience,
Thee to obey in wealth and woe.
Let not flesh, blood, or any ill,
Perswade against thy holy will.

The Creede.

Giue vs this day our Dayly bread,
And all other good gifts of thine:
keepe vs from war and from blood-shed,
Also from sicknesse death and pine:
that we may liue in quietnesse,
without all greedy carefulnesse.

Forgiue vs our offences all,
Relieue our carefull conscience:
As we forgiue both great and small,
which vnto vs haue done offence.
Prepare vs Lord for to serue thee;
In perfect loue and vnitie.

O Lord into temptation,
Lead vs not when the fiend doth rage,
To withstand his inuasion,
Giue power and strenght to euery age.
Arme and make strong the feeble host:
with faith and with the holy Ghost.

O Lord from euill deliuer vs,
The dayes and times are dangerous:
from euerlasting death saue vs,
And in our last need comfort vs,
A blessed end to vs bequeath,
Into thy hands our soules receiue.

For thou O Lord art King of Kings,
And thou hast power ouer all:
Thy glory shineth in all things,
In the wide world vniuersall.

Amen: let it be done O Lord,
That we haue pray'd with one accord.

The xii. Articles of the Christian faith.

All my beliefe and confidence, thin the Lord of might, the Fa-
ther which all things hath made, the day and the night. The heauens
and the firmament, and also every starre, the earth and all that is there.

The Creed.



in, which passe mens reason far.

And in like manner I beleue, in Christ our Lord his Sonne.
coequall with the deity, and man in flesh and bone.
Conceiued by the holy Ghost, his word doth me assure,
and of his mother Mary borne, yet she a Virgin pure.

Because mankinde to Sathan was, for sin in bond and thall,
he came and offered by himselfe, to death, to saue vs all.
And suffering most grievous paine, then Pilate being Judge,
was crucified on the crosse, and thereat did not grudge.

And so he dyed in the flesh, but quickned in the spright :
his body then was buried, as is our hie and right.
His soule did after this descend, into the lower parts,
a dread vnto the wicked spirits, but ioy to faithfull hearts.

And in the third day of his death, he rose to life againe,
to th'end he might be glorified, out of all grieve and paine.
Ascending to the heauens high, to sit in glory still :
on Gods right hand his father deare, according to his will.

Untill the day of iudgement come, when he shall come againe,
with Angels power (yet of that day we all be uncertaine.)
To iudge all people righteously, whom he hath dearly bought :
the liuing and the dead also, which he hath made of nought.

And in the holy spirit of God, my faith to satisfie :
the third person in the Trinity, beleue I stedfastly.
The holy and Catholike Church, that Gods word doth maintaine :
and holy Scripture doth allow, which Satan doth disdain.

And also I doe trust to haue, by Jesus Christ his death,
release and pardon of my sins, and that onely by faith.
What time all flesh shall rise againe before the Lord of might,
and see him with their bodily eyes, which now doe giue them light.

And then shall Christ our Saviour, the sheepe and goats diuide ;
and giue life euermore, to those whom he hath rei de :
within his Realme celestiall in glory for to rest,
with all the holy company, of Saints and Angels blest.

Which serue the Lord omnipotent, obediently each houre,
to whom be all dominion and praise for euermore.

A prayer to the holy Ghost, to be sung before
the Sermon.

Sing this as the 119 Psalm.

Come

Da pacem Domine. A

Come holy spirit the God of might, comforter of vs all,
Teach vs to know thy word aright, that we doe neuer fall
O holy Ghost visite our coast, defend vs with thy shield
against all sinne and wickednesse, Lord helpe vs winne the field.

Lord keep our King and his Counsell, and giue them will and might,
To perseuere in thy Gospell, which can put sinne to flight.

O Lord that giuest thy holy word, send Preachers plenteously:
That in the same we may accord, and therein liue and die.

O holy spirit direct aright, the Preachers of thy word:
That thou by them mayest cut downe sinne, as it were with a sword.
Depart not from those Pastors pure, but ayde them at all need:
Which breake to vs the bread of life, whereon our soules doe feed,

O blessed spirit of truth, keepe vs in peace and vnitie:
Keepe vs from sects and errors all, and from all Papistry.
Conuert all those that are our foes, and bring them to thy light,
That they and we may all agree, and praise thee day and night.

O Lord encrease our faith in vs, and loue so to abound,
That man and wife be void of strife, and neighbours about vs round.
In our time giue thy peace O Lord, to nations far and nigh:
And teach them all thy holy word, that we may sing to thee.

All glory to the Trinity that is of mighties most,
The liuing Father and the Son, and eke the holy Ghost.
And as it hath been in time, that hath been heretofore,
As it is now, and so shall be, henceforth for euermore,

Da pacem Domine.

Give peace in these our dayes O Lord, great dangers are now at
hand, thine enemies with one accord, Christs name in euery land, seek to
deface, roote out and eace, thy true right word, by the way
Lord we thee pray, thou helpe alone in all need,
Giue vs that peace which we doe lacke,
Through mis-beliefe and ill life.

Thy

A thanksgiving.

Thy word to offer thou dost not slack,
Which we unkindly gaine-sterne :
With fire and sword, this healthfull word
Some persecute and oppresse.
Some with the mouth confesse the truth,
Without sincere godlinesse.

Giue peace, and by thy spirit dolours send,
With griefe and repentance true
Pierce thou our hearts our liues amend,
And by faith Christ renew.
That feare and dread, war and blood-shed,
Through thy sweet mercy and grace,
May from vs slide, thy truth may abide,
And shine in euery place.

The complaint of a sinner, who craueth of Christ to be
kept vnder his mercy.



Here righteousness doth say, Lord for my sinfull part, in wrath
thou should'st me pay, vengeance for my desert, I can it not deny, but needs



I must confesse, how that continually thy lawes I doe transgresse,

But if it be thy will, with sinners to contend,
Then all thy flocke shall spill, and be lost without end.
For who liues here so right, that rightly he can say,
he sinneth not in thy sight, full oft and euery day?

The scripture plainly telleth me, the righteous man offendeth,
seven times a day gainst thee, whereon thy wrath dependeth,
So that the righteous man, doth walke in no such path,
but he fals now and then, in danger of thy wrath.

Then sith the case so stands, that euen in the man right wise
fals oft in sinfull bands, wheteby thy wrath may rise.
Lord I that am vnjust, and righteousnesse none haue :
whereto then shall I trust, my sinfull soule to saue?

But

The Lamentation.

But truly to that post, whereto I cleave and shall,
which is thy mercy most, Lord let thy mercy fall.
And mitigate thy mood or else we perish all:
the price of this thy blood, wherein mercy I call.

The Scripture both declare no drop of blood in thee:
but that thou didst not spare, to shed each drop for me.
Now let those drops most sweet so moist my heart so dry,
that I with sinne repleat may live and sin may die.

That being mortified, this sinne of mine in me,
I may be sanctified, by grace of thine in thee.
So that I neuer fall into such mortall sinne,
that my foes infernall reioyce my death therein.

But boughsate me to keepe, from those infernall foes,
and from that lake so deep whereas no mercy growes
And I shall sing the songs confirmed with the iust,
that unto thee belongs, which art mine onely trust.

The Lamentation.

Though perfect repentance, the sinner hath a sure trust in God, that his sinnes shall be washed away
in Christs blood.



Lord in thee is all my trust, give eare unto my woefull cry;
refuse me not that am vniust, but bowing downe thy heauenly eye, be-
hold how I doe still lament, my sins wherein I do offend, O Lord for
them shall I be shent, till thee to please I do intend:

No, no, not so, thy will is bent to deale with sinners, in thine ire:
But when in heart they shall repent, thou hearest it with speed they will be-
To thee therefore still shall I cry, to wash away my sinfull crime:
Thy blood O Lord is not yet dry, but that it may helpe me in time.

Haste thee O Lord haste thee I say, to potize on me thy gifts of grace,
That when this life shall sit away, in heauen with thee I may haue place
where thou dost reign eternally, with God which once has borne thee send
where Angels sing continually, to thee be praise without end.

A thanksgiving.

A thanksgiving after the receiuing of the Lords Supper.

Sing this as the 137. Psalm.

The Lord be thanked for his gifts and mercies euermore,
that he doth shew vnto his Saints, to him be laud therefore.
Our tongues cannot to praise the Lord, as he of right deserues:
our hearts cannot of him to thinke, as he all vs preserue.

His benefits they be so great, to vs that be but sinne:
that at our hands for recompence, there is no hope to winne.
O sinfull flesh that thou shouldst haue such mercies of the Lord:
thou dost deserue more worthily of him to be abhord.

Brought else but sinne and wretchednes, doth rest within our hearts:
and stubbornely against the Lord, we dayly play our parts.
The sunne aboue in firmament, that is to vs a light,
doth shew it selfe more cleare and pure, than we be in his sight.

The heavens aboue and all therein more holy are then we:
they serue the Lord in their estate each one in his degree.
They doe not strue for masterhip, nor slacke their office set:
but feare the Lord and do his will, hate is to them no let.

Also the earth and all therein, of God it is in awe:
it doth obserue the formers will, by skilfull natures law.
The sea and all that is therein, doth bend when God doth berke:
the spirits beneath doth tremble all, and feare his wrathfull checke.

But we alas for whom all these, were made them for to rule:
doe not so know by loue the Lord, as doth the Hoyle or Mule.
A law he gaue for vs to know, what was his holy will:
he would vs good, but we would not auoyd the thing is ill.

Not one of vs that seeketh out the liuing Lord to please,
nor doe the thing that might vs ioyne, to Christ and quiet ease.
Thus are we all his enemies, we can it not deny:
and he againe of his good will, would not that we should die.

Therefore when remedy was none to bring vs vnto life:
the Sonne of God our flesh he took, to end our mortall strife.
And all the law of God the Lord, he did it full obey:
and for our sinnes vpon the Crosse his bloud our debts did pay.

And that we should not yet forget, what good he to vs wrought,
a signe he left our eyes to rest, that he our bodies bought.
In Bread and wine here blisse, vnto thingies and taste,
his mercies great thou maist record, if that his spirit thou hast.

As once the corne did sowe and grow, and was cut downe with sythe:
and threshed out with many stripes, out from the huske to diue.
And as the mill with violence, did teare it out so small,
and made it like to earthy dust, not sparing it at all.

And

A Prayer.

And as the Quen with fire hot, did close it vp in heate: and all this done that I haue sayd, that it should be our meate.
So was the Lord in his ripe age cut downe by cruell death:
his soule he gaue in torment's great, and recelied by his breath.

Because that he to vs might be an euermoring bread,
with much reproch and troubles great on earth his life he led.
And as the Grapes in pleasant time are pressed here fore:
and plucked downe when they be ripe, and let to grow no more.

Because the iuyce that in them is, as comfortable drinke:
we might receiue and ioyfull be when sorrowes make vs thinke.
So Christ his blood out pressed was, with naye and cke with speare:
the iuyce thereof doth saue all thole that rightly do him feare.

And as the cornes by vnity, into one loafe are knit:
so is the Lord and his whole Church, though he in heauen sit.
As many Grapes make but one wine, so should we be but one:
in faith and loue in Christ alone and vnto Christ alone.

Leading a life without all strife, in quiet, rest and peace:
from enuy and from malice both, our hearts and tongues to cease,
which if we doe then shall we shew, that we his chosen be:
by faith in him to lead a life as alway willed he.

And that we may so do indeed, God send vs of his grace:
then after death we shall be sure, with him to haue a place.

R. W.

Reserue vs Lord by thy deare word, from Turke and Pope de-

send vs Lord, which both would thrust out of his throne, our Lord Iesus

Christ thy deare Sonne.

Lord Iesus Christ shew forth thy might, that thou art Lord of Lords by
thy poore afflicted flock defend, we may praise thee without end (right
God holy Ghost our comforter be our patrone, helpe, and succour
goue vs one mind and perfect peace, all gifts of grace in vs increase.
Thou liuing God in persons three, thy Name be praised in Unity:
in all our need so vs defend, that we may praise thee without end

Prayers

A forme of prayer to be vsed in priuate houses, euery

Morning and Evening

Morning Prayer.

A mighty God and most mercifull Father, wee doe not present our selues heere before thy Maiesty, trusting in our owne merits or worthinesse, but in thy manifold mercies, which hath promised to heare our prayers and grant our requests which wee shall make to thee, in the Name of thy beloued Sonne Iesus Christ our Lord, who also hath commanded vs to assemble our selues together in his Name, with full assurance that he will not onely be amongst vs, but also be our Mediator and Aduocate towards thy Maiesty, that we may obtaine all things which shall seeme expedient to thy blessed will, for our necessities. Therefore we beseech thee sweete Father, to turne thy louing countenance towards vs, and impute not to vs our manifold sinnes and offences, whereby we iustly deserue thy wrath and punishment, but rather receiue vs to thy mercy for Iesus Christs sake, accepting his death and passion as a iust recompence for all our offences, in whom thou art well pleased, and through whom thou canst not be offended with vs. And seeing that of thy great mercies we haue quietly passed this night, grant O heavenly Father, that we may bestow this day wholly in thy seruice, so that all our thoughts, words and deeds, may redound to the glory of thy great name, and good example to all men, who seeing our good workes, may glorifie thee our heavenly father: and forasmuch as of thy meete fauour and loue, thou hast not onely created vs to thine owne similitude and likeness, but also hast chosen vs to be heires with thy deare son Iesus Christ, of that immortall kingdome which thou preparest for vs, from the beginning of the world. We beseech thee to encrease our faith and knowledge, and to lighten our hearts with thy holy spirit that we may in the meane time liue in godly conuersation and integrity of life, knowing that Idolaters, Adulterers, couetous men, contentious persons, drunkards, gluttons, and such like, shall not inherit the kingdome of God.

And because thou hast commanded vs to pray one for another, we doe not onely make request O Lord for our selues and for them thou hast already called to the true vnderstanding of thy heavenly will, but for all the people & nations of this world who, as they know by thy wonderfull workes that thou art God ouer all, so they may be instructed by thy holy spirit, to beleue in thee their Sauour & redeemer. But for as much as they cannot beleue except they heare, nor cannot heare but by preaching, and none can preach except they be sent, therefore O Lord raise vp faithful distributors of thy misteries, who setting apart all worldly respects may both in their life and doctrine, onely seeke thy glory. Contrarily confound Sathan and Antichrist, with all hirelings, whom thou hast already cast off into a reprobate sence, that they may not by sects, schismes, heresies, and errors, disquiet thy little flocks. And because O Lord we be fallen into the latter dayes and dangerous times wherein ignorance hath gotten the vpper hand, and Sathan by his ministers seeketh by all meanes to quench the light of thy Gospell: we beseech thee to maintaine thy cause against those rauening wolues, and strengthen all thy seruants whom they keepe in prison and bondage, let not thy long suffering be an occasion, either to increase their cruelty, or discourage thy children, neither yet let our sinnes and wickednesse bee an hindrance to thy mercies, but with speed

Prayers!

speed (O Lord) consider these great miseries: For thy people Israel many times by their sinnes prouoked thine anger, and thou punishedst them by the iust iudgement: Yet though their sinnes were neuer so grievous, if they once returned from their iniquity, thou receiuedst them to mercy. We therefore most wretched sinners bewaile our manifold sinnes, and earnestly repent vs of all soeuer wickednes, and vngodly behauiour towards thee: And whereas we cannot of our owne purchase pardon; yet we humbly beseech thee for Iesus Christs sake, to shew thy mercy vpon vs, and receiue vs againe to thy fauour. Grant vs deare Father these our requests; and other things necessary for vs, and the whole Church; according to thy promise in Iesus Christ our Lord. In whose name we beseech thee, as he hath taught vs, saying. Our Father which art in, &c.

Euening Prayer.

O Lord God Father euermourning and full of pittie, we acknowledge and confesse that we be not worthy to lift vp our eyes to heauen, much lesse to present our selues before thy Maiesty, with confidence that thou wilt heare our prayers, and grant our requests: if we consider our owne desertings, for our consciences do accuse vs, and our sins do witnesse against vs, as we know that thou art an vpright Iudge, which dost not iustifie the sinners and wicked men, but punishest the faults of all such as transgresse thy commandments: Yet most mercifull Father since it hath pleased thee to command vs to call on thee in all our troubles and aduersities, promising euen then to helpe vs, when we feele our selues (as it were) swallowed vp of death and desperation, we utterly renounce all worldly confidence and fly to thy Soueraigne bounty as our onely stay and refuge: beseeching thee not to call to remembrance our manifold sinnes and wickednesse, whereby we continually prouoke thy wrath and indignation against vs, neither our negligence and unkindnesse, which haue neither worthily esteemed, nor in our liues sufficiently expressed the sweet comfort of thy Gospell reuealed vnto vs but rather to accept the obedience and death of thy Son Iesus Christ, who by offering vp his body in sacrifice once for all hath made a sufficient recompence for all our sinnes. Haue mercy therefore vpon vs (O Lord) and forgive vs our offences, teach vs by the whole spirit that we may rightly weigh them and earnestly repent vs of the same. And so much the rather (O Lord) because that the reprobate and such as thou hast forsaken cannot praise thee, nor call vpon thy name, but the repenting heart the sorrowfull minde, the conscience oppressed, hungering and thirsting for thy grace, shall euer set forth thy praise and glory. And albeit we be but wormes and dust, yet thou art our Father, and we thy Children, thou art our Shepheard, and we thy flocke, thou art our Redeemer, and we thy people whom thou hast bought, thou art our God, and we thine inheritance: Correct vs not therefore in thine anger (O Lord) neither according to our deserts punish vs but mercifully chastise vs with a fatherly affection, that all the world may know that at what time soeuer a sinner doth repent him of his sinnes from the bottome of his heart, thou wilt put away all his wickednesse out of thy remembrance, as thou hast promised by thy Holy Prophet.

Finally, forasmuch as it hath pleased thee to make the night for man to rest in, as thou hast ordained him the day to trauell in, grant deare Father that we may so take our bodily rest, that our soules may continually watch for the time that our Lord Iesus Christ shall appeare for our deliuerance out of this mortall life.

Prayers

life, and in the morning season that we be not overcome by any temptation, dreamed, or other temptations, may fully let our mindes upon thee, our thee, hence thee, and rest in thee, further more, that our sleep be not excessive, or overmuch after the insatiable desires of the flesh, but only sufficient to content our weak nature, that we may be the better disposed to live in all godly conversation, for the glory of thy most holy Name, and the profit of our bretheren. So be it.

And of .xxx. A godly prayer to be said at all times.

Honor and praise be given to thee, O Lord God Almighty, most Deare Father of heaven, for all thy mercies and loving kindnes shewed vnto vs, in that it hath pleased thy gracious goodnesse, freely & of thine owne accord, to elect and chuse vs to saluation, before the beginning of the world, and euen like continually thanks be given to thee for creating vs after thine owne Image, for redeeming vs with thy precious blood of thy deare Sonne, when we were utterly lost, for sanctifying vs with thy holy spirit in the reuelation and knowledge of thy holy word, for helping and succouring vs in all our needs and necessities, for saving vs from all dangers of body and soule, for comforting vs so fatherly in all our tribulations and persecutions, for sparing vs so long and giving vs so large a time of repentance. These benefites (O most mercifull father) like as we acknowledge to haue receiued them of thy onely goodnesse, euen so we beseech thee for thy deare Son, Iesus Christ sake, to grant vs alwayes thy holy spirit, that we may continually growe in thankfulness towards thee, to be led in all truth & comforted in all our aduerities. O Lord strengthen our faith, kinde it more in seruities, and loue towards thee and our neighbours for thy sake: Suffer vs not (most deare father) to receiue thy word any more in haire, but grant vs alwayes the assistance of thy grace and holy spirit that in heart, word, and deed, we may sanctifie and do worship to thy name: Helpe to amplifie and increase thy kingdome, and whatsoever thou sendest we may be heartily content with thy good pleasure and will: Let vs not lacke the thing O father, without the which wee cannot serue thee, but blesse thou so all the workes of our hands, that wee may haue sufficient, and not be chargeable, but rather helpefull to others.

Be mercifull (O Lord) to our offences, & seeing our debt is great, which thou hast forgiven vs in Iesus Christ, make vs to loue thee and our neighbours so much the more. Be thou our father, our captaine and defender in all temptations, hold thou vs by thy mercifull hand, that we may be deliuered from all inconueniences, and end our liues in the sanctifying and honor of thy holy name, through Iesus Christ our Lord and onely Sauour, So be it.

Let thy mighty hand and out stretched arme (O Lord) be still our defence, thy mercy and loving kindnes in Iesus Christ thy deare Son our saluation, thy true and holy word our instruction, thy grace and holy spirit our comfort and consolation vnto the end and in the end. So be it. O Lord increase our faith, &c.

A confession for all estates and times.

O Eternall God and most mercifull Father, we confesse and acknowledge here before thy diuine maiesty, that we are miserable sinners, conceived and borne in sinne and iniquity, so that in vs is no goodnes. For the flesh euermore rebellet against the spirit, whereby we continually transgresse thy holy precepts, and commandements, and so purchase to our selues through thy iust iudgement death and damnation. Notwithstanding (O heauenly Father) soasmuch as wee are displea-

Prayers.

displeased with our selves for the sins that we haue committed against thee, and doe continually repent vs of the same: we most humbly beseech thee for Iesus Christs sake, to shew thy mercy vpon vs, to forgive vs all our sins, and increase thy holy spirit in vs, that we acknowledging from the bottomes of our hearts our owne vnrightheadnesse, may from henceforth not onely mortifie our sinfull lusts and affections, but also bring forth such fruits as may be agreeable to thy most blessed will: not for the worthinesse thereof, but for the merites of thy dearely beloued Sonne Iesus Christ our onely Sauour, whom thou hast already giuen an oblation and offering for our sins, and for whose sake we are certainly persuaded, that thou wilt deny vs nothing that we aske in his name, according to thy will. For thy spirit assurcth our consciences, that thou art our mercifull Father and so lovest vs thy Children through him; that nothing is able to remoue thy heavenly grace and fauour from vs. To thee therefore (O Father) with the Son, and the holy Ghost, be all honor and glory world without end, Amen.

A prayer to be said before a man begin his worke.

O Lord God most mercifull Father and Sauour, seeing it hath pleased thee to commaund vs to trauell, that we maye relieue our need, we beseech thee of thy grace so to blesse our labors, that thy blessing may extend vnto vs without the which we are not able to continue, and that this great sauiour may be a witness vnto vs of thy bountifullnesse and assistance, so that thereby we may know the fatherly care that thou hast ouer vs.

Moreover (O Lord) we beseech thee, that thou wouldest strengthen vs with thy holy spirit, that we may faithfully trauell in our estate and vocation, without fraud or deceit, and that we maye endeavour our selues to followe thine holy ordinances, rather then to seeke to satisfie our greedy affections, or desire to gaine. And if it please thee O Lord, to prosper our labour, giue vs a minde also to helpe them that haue need, according to that ability that thou of thy mercy hast giue vs: and knowing that all good things come of thee, grant that we may humbly our selues to our neighbours, and not by any meanes lift our selues by aboue them which haue not receiued so liberall a portion as of thy mercy thou hast giuen vnto vs. And if it please thee to try and exercise vs by greater pouerty then our flesh would desire, that thou wouldest yet O Lord, grant vs grace to know that thou wilt nourish vs continually, through thy bountifull liberality, that we be not so tempted, that we fall into distrust, but that we may patiently waite till thou fill vs, not onely with corporall graces and benefits, but chiefly with thy heavenly and spirituall treasures, to the intent that we may alwayes haue more ample occasion to giue thee thanks, and so wholly to rest vpon thy mercies. Heare vs O Lord of mercy, through Iesus Christ thy Sonne our Lord and Sauour Amen.

A Prayer for the whole state of Christs Church.

A Almighty God and most mercifull Father, we stand our selues, & fall before thee thy Maiesty, beseeching thee from the bottomes of our hearts, that the seed of thy word now sowne amongst vs, may take such deepe root, that neither the burning heate of persecution, cause it to wither, neither the thorny cares of this life choake it, but that as seed sowne in good ground, it may bring forth thirty, sixty, and an hundred fold, as thy heavenly wisdom hath appointed. And because we haue need continually to craue many things at thy hands, we humbly beseech thee (O heavenly father) to grant vs thy holy spirit, to direct our

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Prayers.

Petitions, that they may proceed from such a fervent mind, as may be agreeable to thy most blessed wil. And seeing that our infirmity is able to doe nothing without thy helpe, and that thou art not ignorant with how many and great temptations, we poore wretches are on every side enclosed and compassed: Let thy strength O Lord, sustaine our weakenesse, that we being defended with the force of thy grace, may be safely preserved against all assaults of Satan, who goeth about continually like a roaring Lyon seeking to deuoure vs. Increase our faith O mercifull father, that we doe not thwerue at any time from thy heavenly word, but augment in vs hope and loue, with a carefull keeping of all thy commandments, that no hardnesse of heart, no hypocrisie no concupiscence of the eyes nor the inticements of the world, to draw vs away from our obedience: & seeing we liue now in these most perilous times, let thy fatherly prouidence defend vs against the vyolence of our enemies, which do seeke by all meanes to oppresse thy truth. Furthermore, for as much as by thy holy Apostle we be taught to make our prayers and supplications for all men, we pray not onely for our selues heere present, but beseech thee to reduce all such as be yet ignorant from the miserable captiuitie of blindnesse and error, to the pure vnderstanding and knowledge of thy heavenly truth: That we all with one consent and vnitie of mind, may worship thee our onely God and Sauiour. And that all Pastors, Shepheards and ministers, to whom thou hast committed the dispensation of thy holy word and charge of thy chosen people, may both in their life and doctrine be found faithful, setting before their eyes thy glory: & that by them all poore sheepe which wander and go astray, may be gathered and brought home to thy fold. Moreover because the hearts of all rulers are in thy hands, we beseech thee to direct and gouerne the hearts of all Kings, Princes and Magistrates to whom thou hast committed the sword: Especially O Lord, according to our bounden duty, we beseech thee to maintaine and increase the honourable estate of the Kings Maiesty, and all his noble Counsellors and Magistrates: with all the spirituall Pastors and ministers, and all the whole body of this common-weale. Let thy fatherly fauour so preserve them, and thy holy Spirit so gouerne their hearts, that they may in such sort execute their office, that thy religion may be purely maintained, manners reformed, and sin punished, according to the precise rule of thy holy word. And for that we be all members of thy mysticall body of Iesus Christ, we make our request vnto thee O heavenly father, for all such as are afflicted with any kind of Crosse or tribulation, as war, plague, famine, sicknesse, pouerty, imprisonment, persecution, banishment, or any other kind of thy Crosse, whether it be calamity of body, or vexation of minde: That it would please thee to giue them patience and constancy till thou send them full deliuerance of all their troubles: Root out from hence (O Lord) all rauening wolues, which to fill their bellies seeke to destroy thy flocke: And shew thy great mercies vpon these our brethren in our countries, which are persecuted, cast into prison, & daily condemned for the testimony of thy truth. And though they be utterly destitute of all mans ayd, yet let thy sweet comfort neuer depart from them, but so inflame their heartes with thy holy Spirit, that they may boldly and carefully abide such tryall as thy good wisdom shall appoint. So that at length as well by their death as by their life, the Kingdome of thy deare Son Iesus Christ, may increase and shine through all the world. In whose name we make our humble petitions vnto thee as he hath taught vs. Our Father which art in heauen, hallowed, &c

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